CATALOGUE

OF

SANSKRIT AND PALI BOOKS

IN THE

BRITISH MUSEUM.

BY

DR. ERNST HAAS.

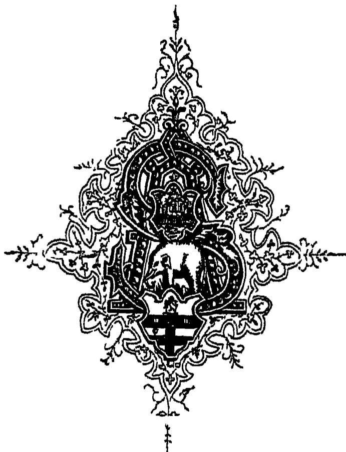
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STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

PREFACE.

The present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Puráṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalim and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's Essays for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in Journals and Transactions of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "History of Ancient Sanskrit Literature," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "Abhandlungen der K. Akademie der Wissenschaften zu Berlin" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [ ], while marks of *parenthesis* ( ) are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalim titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskritic origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee, Chatterjea* and *Banerjea* are represented in writing by *Mukhopádhyáya, Chaṭṭopádhyáya* and *Vandyopádhyáya.* But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel,* while preserving its etymology in writing. The forms Mookerjee, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopádhyáya" and "Ṣaṇkara Páṇḍuraṇga Paṇḍit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Ṣarman, Deva, Mitra, Dása, Datta, etc. Amongst the Brahmins it is usual to drop the title "Ṣarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmá" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Gháre, or by the derivative *-kara*, such as Bhaṭavaḍekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen, praenomen, cognomen* or *agnomen.* This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantuḍâvé, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

British Museum,
May, 1876.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

Bombay.

Literary Society of Bombay.

Lilawati; or a treatise on Arithmetic and Geometry, by Bhascara Acharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. *ff.* 2, *pp.* 39 *and* 161. *Bombay*, 1816. 4°

Another copy.

Calcutta.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1–230 and 232; New Series, Nos. 1–282, 285–99, 301–309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta*, 1848–74. 8° and 4°

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.
„ 2. Upanishads.
„ 3. Ditto.
„ 4. Kámandaka.
„ 5. [Arabic].
„ 6. Upanishads.
„ 7. Ditto.
„ 8. Viṣvanátha Panchánana.
„ 9. Viṣvanátha Kavirája.
„ 10. Harsha.
„ 11. Upanishads.
„ 12. [Persian].
„ 13. [Arabic].
„ 14. Kavikarṇapúra.
„ 15. Lalitavistara.
„ 16. } [Arabic].
„ 17. }
„ 18. }
„ 19. }

Vol. 20. [Arabic].
„ 21. Sáyaṇácharya.
„ 22. Bádaráyaṇa.
„ 23. [Arabic].
„ 24. Upanishads.
„ 25. Súryasiddhánta.
„ 26. Vedas. Taittiríya-samhitá.
„ 27. Kapila.
„ 28. [Arabic].
„ 29. Puráṇas. Márkaṇḍeya-puráṇa.
„ 30. Subandhu.
„ 31. Bráhmaṇas. Taittiríyabráhmaṇa.
„ 32. Súryasiddhánta.
„ 33. [Persian].
„ 34. Kaṇáda.
„ 35. Śáṇḍilya.

Asiatic Society of Bengal.

Vol. 36. Dhanamjaya.
„ 37. [Persian].
„ 38. Nárada.
„ 39. Upanishads.
„ 40. Daṇḍin.
„ 41. Kapila.
„ 42. Upanishads.
„ 43. [Arabic].
„ 44. [Persian].
„ 45. Jaimini.
„ 46. Ánandagiri.
„ 47. [Persian].
„ 48. Varáhamihira.
„ 49. Áṣvaláyana.
„ 50. Gotama.
„ 51. [Persian].
„ 52. Áraṇyakas. Taittiríyáraṇyaka.
„ 53. [Persian].
„ 54. Vijṇánabhikshu.
„ 55. } [Persian].
„ 56. }
„ 57. Áṣvaláyana.
„ 58. [Persian].
„ 59. Kachcháyana.

Vol. 60. [Persian].
„ 61. [Translation from Pe-sian].
„ 62. Bráhmaṇas. Táṇḍy-bráhmaṇa.
„ 63. Láṭyáyana.
„ 64. Upanishads.
„ 65. Puráṇas. Agnipurá-
„ 66. } [Persian].
„ 67. }
„ 68. Bádaráyaṇa.
„ 69. Bráhmaṇas. Gopatl-bráhmaṇa.
„ 70. Upanishads.
„ 71. Vedas. Sámaveda.
„ 72. Hemádri.
„ 73. Gobhila.
„ 74. Pingala.
„ 75. Vedas. Taittiríyasa-hitá. Prátiṣákhy
„ 76. Upanishads.
„ 77. [Hindi].
„ 78. [Translation from P-sian].
...... Kátantra.

Leipzig.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, hera-gegeben von der Deutschen Morgenländischen Gese-schaft unter der verantwortlichen Redaktion des Pr Dr. H. Brockhaus. *Leipzig*, 1859–70.

The Sanskrit and Prákrit works contained in the above described under the following headings:—Dhaneṣvara Súri, 1; Somadeva Bhaṭṭa, Bd. 2 and 4; Áṣvaláyana, Bd. 3 and Śántanava, Bd. 4; Hála, Bd. 5.

London.

Oriental Translation Fund of Great Britain and Ireland.

Bhadra Báhu.—The Kalpa Sútra (by Bh. B.) and N- Tatva: two works illustrative of the Jain religion philosophy. Translated from the Mágadhí [by me- of a Sanskrit commentary, entitled Sákhábadha, Yaṣovijaya]. With an appendix, containing rema on the language of the original by . . . J. Stevenson *London*, 1848.

Oriental Translation Fund of Great Britain and Ireland.

Íśvara Krishṇa.—The Sánkhya Káriká; or, memorial verses on the Sánkhya philosophy, by Íswara Krishna, translated from the Sanskrit by H. T. Colebrooke. Also the Bháshya or commentary by Gaurapáda; translated, and illustrated by an original comment, by H. H. Wilson. *Sansk.* and *Eng.* *Oxford*, 1837. 4°

Kálidása.—Kumára Sambhava Kálidásae Carmen Sanskrite et Latine edidit A. F. Stenzler. *Berlin*, 1838. 4°

Kálidása.—The Birth of the War-God (Kumára Sambhava), a Poem by Kálidása. Translated from the Sanskrit into English Verse, by R. T. H. Griffith. *London*, 1853. 8°

Kálidása.—Raghuvansa Kálidásae carmen Sanskrite et Latine edidit A. F. Stenzler. *London*, 1832. 4°

Mahábhárata.—Harivansa; ou, histoire de la famille de Hari, ouvrage formant un appendice du Mahâbhârata, et traduit sur l'original sanscrit, par A. Langlois. 2 tom. *Paris*, 1834, 35. 4°

Vedas.—Rigveda-Sanhita, liber primus, Sanskrite et Latine; edidit F. Rosen. *London*, 1838. 4°

Vedas.—Translation of the Sanhita of the Sáma Veda, by . . . J. Stevenson. *London*, 1842. 8°

Sanskrit Text Society.

Auctores Sanscriti. Edited for the Sanskrit Text Society under the supervision of T. Goldstücker. Vol. I. *Pt.* 1–5. *London*, 1865–67. 4°

No more published.

Society for the Publication of Oriental Texts.

Bhavabhúti.—The Mahá Víra Charita, or the History of Ráma, a Sanscrit play, by Bhaṭṭa Bhavabhúti. Edited by F. H. Trithen. *London*, 1848. 4°

Daṇḍin.—The Daśa Kumára Charita, or Adventures of Ten Princes. A series of tales, in the original Sanscrit. Edited by H. H. Wilson. *London*, 1846. 8°

Society for the Publication of Oriental Texts.

Vedas.—Sanhitá of the Sáma Veda. From MSS. prepared for the press by J. Stevenson, and printed under the supervision of H. H. Wilson. *London*, 1843. 8°

Paris.

Bibliothèque Royale (Impériale).

Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, traduits et publiés par ordre du Roi. [Containing E. Burnouf's Bhâgavata Purâṇa, in Sansk. and French, besides Quatremère's Histoire des Mongols, and Mohl's Livre des Rois, in Pers. and French.] *Paris*, 1836–68. fol.

Société Asiatique.

Kalhaṇa.—Râdjataranginî, histoire des rois du Kachmîr, traduite et commentée par A. Troyer . . . Tom. I. Texte sanscrit des six premiers livres et notes. (Tom. II. Traduction . . . Examen critique, *etc.* Tom. III. Traduction, éclaircissements . . . relatifs aux septième et huitième livres.) *Paris*, 1840–52. 8°

The half-title reads "Mémoires, textes orientaux et traductions publiés par la Société Asiatique de Paris."

Válmíki.—Yajńadattabada, ou la mort d'Yadjnadatta, épisode extrait du Ramâyana [of Válmíki] poème épique sanscrit, donné avec le texte gravé, une analyse grammaticale très-détaillée, une traduction française, et des notes par A. L. Chézy, et suivi par forme d'appendice d'une traduction latine littérale par J. L. Burnouf. *Paris*, 1826. 4°

St. Petersburgh.

Imperatorsky Sanktpeterburgsky Universitet.

Легенда объ Охотникѣ и парѣ Голубей . . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. [Edited by K. A. Kossovich.] Санктпетербургъ, 1859. 8°

ABHÁYACHARAṆ(A) GUPTA KAVIRÁJA.

See Náráyaṇa Kavirája. শ্রীশ্রীহরি . . . দ্রব্যগুণদর্পণ *etc.* [Edited by A. G.] [1865]. 8°

ACHYUTÁNANDA CHAKRAVARTIN.

See Jímútaváhana. দায়ভাগঃ *etc.* [With commentaries by A. Ch., *etc.*] [1863–66]. 4°

ACHYUTA RÁV(A) MODAK(A).

स[sic]स्कुतनीतिशतपच [Moral verses]. *pp.* 23. मुंबई १८६९ [*Bombay*, 1869]. 8°

ACHYUTA ṢARMAN MOḌAKA.

(साहित्यसारपूर्वार्धः — उत्तरार्धः). [The Sáhityasára, a work on Sanskrit Rhetoric, with the author's own commentary called Sarasámoda]. 2 *Pts.* *ff.* 224 *and* 136. *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

Written in 1831 A.D. at Panchavaṭiká.

AGHORANÁTHA (ṢARMAN) TATTVANIDHI.

See Mahábhárata. শ্রী মহাভারতং । *etc.* [Edited consecutively by A. T. and others and partly translated by him into Bengali.] [1862–73]. fol.

AGHORANÁTHA (ṢARMAN) TATTVANIDHI.

See VÁLMÍKI. রামায়ণং *etc.* [Ádikáṇḍa and Ayodhyákáṇḍa of the Rámáyaṇa. Edited and translated by A. T. *etc.*] [1866–71]. 8°

ভ্রমবিনাশ । বৰ্দ্ধমানাদি . . . মহারাজাধিরাজ মহ্‌তাব্‌ চন্দ বাহাদুর কর্তৃক শ্রীযুক্ত অঘোরনাথ তত্ত্বনিধি দ্বারা . . . সঙ্কলিত হইয়া অনুবাদিত [Bhramavináṣa, a text book for the adherents to the Vedantist Creed, compiled by command of the Rajah of Burdwan, Mahtáb Chand, from Sanskrit authorities, and translated into Bengali by A. S. Revised by Tárakanátha Tattvaratna Bhaṭṭáchárya]. *pp.* 4, 133.

বৰ্দ্ধমান ১৭৯১ [*Burdwan*, 1869]. 8°

AGNISVÁMIN.

The Srauta Sútra of Láṭyáyana, with the commentary of A., *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (Vol. 63.) 1848–74. 8°

AJITANÁTHA (ṢARMAN) NYÁYARATNA.

See KÁLIDÁSA. मेघदूतम्, *etc.* [Edited by A. N.] [1869]. 8°

See VISVANÁTHA PAṆCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA. The Bháshá Parichchheda and Siddhánta Muktávali . . . Edited . . . by A. N. 1871. 8°

AKSHACHARAṆA OR AKSHAPÁDA.

See GOTAMA.

ÁLÚRU EKÁMRA DAIVAJṆA.

See ÁLÚRU EKÁMRA JYOTISHKA.

ÁLÚRU EKÁMRA JYOTISHKA.

See PURÁṆAS. PADMAPURÁṆA. *Mághamáhátmya.* శ్రీమద్వ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యాఖ్య-గ్రంథః *etc.* [Edited by Nélaṭúru . . . assisted by Á. E. J.] [1858]. 8°

——— SKANDAPURÁṆA. *Hálásyamáhátmya.* శ్రీరస్తు . . . హాలాస్యమాహాత్మ్యం *etc.* [Published under the superintendence of Á. E. J.] [1860]. 8°

See ṢAṆKARA ÁCHÁRYA. శ్రీమచ్ఛంకర . . . వలన రచియింపంబడిన ద్వాదశమంజరికాస్తోత్రము, *etc.* [With a commentary in Telugu by Á. E. J.] [1859]. 8°

——— [1863]. 8°

——— [1865]. 8°

శ్రీరస్తు . . . అభయదయనుప్రశ్నశాస్త్రమునకు ఆలూరు . . . నేర్పరచబడి *etc.* [The Abhayadapraṣnaṣástra, or, Rules for Fortune Telling by casting Dice, marked with the syllables అ, భ, య and ద on different sides.] *Sanşk.* and *Tel.* *pp.* 30.

౧౮౬౦ [*Madras*, 1860]. 12°

ÁLÚRU EKÁMRA JYOTISHKA.

శ్రీరస్తు . . . సటీకాజాతకచంద్రికయును . . . గోపాలరత్నాకరంబును *etc.* [Four treatises on Astrology, viz. the Játaka-Chandriká, (Jayamuni-) Gopála-Ratnákara, Játaka-Kalánidhi and Játakálaṃkára, ascribed to Yajṇanáráyaṇa Veṇkaṭeṣvarárya, Á. E. J., Nṛisiṃhavarya Díkshita and Bhaṭṭojídíkshita respectively. Edited with Telugu commentaries by Á. E. J., and revised by Kokaṇṭi Keṣava Áchárya.] *pp.* 56.

౧౮౬౪ [*Madras*, 1864]. 8°

The second treatise is a composition in Telugu prose only.

——— [Another edition.]

౧౮౬౫ [*Madras*, 1865]. 8°

ÁLÚRU EKÁMRA JYOTIṢṢÁSTRAJṆA.

See ÁLÚRU EKÁMRA JYOTISHKA.

AMARA, *Author of the Bálabhárata.*

See AMARACHANDRA.

AMARA, *Author of the Amarakoṣa.*

See AMARASIṂHA.

AMARACHANDRA.

Βαλαβαράτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιηθεῖσα ὑπὸ τοῦ 'Αμάρα ἢ 'Αμαρασάνδρα . . . μεταγλωττισθεῖσα ἀπὸ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ τὸ πρῶτον ἐκδοθεῖσα . . . ἐπιμελείᾳ Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. *'Εν 'Αθήναις*, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIṂHA.

See ANANTA ṢÁSTRÍ TALEKAR. Sanscrit-Maràthì Vocabulary. [Founded upon A.'s Amarakosha.] [1853]. 8°

श्रीमदमरकृतकोषः पुरुषोत्तमकृतत्रिकाण्डशेषस्य । हारावल्यभिधानं मेदिनीकरस्य नानार्थः ॥ नगरे कलिकत्ताख्ये कोलब्रूक् साहवाज्ञया । श्रीविद्याकरमिश्रेण कृतसूचीसमन्वितः ॥ *etc.* [The Amarakosha, or Námaliṇgánuṣásana, by Amarasiṃha; The Trikáṇḍaṣesha and Háràvalí, by Purushottamadeva; and the Nánárthakosha, by Medinîkara, edited under the direction of Colebrooke by Bábú Ráma, and provided with indices by Vidyákara Miṣra.] *pp.* 84, 117, 35, 82, 16, 23, 7, 182, 3, 16, 3, 8.

कलिकत्ता १८६४ [*Calcutta*, 1807]. 8°

Each work and each index separately paged.

Another copy.

Cósha; or, Dictionary of the Sanscrit Language, by A.: with an English interpretation and annotations. By H. T. Colebrooke. *pp.* vii. 11, 422, 219.

Serampoor, 1808. 4°

There are two other copies of this work.

AMARASIṂHA.

Kosha, or Dictionary of the Sungskrita Language. By Umura Singha. With an English Interpretation and Annotations. By H. T. Colebrooke. Second edition. *pp.* xviii. 403, 203. *Serampore*, 1825. 8°

श्री अमरकोश *etc.* [Sanskrit Text only, reprinted from Colebrooke's edition of 1807.] *pp.* 114 *lith.*
सूर्यपत्तन १८८४ [*Surat*, 1827]. 8°

శ్రీశారదాంబాయై నమః। . . . । అమరకోశము. *pp.* i. 91, iv. *Madras*, 1835. 8°

Amarakocha ou Vocabulaire d' A. publié en sanskrit avec une traduction française, des notes et un index par A. Loiseleur Deslongchamps. 2 *Pt.*
Paris, 1839–45. 8°

अथ अमरकोशप्रथमकांडप्रारंभः (—तृतीयकांडः) ॥ [Edited by Ratnágiri Moghe.] 3 *Pts.* *ff.* 13, 30, 20, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

Issued from Bápú Sadáșiv Șeț's press.

Another copy.

Another edition. *ff.* 10, 26, 18, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°

Issued from Bapú Harseț Devalekar's press.

శ్రీరస్తు ... అమరసింహుండను ... విరచియించిన నామలింగానుశాసనమను నిఘంటువు *etc.* *pp.* iv. 81.
౧౮౬౧ [*Madras*, 1861]. 8°

অমরকোষ। অমরসিংহকৃতাভিধান। *pp.* 126.
কলিকাতা ১৯৮৫ [*Calcutta*, 1863]. 12°

अमरसिंहकृतः समस्तामरकोशः *etc.* [Revised by Maheșadatta.] *ff.* i, 8, 20, 14.
लक्ष्मणपत्तन १८६३ [*Lucknow*, 1863]. *obl.* 4°

శ్రీరస్తు ... అమరసింహుండను మహాకవిచె రచితంబైన నామలింగానుశాసనమను నిఘంటువు *etc.* [Edited by Sarasvati Tiruveṇgaḍácharya and Vaṇgípuraṃ Rámakṛishṇamácharya.] *pp.* 74.
చెన్నపట్టణ ౧౮౬౩ [*Madras*, 1863]. 8°

శ్రీరస్తు . . . అమరసింహనెంబ మహాకవియింద రచిసల్పట్టు ... నామలింగానుశాసనవెంబ సంస్కృతకోశవు *pp.* 83. మదరాసు ౧౮౭౦ [*Madras*, 1870]. 8°

Printed with title-page in Canarese and the Sanskrit in Canarese character, a modification of the Telugu character printed here.

(श्रीरस्त ... अमरसिंहाख्येन महापंडितेन प्रणीतः [sic] नामलिंगानुशासनाख्ये [sic] यं कोशः *etc.*) [Edited by Vávilla Rámasvámi Șástri and Sarasvati Tiruveṇkaṭa Ácharya.] *pp.* 87.
(चन्नपुरी १८७०) [*Madras*, 1870]. 8°

Printed in the Grantha character.

AMARASIṂHA.

(Amarēșam múlam, *etc.*) *pp.* 82. *Cottayam*, 1873. 8°

Printed in the Malayalim character.

अथामरकोशे सटीकप्रथमकांडप्रारंभः (—तृतीयकांडः). [A.'s Námaliṇgánușásana, with Maheșvara's compressed commentary, called Subodhiní. Sixth revision, by Raghunáth(a) Talekar.] 3 *Pts.* *ff.* i. 42, 132, 89.
मुंबई १८६२ [*Bombay*, 1862]. *obl.* 4°

Another copy.

శ్రీరస్తు . . . యమరసింహుండను . . . విరచించిన నామలింగానుశాసనమను నిఘంటువును *etc.* [Revised by several Pandits, and provided with a literal translation into Telugu in form of a commentary called Amarapadárthachandriká.] *pp.* 394.
౧౮౬౧ [*Madras*, 1861]. 8°

శ్రీరస్తు . . . అమరసింహప్రణీతనామలింగానుశాసనమనే యుత్తమనిఘంటువు *etc.* [Another edition of the preceding, edited by Daṃpúru Veṇkaṭa Subbáșástri. The title of the translation is changed into Amarapadaratnápaṇa.] *pp.* 399.
చెన్నపట్టణ ౧౮౬౩ [*Madras*, 1863]. 8°

శ్రీరస్తు . . . గురుబాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [A.'s Námaliṇgánușásana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubálaprabodhiká, by Kalánidhi Tiruveṇkaṭárya, and an alphabetical index called Amarakoșádarșa by Sarasvati Tiruveṇgaḍácharya. Edited by Vaṇgípuraṃ Rámakṛishṇamácharya, assisted by Moșúru Parașuráma Sástri.] 3 *Pts.* *pp.* 68, 29, 266, 118.
చన్నపట్టన ౧౮౬౧ [*Madras*, 1861]. 4°

Part III. is separately paged from Parts I. and II., in the index as well as in the text

There are two other copies of this edition.

శ్రీరస్తు . . . గురుబాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [A.'s Námaliṇgánușásana, with Kalánidhi Tiruveṇkaṭárya's Gurubálaprabodhiká. Followed by the Amarapadapárijáta, a Sanskrit and Telugu vocabulary based upon the Amarakoșa and compiled by Vávilla Rámasvámi Șástri, the editor of the whole, with the assistance of Madhura Subbáșástri.] 2 *Pts.* *pp.* viii. 435; 98.
చన్నపట్టణ ౧౮౬౨ [*Madras*, 1862]. 4°

(अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima de Caelo. Ex . . . codicibus indicis manuscriptis curante P. Paulino a S. Bartholomaeo. *Sansk.* and *Lat.*
Romae, 1798. 4°

Printed in the Grantha character.

Another copy.

AMARU'.

(अमरूशतकं and घटकर्पर). [A.'s collection of Erotic Poems, called Amarúṣataka, with a two-fold commentary, literal and allegorical. Followed by the Ghaṭakarpara, an anonymous poem with commentary.] *pp.* 117, 15. [*Calcutta*, 1808]. 4°

Titles taken from colophons, no title-page having been printed with the book.

Another copy.

श्रीं ॥ अमरूशतकसारः ॥ Anthologie érotique d'Amarou. Texte sanscrit. Traduction, notes et gloses par A. L. Apudy [*i.e.* A. L. de Chézy]. *Paris*, 1831. 8°

With a review of the book by J. Klaproth, cut out from a French paper.

AMṚITALA'L(A) MITRA.

See RÁDHÁKÁNTA DEVA, *Rajah.* शब्दकल्पद्रुमः। *etc.* [A Sanskrit Dictionary founded on Rádhakánta Deva's Ṣabdakalpadruma, enlarged and remodelled by A. M.] [1859]. 4°

A'NANDABODHENDRA SARASVATI'.

See YOGAVÁṢISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA. সটীক য়োগবাশিষ্ঠ রামায়ণ *etc.* [With A. S.'s commentary called Váṣishṭhatátparyaprakáṣa.] [1864]. 8°

A'NANDACHANDRA VEDA'NTAVA'GI'ṢA.

(1) The Gṛihya Sútra of A'swaláyana—(2) Tánḍya Mahábráhmaṇa—(3) The Srauta Sútra of Láṭyáyana. Edited by A'. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 57—(2) vol. 62—(3) vol. 63. 1848–74. 8°

See BÁDARÁYAṆA. বেদান্তদর্শন *etc.* [Edited with a translation into Bengali by A' V.] [1862, *etc.*] 8°

See BHÁRATÍ TÍRTHA. ওঁ তৎ সৎ ॥ অধিকরণ মালা *etc.* [With a Bengali paraphrase by A'. V.] [1852–63]. 8°

See KÁLIDÁSA. [KUMÁRASAMBHAVA.] Mozoomder's Series . . . Edited with grammatical notes by . . . Pandita A'. V. *etc.* 1869. 8°

——— Majumdára's Series . . . Edited . . . by A'. V. . . . Second edition. 1870. 8°

See PANCHADAṢÍ. পঞ্চবিবেক . . . পঞ্চদশী *etc.* [Edited by A'. V.] [1849]. 4°

——— [1862]. 4°

See PÚRṆÁNANDA GOSVÁMIN. ষট্‌চক্রনিরূপণ প্রভৃতি পুস্তক পঞ্চকং *etc.* [Translated into Bengali by A'. V.] [1856]. 8°

See SADÁNANDA YOGÍNDRA. ওঁ তৎ সৎ। বেদান্তসারঃ *etc.* [Translated into Bengali by A'. V.] [1860]. 8°

A'NANDACHANDRIKA'.

See KRISHṆADÁSA KAVIRÁJA, *Gosvámin.* (শ্রীশ্রীকৃষ্ণচৈতন্যমহাপ্রভুর্জয়তি) *etc.* [The Chaitanya-charitámṛita, with a commentary called A'.] [1866]. *obl.* 4°

A'NANDAGIRI.

(1) The Brihad Aranyaka Upanishad—(2) The Chhándogya Upanishad—(3) The Taittiríya and Aittaréya Upanishads—(4) The I'ṣá, Kéna, Kaṭha, Praṣna, Muṇḍa, Máṇḍukya, Upanishads.—With the gloss of A'. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 2 —(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848–74. 8°

The Sañkara-Vijaya, or the Life and Polemics of Sañkara A'cháryya by A'. Edited by (Navadvípa Chandra Gosvámin and) Jayanáráyana Tarkapanchánana (शङ्करविजयः। आनन्दगिरिविरचितः। *etc.*) *Calcutta*, 1864–68. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 46, 137, 138 (vol. 46). 1848–74. 8°

See BÁDARÁYAṆA. বেদান্তদর্শন *etc.* [Vedántadarṣana or Ṣárírakasútra. With Sankara A'chárya's commentary and a commentary thereon, called Ṣárírakanyáyanirṇaya by A'.] [1862, *etc.*] 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. আনন্দগিরিকৃতটীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা *etc.* [With A'.'s Gítábháshyavivechana.] [1853–58]. 4°

——— श्रीमद्भगवद्गीता। *etc.* [With A'.'s Gítábháshyavivechana.] [1870]. 4°

——— UTTARAGÍTÁ. శ్రీరస్తు. శ్రీమత్సర్వజ్ఞాదర్శ . . . యుత్తరగీతలవిచయ *etc.* [The Uttaragítá in Sanskrit, with A'.'s commentary in Telugu.] [1860]. 12°

——— [1864]. 12°

आत्मज्ञानोपदेशविधिः। [Ṣankara A'chárya's A'tmajnánopadeṣavidhi, with A'.'s commentary.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 2–6. 1867–74. 4°

See RAGHUNÁTHA ṢÁSTRÍ PARVATE. अथ शंकरपादभूषणप्रारम्भः [On the misinterpretations of Ṣankara A'chárya's Ṣárîramímáṃsábháshya by A'nandatírtha—in a commentary, it seems, which is known under the name of Ṣáríraka-Bháshya-Nyáya-Nirṇaya—and his disciples.] [1867?]. *obl.* fol.

See UPANISHADS. छान्दोग्योपनिषत् . . . The Chandogya Upanishad . . . With the commentary of Sankaracharya and the gloss of A'. [called Chhándogyabháshyaṭíká] *etc.* 1873. 8°

A'NANDAGIRI.

See UPANISHADS. ईश, केन ... माण्डूक्योपनिषद्: ... Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of *A'. etc.* 1873. 8°

———— सानन्दगिरिकृत—टीक...तैत्तिरीयैतरेयोपनिषद्दौ ... The Taittaríya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of *A'. etc.* 1874. 8°

———— The Brihadaranyaka Upanishat, with the commentary of Sankara Charya and the [Vṛihadáraṇyakabháshyaṭíká, or] gloss of A'. *etc.* 1875. 8°

A'NANDAJNA'NA.

See A'NANDAGIRI.

A'NANDAKRISHṆA VASU.

See RÁDHÁKÁNTA DEVA, *Rajah.* शब्दकल्पद्रुमः। *etc.* [A Sanskrit Dictionary founded on Rádhákánta Deva's Ṣabdakalpadruma, enlarged and remodelled by *A'. V.*] [1859]. 4°

A'NANDATI'RTHA.

See A'NANDAGIRI.

A'NANDATI'RTHA, surnamed MADHVA'CHA'RYA.

See BÁDARÁYAṆA. Purnaprajna Darshana, or Brahma Sutras of Vyása [*i.e.* Bádaráyaṇa] with the [Brahmasútrabháshya or] commentary of A'. *etc.* 1873. 8°

ANANTA A'CHARYA

న్యాయభాస్కర. ఇత్యయం బ్రహ్మానందీయాభిధ లఘుచంద్రికాఖండనరూపః ... అనంతాచార్యైః విరచితః *etc.* [Nyáyabháskara, an apologetic treatise in defence of Nyáya against Vedánta as expounded in Brahmánanda Sarasvatí's Laghuchandriká.] *pp.* iii. 236.

చన్నపురి ౧౮౫౯ [*Madras*, 1859]. 12°

ANANTA BHAṬṬA, *Author of the Tarkasaṃgraha.*

See ANNAMBHAṬṬA, also called ANANTA BHAṬṬA.

ANANTA BHAṬṬA, *the Poet.*

శ్రీరస్తు ... శ్రీమాననంతభట్టో నామ ... చంపూభారతమాతతాన స్వాయం *etc.* [A. Bh.'s Champúbhárata, also called Bháratachampú, a poem in 12 cantos in verse and prose, founded on the Mahábhárata. With Ráma Kavíndra's commentary, called Lásya. Edited by Mosúru Paraṣuráma Ṣástri and Viṇjímúru Kṛishṇamácharya.] *pp.* 482.

చన్నపుర ౧౮౬౦ [*Madras*, 1860]. 8°

अथ भारतचंपौ प्रथमस्तबकः प्रारभ्यते (—द्वादशस्तबकः समाप्तः) [With Náráyaṇ Bájíráy Khaṇḍ's commentary.] *ff.* 24, 30, 28, 26, 29, 24, 16, 18, 25, 12, 12, 11, *lith.*

मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Another copy.

ANANTA BHAṬṬA, *the Poet.*

अथ चंपुभारतप्रारंभः (—समाप्तः) [With glosses]. *ff.* 101. १७८६ [*Bombay*, 1864]. *obl.* 8°

ANANTACHATURDAṢI'PUJA'.

अथ अनंतचतुर्दशीपूजाप्रारंभः [Description of a ceremony called A., with the Anantavratakathá, or text of the legend taken from some Purána.] *ff.* 13, *lith.*

मुंबई १७८० [*Bombay*, 1858.] *obl.* 4°

अथानंतचतुर्दशीव्रतांगसकथानंतपूजाप्रा° ॥ [The same as preceding, with a Marathi commentary.] *ff.* 20. *lith.* [*Bombay*, 1860 ?]. *obl.* 4°

ANANTADEVA, *Son of A'padeva.*

(संस्कारकौस्तुभः) [The Saṃskárakaustubha, a work upon the religious ceremonies called Saṃskáras.] *ff.* 237, 4.

१७८३ [*Bombay*, 1861]. *obl.* fol.

ANANTA'NANDA GIRI.

See A'NANDAGIRI.

ANANTAPADMANA'BHAVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు ... వినాయక ... వ్రతములారును ... పరిష్కరింపంబడి [The Vináyaka-, Anantapadmanábha-, and Kedareṣvara-Vratas.] [1863]. 8°

ANANTA (SARMAN) PAṆḌITA.

See BHÁNUDATTA. अथ रसमञ्जरीव्याख्याव्यंग्यार्थकौमुदी प्रारभ्यते [With A. S.'s commentary called Vyaṇgyárthakaumudí.] [1849 ?]. *obl.* 4°

See GOVARDHANA ÁCHÁRYA. गोवर्द्धन सप्तशती ॥ *etc.* [With A. S.'s commentary called Vyaṇgyárthadípana.] [1867]. 8°

ANANTA SA'STRI' TALEKAR.

Sanscrit-Maràthì Vocabulary. [Founded upon the Amarakosha and compiled by A. Ṣ. T. under the direction of Major Candy.] संस्कृतप्राकृतशब्दकोश . हा ग्रंथ अनंतशास्त्री तळेकर ह्यांनी अमरकोशाचे आधारानें केला *etc.* [Revised by Raghunátha Ṣástrí Talekar.] *pp.* ii. 15, 480, *lith.* पुणे १७७५ [*Poona*, 1853]. 8°

ANANTAVRATAKATHA'.

See ANANTACHATURDAṢÍPÚJÁ. अथ अनंतचतुर्दशीपूजाप्रारंभः [Description of a ceremony called Anantachaturdaṣípújá, with the A.]

[1858]. *obl.* 4°

———— अथानंतचतुर्दशीव्रतांगसकथानंतपूजाप्रा° ॥ [The same as the preceding, with a Marathi commentary.]

[1860 ?]. *obl.* 4°

ANEKA'RTHADHVANIMAṆJARI'.

अनेकार्थध्वनिमञ्जरी [A. or Nánárthadhvanimaṇjarí, a Sanskrit vocabulary]. *See* MANNÁLÁL(A) ṢARMAN. अथ द्वादश कोशानां संग्रहः *etc.*

[1865]. 4°

ANEKÁRTHASAMGRAHA.

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः *etc.* [Hemachandra's Dictionary, called Abhidhánachintámaṇi. Followed by the A. wrongly ascribed to Hemachandra.] [1807]. 8°

ANNA BHATTA.

See ANNAMBHAṬṬA, also called ANANTA BHAṬṬA.

ANNADÁ PRASÁD(A).

See MÁDHAVA, *Son of Indukara.* সটীক নিদান॰। *etc.* [Edited by A. P.] [1865]. 8°

ANNAMBHAṬṬA, also called ANANTA BHAṬṬA.

Lectures on the Nyáya philosophy [delivered by J. R. B. *i.e.* J. R. Ballantyne], embracing the text of the Tarkasangraha (of A. Bh.). *Sansk.* and *Eng.* *pp.* i. 63. *Allahabad,* 1849. 8°

——— Second edition. [With an introduction by F. E. Hall.] *pp.* xv. 80. [*Benares*? 1852]. 8°

The Tarka-Sangraha of Annam Bhaṭṭa, with a Hindí paraphrase and English version. [Edited by J. R. B. *i.e.* J. R. Ballantyne, assisted by F. E. Hall.] 2 *Pts.* *pp.* i. 24, 48. *Allahabad,* 1851. 8°

अथ तर्कसंग्रहप्रारंभः *ff.* 9, *lith.* मुंबापुरी १७८४ [*Bombay,* 1862]. *obl.* 8°

Tarkasangraha by Anna Bhatta. Edited with an English translation [and with notes in English from J. R. Ballantyne and E. Roer, as well as a preface in Sanskrit verse] by Pandit Jibananda Vidyasagara. *pp.* ii. 46, 17. *Calcutta,* 1872. 8°

अथ तर्कसंग्रहदीपिकाप्रारंभः॥ [Tarkasaṃgrahadípiká, a commentary to the Tarkasaṃgraha, by the author of the same.] *ff.* 24, *lith.* मुंबई १७८५ [*Bombay,* 1863]. *obl.* 4°

Another copy.

Differing only in the last 3 pages.

(श्रीहयग्रीवाय नमः . . . . न्यायबोधिनीसहिततर्कसंग्रहग्रंथ · नीलकण्ठप्रकाशसहिततर्कसंग्रहदीपिकाग्रंथ · पट्टाभिरामपंडितवर्यप्रणीतानुमानपरिच्छेदान्ततर्कसंग्रहटिप्पणीग्रंथचयं) [A compendium of Nyáya philosophy, consisting I. of A.'s Tarkasaṃgraha with Govardhana Sudhí's commentary called Nyáyabodhiní. II. A.'s Tarkasaṃgrahadípiká with Nílakaṇṭha Paṇḍita's commentary called Dípikáprakáṣa. III. Paṭṭábhiráma Paṇḍita's commentary to A.'s Tarkasaṃgraha, called Tarkasaṃgrahaṭippaṇí. The whole edited by Na[ḍḍáduru] Govindácházya.] *pp.* 188. (चिन्ताद्रि चेन्नपुरशाखानगर १८७०) [*Madras,* 1870]. 8°

Printed in the Grantha character.

ANNANDA CHUNDRA BADANTABAGISHA.

See ÁNANDACHANDRA VEDÁNTAVÁGÍS(A).

ANQUETIL DU PERRON (ABRAHAM HYACINTHE).

See UPANISHADS. Oupnek'hat (id est, Secretum Tegendum) . . . Ad verbum, e Persico idiomate Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus . . . illustratum: studio et opera A. D. 1801–2. 4°

ANUBHU'TISVARU'PA ÁCHÁRYA.

See RÁMÁŞRAMA ÁCHÁRYA. (सिद्धांतचंद्रिकासुबोधिनीटीकासंयक्त) [Rámáşrama Áchárya's Siddhántachandriká, a grammar founded on A. Á.'s Sárasvatíprakriyá.] [1864]. *obl.* fol.

अथ सारस्वतप्रारंभः [A.'s Sanskrit Grammar called Sárasvata, or Sárasvatíprakriyá. In 3 sections, with Index.] *ff.* 2, 40, 34, 22, *lith.* मुंबई १७८३ [*Bombay,* 1861]. *obl.* 4°

(सारस्वतप्रसाद के सहित सारस्वतपूर्वार्द्ध) *etc.* [A.'s Sárasvata with Bhaṭṭa Vásudeva's commentary called Sárasvataprasáda. Section I. only.] *ff.* 72, *lith.* काशीजी १९२५ [*Benares,* 1868]. *obl.* 4°

The Sáraswata Vyákarana, a Sanskrit Grammar . . . with the commentary of Vasudeva Bhatta. Part I. Edited by Pandit Jibananda Vidyasagara. (सारस्वतं व्याकरणम्। पूर्व्वार्द्धम्। *etc.*) *pp.* 185. *Calcutta,* 1874. 8°

The English title is taken from the wrapper.

ANU'PANÁRÁYAṆA ŞIROMAṆI.

See BÁDARÁYAṆA. *Beg.* ओँ ब्रह्मणे नमः॥ *etc.* [The Brahmasútras ascribed to Bádaráyaṇa, with a commentary, called Vṛitti, and ascribed to A. Ş.] [1810]. 4°

ANURUDDHA.

(अनुरुद्धशतकय · सह सन्नय · *etc.*) [A.'s Century of Verses in praise of Buddha, called Anuruddhaşataka. In Sanskrit, with an anonymous gloss in Sinhalese. Edited with a preface in Sinhalese by A. da S. Baṭuvantuḍávé.] *Colombo,* 1866. 8°

Printed in the Sinhalese character.

ÁPASTAMBA.

आपस्तम्बीयधर्मसूत्रम्. Aphorisms on the Sacred Law of the Hindus, by A. Edited with a translation and notes by G. Bühler. By order of the Government of Bombay. Pt. I. Containing the text, with critical notes and an index of the Sutras. Part II. Containing extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a Sanskrit index. I. *pp.* 8, 118—II. *pp.* 8, 154. *Bombay,* 1868–71. 8°

Translation not yet out.

APAYYA, APPADI'KSHITA, OR APPYAI DI'KSHITA.

See APYAYADÍKSHITA.

APRAKÁṢ(A)CHANDRA MUKHOPÁDHYÁYA.

See VIJNÁNEṢVARA. The Law of Inheritance according to the Mitacshara . . . with a synopsis thereof . . . a table of succession and an appendix . . . by A. Ch. M. *etc.* 1869. 8°

APUDY (A. L.) *pseud.* [*i.e.* ANTOINE LÉONARD DE CHÉZY.]

See AMARÚ. श्रीं ॥ अमरूशतकसारः ॥ Anthologie érotique d'Amarou . . . Traduction . . . par A. L. A. *etc.* 1831. 8°

APYADÍKSHITA.

See APYAYADÍKSHITA.

APYAYADÍKSHITA.

See CHANDRÁLOKA. శ్రీరస్తు . . . చంద్రాలోకము *etc.* [Chandráloka, an introduction to Sanskrit Rhetoric, possibly by A. D.] [1863]. 8°

Dasa Cumara Charita [of Daṇḍin] abridged by Apayya. *See* VISHṆUṢARMAN. Hitópadésa, or Salutary Instruction, *etc.* 1804. 4°

(कुवलयानन्दटीकाचन्द्रिकासहित) [A.'s Kuvalayánanda, a work on the figures of speech employed in rhetoric, with Vaidyanátha's commentary, called Alaṃkárachandriká.] *ff.* 90, *lith.*

काशी १९१० [*Benares*, 1853]. *obl.* fol.

अथ चंद्रिकासहितकुवलयानंदप्रारम्भः ॥ [Another edition of the same.] *ff.* 212, *lith.*

पूर्णपत्तन १७७६ [*Poonah*, 1854]. *obl.* fol.

శ్రీరస్తు . . . అప్పయదీక్షితాఖ్యమహాపండిత ప్రణీతమైన కువలయానందంబను అలంకారశాస్త్రము *etc.* [Kuvalayánanda, with Vaidyanátha's commentary. Edited by Sarasvati Tiruveṇgaḍa Ácharya and Vaṇgípuraṃ Rámakrishṇamácharya.] *pp.* ii. 269.

చెన్నపురి ౧౮౭౦ [*Madras*, 1870]. 8°

Kubalaynanda, a treatise on rhetoric by Appyai Dikshita, with the commentary of Veidyanatha. (कुवलयानन्दः । (अलङ्कारः) श्रीमदद्वैतविद्याचार्यरङ्गराजाध्वरीन्द्रवरदसूनुना श्रीमदप्पयदीक्षितेन विरचितः । श्रीमद्रामभट्टात्मजवैद्यनाथकृतचन्द्रिकाख्यटीकासहितः । *etc.*) [Edited by Jívánanda Ṣarman Vidyáságara.] *pp.* 364.

Calcutta, 1874. 8°

The English title is taken from the wrapper. Pages 327–334 are passed over in counting.

ÁRAṆYAKAS. TAITTIRÍYÁRAṆYAKA.

The Taittiríya Áraṇyaka of the Black Yajurveda with the commentary of Sáyanácharya. Edited by Rájendralála Mitra (तैत्तिरीयारण्यकम् । सायणाचार्यविरचितभाष्यसहितम् । *etc.*) *Calcutta*, 1864–72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 60, 74, 88, 97, 130, 144, 159, 169, 203, 226 and 263. (Vol. 52.) 1848–74. 8°

ÁRATYÁ PANCHAKA.

श्री ॥ आरत्या पंचक [Five Poems to be sung before different idols at the ceremony of the Árátrika, called Árati in the vulgar tongue]. *pp.* 9, *lith.*

मुंबई १७८२ [*Bombay*, 1860]. 8°

ARISHṬAṢATAKA.

(अरिष्टसतकय हैवत् रोगविनिश्चय *etc.*) Arishta Satakaya, or a Treatise on the Knowledge of Disease. [With a commentary in Sinhalese.] Third edition. *pp.* iv. 51. *Cottanchina, Colombo*, 1866. 8°

Printed in the Sinhalese character.

ARNOLD (EDWIN).

See VISHṆUṢARMAN. Hitopadeśa, being the Sanskrit text, with a vocabulary . . . Edited . . . by E. A. *etc.* 1859. 8°

——— The Book of Good Counsels: from the Sanskrit of the "Hitopadeśa." By E. A. 1861. 8°

ARNTZ (J.).

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. A. *See* HEYNEN (F.). Blikken op Indië, *etc.* 1870. 8°

See VEDAS. ṚIGVEDA. Studiën op godsdienstig . . . gebied.—God, Natuur en Eeredienst bij de aloude arische Indiers. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald . . . door J. A. 1871. 8°

ÁRYABHAṬA.

श्रीमदार्यभटीयम् । परमादीश्वराचार्यविरचितभटदीपिकासहितम् . . . The Âryabhaṭîya (a manual of astronomy) [also called Vṛiddha-Áryasiddhánta or Laghu-Áryasiddhánta, and consisting of the Daṣagítiká and the Áryáshṭaṣata] with the commentary Bhaṭadîpikâ of Paramâdîçvara, edited by H. Kern.

Leiden [printed], *Paris, London*, 1874. 4°

ÁRYA KSHEMÍṢVARA.

See KSHEMÍṢVARA.

ÁRYÁVARTARÍTISAMSTHÁPANÍSABHÁ.

See CALCUTTA. ÁRYÁVARTARÍTISAMṢTHÁPANÍSABHÁ.

ASHṬAPARÍKSHÁ.

(Aepá Appu hámi saha samágama visin achchugasvanalada Ashtaparikshâva.) [On Medical Diagnosis of Disease in the eight principal places of the human body. With a paraphrase in Sinhalese. Printed by Aepá Appu-hámi and Co.] *pp.* 20. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

ASHṬÁVAKRA.

অষ্টাবক্রসংহিতা ॥ শ্লোক এবং তদীয়ার্থসহিত [The Ashṭávakragrantha, or Ashṭávakrasaṃhitá. Aphorisms of Vedánta Philosophy in form of a dialogue between A. and his disciple. With a Bengalí paraphrase]. *pp.* 102. কলিকাতা ১২৬২ [*Calcutta*, 1855]. 8°

ASHTÁVAKRA.

श्री अष्टावक्र. ताकी टीका वृजभाषा चतुर्दासकृत. [Ashṭávakrasaṃhitá, with a Hindí commentary by Chaturdás.] *pp.* ii. 452, *lith.*

मुंबई १७८६ [*Bombay*, 1864]. 8°

Another copy.

Ashtàvakragìtà, ossia Le Sentenze Filosofiche di A. Pubblicate e tradotte da C. Giussani. *Firenze*, 1868. 8°

ASHWA GHOSHU.

See Aṣvaghosha.

ASIATIC SOCIETY OF BENGAL.

See Academies. Calcutta.

ÁṢUTOSHA (SARMAN) ṢIRORATNA.

See Mahábhárata. শ্রী মহাভারতং । *etc.* [Edited consecutively by Á. Ṣ. and others.] [1862–73]. fol.

See Válmíki. রামায়ণং *etc.* Ádikáṇḍa and Ayodhyákáṇḍa of the Rámáyaṇa. Edited and translated by Á. Ṣ. *etc.*] [1866–71]. 8°

AṢVAGHOSHA.

The Wujra Soochi, a refutation of the arguments upon which the Brahmanical Institution of Caste is founded, by the learned Boodhist Ashwa Ghoshu. [In Sanskrit, with a translation by B. H. Hodgson, and a preface by L. Wilkinson.] Also the Tunku [or Laghu-Taṅka] by Soobajee Bapoo, being a reply to the Wujra Soochi. [In Sanskrit.] *pp.* 13, 60. [*Bombay*] 1839. 8°

The Diamondneedle. (वज्रसूची अश्वघोषपण्डितकृति) Third Edition. [In Sanskrit and Malayalim.] *pp.* 35. *Mangalore*, 1868. 12°

Printed in the Malayalim character.

Vajra Suchi; the Needle of Adamant; or the original divine institution of caste examined and refuted . . . English and Tamil versions [the former, with notes, by W. Morton] of the Sanskrit original. *pp.* 41. *Jaffna*, 1851. 12°

ÁṢVALÁYANA.

The Srauta Sútra of Á., with the commentary (Vṛitti) of Gárgya Náráyaṇa [founded on Devasvámin's larger commentary, entitled Bháshya]. Edited by Ráma Náráyaṇa Vidyáratna. (श्रौतसूत्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । *etc.*) *Calcutta*, 1864–74. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 55, 61, 66, 69, 71, 80, 84, 86, 90, 93 and 299 (vol. 49). 1848–74. 8°

AṢVALÁYANA.

The Gṛihya Sútra of Á. with the commentary (Vṛitti) of Gárgya Náráyana [or rather of Naidhruva Náráyana, son of Divákara; founded on Devasvámin's larger commentary, entitled Bháshya], edited by Rámanáráyana Vidyáratna and Ánandachandra Vedántavágísa (गृह्यसूत्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्तिसहितम् । *etc.*) *Calcutta*, 1866–69. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 102, 132, 143, 164 (vol. 57). 1848–74. 8°

॥ गृह्यसूत्राणि ॥ Indische Hausregeln. Sanskrit und Deutsch herausgegeben von A. F. Stenzler. I. Âçvalâyana. *Leipzig*, 1864–65. *See* Academies. Leipzig. *Deutsche Morgenlandische Gesellschaft.* Abhandlungen, *etc.* Bd. 3. and 4. 1859–70. 8°

ÁṢWALÁYANA.

See Áṣvaláyana.

ÁTMÁRÁMA NÁRÁYAṆA.

See Lakshmaṇa Giri, called Daṇḍin. श्री सत्सिद्धांतमार्तंडाख्योयं ग्रंथः *etc.* [Edited by Á. N.] [1870]. 4°

ATRI.

অত্রিসংহিতেয়ং শ্রীভবানীচরণবন্দ্যোপাধ্যাযেন প্রযত্নতো বহুবুধসংশোধনপূর্ব্বকং *etc.* [The Ritual Collection of A., edited by Bhavánícharana.] *ff.* 11.

কলিকাতা [*Calcutta*, 1835 ?]. fol.

AUFRECHT (Theodor).

See Haláyudha. Halayudha's Abhidhanaratnamala. A Sanscrit Vocabulary, edited . . . by T. A. 1861. 8°

Die Hymnen des Ṛigveda. Herausgegeben von T. A. *See* Periodical Publications. Berlin. Indische Studien, *etc.* Bd. vi. vii. 1850–72. 8°

See Uṇádisútráṇi. Ujjvaladatta's Commentary on the Uṇādisūtras. Edited [with the original text] . . . by T. A. 1859. 8°

Catalogus Codicorum Manuscriptorum Sanscriticorum postvedicorum quotquot in Bibliotheca Bodleiana adservantur. (Catalogi codicum manuscriptorum Bibliothecae Bodleianae pars octava.) *Oxonii*, 1859–64. 4°

A Catalogue of Sanskrit Manuscripts in the Library of Trinity College, Cambridge. *Cambridge, London, Hertford* [printed], 1869. 8°

AVINÁṢÍ LÁL.

See Pushpadanta. अथ महिमन् *etc.* [Mahimnaḥ Stotra, with a commentary in Hindí by A. L.] 1865. 8°

B.

B., G.
Index to Mr. Muir's Sanskrit Texts, part first and second. Compiled by G. B.
London, Edinburgh, Hertford [printed], 1859. 8°

B., J. R. [*i.e.* James Robert Ballantyne.]
See Annambhaṭṭa. Lectures on the Nyáya Philosophy [delivered by J. R. B.], embracing the text of the Tarkasangraha (of A. Bh.)
1849. 8°

—————— Second edition. [1852]. 8°

—————— The Tarka-Sangraha, with a Hindí paraphrase, *etc.* [Edited by J. R. B.]
1851. 8°

See Gotama. The Aphorisms of the Nyáya Philosophy, by Gautama, *etc.* [Edited by J. R. B.]
1850–54. 8°

See Jaimini. The Aphorisms of the Mímánsá Philosophy by Jaimini. With extracts from the commentaries. [Edited by J. R. B] 1851. 8°

See Kapila. The Aphorisms of the Sánkhya Philosophy of Kapıla, *etc.* [Edited by J. R. B.]
1852. 8°

See Patanjali. The Aphorisms of the Yoga Philosophy of Patanjali, with illustrative extracts from the commentary by Bhoja-Rájá. [Edited and translated by J. R. B.] 1852–53. 8°

See Sadánanda Yogíndra. A Lecture on the Vedánta, embracing the text of the Vedánta Sára (by Sadánanda Yogíndra. Delivered by J. R. B.).
1850. 8°

See Varadarája. The Laghu Kaumudí... With an English version, commentary, and references [by J. R. B.]. 1849–51. 8°

See Viṣvanátha Pançhánana Bhaṭṭáchárya Tarkálamkára. The Bháshá Parichchheda . . . with an English version [by J. R. B.]. 1851. 8°

Lectures on the sub-divisions of knowledge and their mutual relations. Delivered in the Benares Sanskrit College [and edited under the Sanskrit title of "Vidyáchakra"], *etc.* *Sansk.* and *Engl.* *Pt.* I. *pp.* ii. 18, 19. *Pt.* II. *pp.* 32, 39. *Pt.* III. *pp.* 25, 34. *Pt.* IV. *pp.* 25, 27. *Mirzapore* (*Calcutta, Allahabad*), 1848–49. 8°

A Synopsis of Science; from the standpoint of the Nyáya Philosophy. 3 vols. *Sansk.* and *Engl.* *Vol.* I. *pp.* xxxi. 103, 4, 131. *Vol.* II. *pp.* iv. 50, 82. *Vol.* III. *pp.* iv. 64, 87. *Mirzapore*, 1852–55. 8°
The second edition is catalogued under Ballantyne.

BABURAMA.
See Ráma, *Bábú.*

BACHASPATI MISRA.
See Váchaspati Miṣra.

BACON (Francis) *Baron Verulam* and *Viscount St. Albans.*
See Viṭṭhala Śástrí. An Explanatory Version of Lord B.'s Novum Organum. [Being a Sanskrit commentary on the same.] Prepared . . . by . . . Viṭṭhala Ṣástrí, *etc.* 1852–57. 8°

BADARAYAṆA.
The Aphorisms of the Vedánta, by B., with the commentary of Sankara Ácharya and the gloss of Govinda Ánanda. Edited by (E. Roer and) Paṇḍita Ráma Náráyaṇa Vidyáratna. (बादरायणप्रणीतं ब्रह्मसूत्रं नाम वेदान्तदर्शनम् । श्रीगोविन्दानन्दकृतया भाष्यरत्नप्रभाख्यया टीकया भासितेन शाङ्करभाष्येण सहितम् ।) [Followed by Bhárati Tírtha's Vyásádhikaraṇamálá.] *Calcutta*, 1854–63. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Pt.* I. *Nos.* 64, 89, 172, 174, 178, 184, 186. *Pt.* II. 194, 195, 198–201 (vol. 22). 1848–74. 8°

The Brahma Sutras [of B.] with the commentary of Sankaráchárya, translated into English by Rev. K. M. Banerjea. *Calcutta*, 1870, *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 214, *etc.* (vol. 68). 1848–74. 8°

See Patanjali. The Patanjala Darshana . . . with the [Pátanjalabháshya or] commentary of Maharshi Vedavyasa [*i.e.* B. ?] *etc.* 1874. 8°

Beg. ओँ ब्रह्मणे नमः ॥ . . . सूत्रार्थसूचकत्वाप्यक्षनुकस्मृत्समञ्जसाम् । वृत्तिं श्रीमान्वक्त्यनूपनारायणशिरोमणिः *etc.* *End.* इति श्रीकृष्णद्वैपायनाभिधानमहर्षिवेदव्यासप्रोक्त . . . ब्रह्मसूत्रे श्रीमदनूपनारायणशिरोमणिभट्टाचार्य्यविरचितायां समञ्जसायां वृत्तौ चतुर्थाध्याये चतुर्थः पादः । *etc.* [The Brahmasútras or Śárírakamímáṃsá, containing aphorisms of Vedanta Philosophy, ascribed to B., here called Kṛishṇadvaipáyana, with a commentary, called Vṛitti, and ascribed to Anúpanáráyaṇa Śiromaṇi.] *ff.* 75. [*Calcutta*, 1810]. 4°
No title-page printed with it.

(শ্রীমচ্ছারীরকমীমাংসাভাষ ং) [B.'s Brahmasútras, with Ṣaṇkara Áchárya's commentary, called Śárírakamímáṃsábháshya. Edited by Rámamohana Ráya.] *pp.* 377. ১৭৪০ [*Calcutta*, 1818]. 4°
Without a title-page.

Another copy.

BA'DARA'YAṆA.

Védânta-Soûtras, philosophie des Védas, texte sanskrit commenté par Sankara, . . . [edited] par L. Poley. 1. Livraison. *Paris*, [1835]. 4°

No more published. Title taken from the wrapper.

বেদান্তদর্শনং । উত্তরমীমাংসা । শারীরকসূত্রং *etc.* [Vedántadarṣana, also called Uttaramímáṃsá or Ṣáríraka-sútra. With Ṣaṇkara A'chárya's commentary called Sárírakamímáṃsábháshya and a commentary thereon, called Ṣárírakanyáyanirṇaya, or Sárírakabháshyanyáya-nirṇaya, by A'nandajṇána or A'nandagiri. Edited with a translation of Ṣaṇkara's commentary into Bengali by A'nandachandra Vedántavágíṣa.] *Pt.* I. *pp.* 179.
কলিকাতা ১৭৮৪ [*Calcutta*, 1862, *etc.*] 8°

In progress.

శ్రీమతే రామానుజాయ నమః. శ్రీభాష్యకారులు బ్రహ్మసూత్రములనునట్టి వేదాన్తశాస్త్రమునకుందమచే నిర్మింపంబడియుండునట్టి శ్రీభాష్యము . . . శ్రీవేదాన్తదీపంబను మహాప్రబన్ధము etc. [B.'s Brahmasútras with Rámánuja's commentary called Vedántadípa. Edited by Tirupati Gomaṭhaṃ Nivásácharya.] *pp.* ii. 200.
చెన్నపట్టణ ౧౮౭౦ [*Madras*, 1870]. 8°

The date of Rámánuja's avatára must be inferred from the title-page to be 1017 A.D.

Purnaprajna Darshana, or Brahma Sutras of Vyasa [*i.e.* B.] with the [Brahmasútrabháshya or] commentary of Ananda Tirtha [surnamed Madhva]. Edited by Pandit Jibananda Vidyasagara. पूर्णप्रज्ञ—दर्शनम् । मध्वस्वामिकृत—भाष्य—सहितम् । *pp.* 116. *Calcutta*, 1873. 8°

BAGGULU'RU VEṆUGOPA'LA NA'YANA.

See HARSHADEVA. శుభమస్తు . . . నైషధం *etc.* [The first six Sargas of Harsha's Naishadhacharita. Edited by B. V. N.] [1864]. 8°

BAITA'L PACHI'SI'.

Baitál Pachísí oder die fünfundzwanzig Erzählungen eines Dämon. In deutscher Bearbeitung [of the Hindí version], mit Einleitung, Anmerkungen und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* Sivadása's Vetálapanchaviṃṣati and Somadeva's Kathásaritságara, xii. 75–99]. *See* OESTERLEY (H.) Bibliothek Orientalischer Märchen und Erzählungen, *etc.* 1873. 8°

BAJIRAO TATYA RAOJI RANJIT.

See BA'JI'RA'V(A) RA'V(A)JI' RAṆ(A)JIT.

BA'JI'RA'V(A) RA'V(A)JI' RAṆ(A)JIT.

See DHA'TUMANJARI'. धातुमंजरी . . . Revised and republished by . . . Bajirao Tatya, *etc.* 1865. 4°

BA'JI'RA'V(A) RA'V(A)JI' RAṆ(A)JIT.

See SCHOOL DIALOGUES. School Dialogues (Sanskrit Version), *etc.* [Translated from the Marathi Version by B. R.] 1865. 12°

BALABHADRA.

अथ हायनरत्नः [sic] प्रारभ्यते ॥ [The Háyanaratna, an astrological work]. 2 *Pts.* *ff.* 81, 70, *lith.*
काशी १९२४ [*Benares*, 1867] *obl.* 4°

BA'LA ṢA'STRIN.

See PATAṆJALI. महाभाष्यम् । *etc.* [Mahábháshya, with occasional notes compiled by Rájá Ráma Sástrin and B. Ṣ.] [1870]. *obl.* 4°

BA'LA'VATA'RA.

See CLOUGH (B.). A compendious Pali Grammar [being, in the main, a translation of the B.], *etc.* 1824. 8°

(बालावतारो । पण्डितदेवरक्खिताचरियेन संसोधितो · सिरिसुमंगलत्थेरेन सुमनसेले [samanaselena ?] यतिसङ्घपतिना पटिग्गहीतो *etc.*) [An elementary Pali grammar in Pali. Edited by Devarakkhita.] *pp.* v. 77.
Colombo, 1869. 8°

Printed in the Sinhalese character.

BALIJAPALLI SI'TA'RA'MA ṢA'STRI.

See NANDAPAṆḌITA. Adopted Son of Hindu Law. [Edited by B. S. Ṣ.] [1857]. 8°

BALLA'LA.

Bhôdjaprabandha, histoire de Bhôdja, roi de Mâlwa et des Paṇḍites de son temps par B. [Edited by Th. Pavie.] *pp.* v. 139, *lith.* [*Paris*], 1855. 4°

Only a small number of copies were struck off.

శ్రీరస్తు . . . మహాకవిచే గ్రంథరూపముగా విరచితంబైననీ భోజచరిత్రమను చంపూరత్నకావ్యము *etc.* [Bhojaprabandha or Bhojacharitra. Compiled in prose and verse by B. and edited by Tirunagari Rámánujayya.] *pp.* 61.
౧౮౬౨ [*Madras*, 1862]. 8°

శ్రీరస్తు . . . భోజచరిత్రమను చంపువు *etc.* [Edited by Vávilla Rámasvámi Ṣástri.] *pp.* 56.
చెన్నపట్టణము ౧౮౬౮ [*Madras*, 1868]. 8°

శ్రీరస్తు . . . శ్రీభోజమహారాజు . . . చరిత్రమునొకానొకకవివరునిచే . . . రచియింపంబడెను . . . భోజచరిత్రమనుచంపువు *etc.* [Edited by Vĕ . . . Kuppusvámi Ṣástri.] *pp.* 58. ౧౮౭౦ [*Madras*, 1870]. 8°

(श्रीरस्तु . . . भोजचरित्राख्योयं ग्रंथः *etc.*) [Edited by Vávilla Rámasvámi Ṣástri and Sarasvati Tiruveṇkaṭa A'chárya.] *pp.* i. 71.
(चन्नपुरी १८७०) [*Madras*, 1870]. 8°

Printed in Grantha.

BALLA'LA.

Bhojaprabandha, or Anecdotes of Bhoja Rajah and the poets of his court . . . Edited by Jibananda Vidyasagara (भोजप्रबन्धः। श्रीवल्लालविरचितः etc.) *pp.* 109. *Calcutta*, 1872. 8°

BALLANTYNE (JAMES ROBERT).

(1) The Sáhitya-Darpaṇa . . . by Viśwanátha Kavirája . . . translated into English by J. R. B. —(2) The Aphorisms of Śáṇḍilya . . . edited by J. R. B.—(3) The Sánkhya Aphorisms of Kapila . . . translated by J. R. B. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 9—(2) vol. 35—(3) vol. 41. 1848–74. 8°

See also B., J. R.

See PATAÑJALI. The Mahábháshya (by Patañjali) . . . Edited by J. R. B. *etc.* [1855]–56. obl. fol.

See VARADARÁJA. वरदराजकृत लघुकौमुदी . . . The Laghu Kaumudí . . . by Varadarája. With a version, commentary and references . . . by J. R. B. Rendered into *Hindi, etc.* 1856. 8°

———— The Laghu Kaumudí . . . With an *English* version, commentary and references. By J. R. B. *etc.* 1867. 8°

See VIṬṬHALA ṢÁSTRIN. An Explanatary Version of Lord Bacon's Novum Organum . . . Prepared in Sanskrit by . . . Viṭṭhala Ṣástrí and in English by J. R. B. 1852–57. 8°

———— पञ्चभूतवादार्थः॥ Lectures on the Chemistry of the five Hindu Elements [composed by Viṭṭhala Ṣástrin under the direction of J. R. B.], etc. [1859]. 8°

A Synopsis of Science, in Sanskrit and English, reconciled with the truths to be found in the Nyáya Philosophy . . . 2nd edition. *pp.* xxxiii. 151, 311. *Mirzapore*, 1856. 8°

The title of the Sanskrit translation is "Nyáyakaumudí." The first edition is catalogued under B., J. R.

Another copy.

Christianity and Hindū Philosophy. An essay, in five books, Sanskrit and English; with practical suggestions tendered to the Missionary among the Hindūs. *London, Hertford* [printed], 1859. 8°

BANA BHATTA OR BA'NA KAVI.

See VÁṆA BHAṬṬA.

BANERJEA (K. M.)

See KRISHṆAMOHANA VANDYOPÁDHYÁYA.

BA'ṆEṢVARA VIDYA'LAMKA'RA.

See MAHÁBHÁRATA. শ্রী মহাভারত। *etc.* [Accompanied by a translation into Bengali by B. V. and others.] [1862–73]. fol.

BA'PU' DEVA ṢA'STRIN.

(1) The Súrya-Siddhánta . . . Edited . . . with the assistance of B. D. S.—(2) Translation of the Súrya Siddhánta by Pundit B. D. S., and of the Siddhánta S'iromani by the late L. Wilkinson, revised by . . . B. D. S., *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 25—(2) vol. 32. 1848–74. 8°

See BHÁSKARA ÁCHÁRYA. सिद्धान्तशिरोमणिर्वासनाभाष्यसहितः . . . Edited by . . . B. D. Ṣ. 1866. 8°

BARADACHARYA.

See VARADA ÁCHÁRYA.

BA'RADA PRASA'DA MAJUMDA'RA, OR BARODA PRASADA MAZUMDA'RA.

See VARADÁPRASÁD(A) MAJUMDÁR.

BARTHROUHERRI OR BATRICHARĒS.

See BHARTṚIHARI.

BAṬUVANTUḌA'VÉ (ANDRIS DE SILVA).

See DEVARAKKHITA.

BAUDDHA'GAMA CHAKRAVARTIN BHU'SURA'CHA'RYA.

See RÁMACHANDRA BHÁRATÍ.

BECHA'RA'MA VASA'KA.

See JAYADEVA. Gítagovinda . . . with the commentary of Bálabodhiní, edited by B. V., *etc.* 1872. 8°

BENARES.

[For Periodical Publications published at B.] *See* PERIODICAL PUBLICATIONS. BENARES.

BENARY (FERDINAND).

See KÁLIDÁSA. Nalodaya. . . . Edidit, latina interpretatione atque annotationibus criticis instruxit F. B. 1830. 4°

BENFEY (THEODOR).

See VEDAS. SÁMAVEDA. सामवेदार्चिकम्॥ Die Hymnen des Sâma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. B. 1848. 8°

See VISHṆUṢARMAN. Pantschatantra: Fünf Bücher indischer Fabeln . . . Aus dem Sanscrit übersetzt . . . von T. B., *etc.* 1859. 8°

Handbuch der Sanskritsprache. Zum Gebrauch für Vorlesungen und zum Selbststudium. (Erste Abtheilung. Vollständige Grammatik der Sanskritsprache.—Zweite Abtheilung. Chrestomathie aus Sanskritwerken. Theil I. Text, Anmerkungen, Metra. Theil II. Glossar.) 3 *Pt.* *Leipzig, Gottingen* [printed], 1852–54. 8°

Of the "Chrestomathie" pp. 3-93 are translated into German in a "Programm" by J. Rupp.

BERGAIGNE (ABEL).

See JAGANNÁTHA PANDITARÁJA. Le Bhâminî-Vilâsa . . . Texte sanscrit . . . avec une traduction . . . et des notes par A. B. 1872. 8°

BERGSTEDT (CARL FREDRIK).

See MAHÁBHÁRATA. Sâvitrî . . . Från Sanskrit-texten . . . öfversatt . . . af C. F. B. 1844. 4°

Metriska Öfversättningar från Sanscrit . . . af C. F. B. [and various respondents], *etc.* 9 *Nos.* *Upsala*, 1845. 8°

Pagination continued through all the parts.

BERNSTEIN (GEORG HEINRICH).

See VISHNUṢARMAN. Hitopadaesi Particula. Edidit . . . G. H. B. 1823. 4°

BHÁ . . . TIRUMULÁCHÁRYA.

See NÍTIṢÁSTRA. ನೀತಿಶಾಸ್ತ್ರ *etc.* [Nítiṣástra, with a Canarese commentary by Bh. T.] [1868]. 8°

BHADRA BÁHU.

The Kalpa Sútra (by Bh. B.) . . . Translated from the Mágadhi [by means of a Sanskrit commentary], *etc.* *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.*—The Kalpa Sútra and Nava Tatva, *etc.* 1848. 8°

BHAGABAT CHANDRA VISARADA OR BHAGAVACHCHANDRA RÁYA.

See BHAGAVACHCHANDRA VIṢÁRADA.

BHAGAVACHCHANDRA VIṢÁRADA.

वेङ्गलानखिन्द्रम् नाम चम्पूकाव्यम् . . . (Behula-Nakhindaram, a historical romance, *etc.*) [after the model story of Ushá and Aniruddha]. *pp.* ii. 130.

कलिकाता १९२६ (*Calcutta*, 1870). 8°

BHAGAVADVILÁSARATNÁVALÍ.

See ṢÁNKARÍṢUBHARATNAMÁLIKÁ. श्रीमदशेषसुरासुरवंद्यमान *etc.* [The Ṣánkaríṣubharatnamáliká, and the Bh.] [1853]. 8°

BHÁGAVATACHÚRṆIKÁ.

See PURÁṆAS. BHÁGAVATAPURÁṆA. (श्रीमद्भागवतचूर्णिका) [The Bhágavatachúrṇiká, an abstract of the Bhágavatapuráṇa.] [1861]. *obl.* fol.

BHAIRAVA MIṢRA.

See HARIDÍKSHITA. (शब्दरत्न भैरवीटीका सहित) [Haridíkshita's treatise on the Government of Cases, with Bh. M.'s commentary, called Ratnapraká̱ṣiká.] [1853]. *obl.* fol.

See NAGEṢABHAṬṬA. (शब्देन्दुशेखरटीका *etc.*) [Laghuṣabdenduṣekhara. Accompanied by Bh. M.'s Chandrakalá.] [1865–66]. *obl.* fol.

BHAIRAVA MIṢRA.

See NAGEṢABHAṬṬA. (परिभाषेंदुशेखरभैरवीटीका-संयुक्त) [Paribháshenduṣekhara, with Bh. M.'s commentary called Bṛihatíparibhásháviv̱ṛitti.] [1864]. *obl.* fol.

BHÁLACHANDRA, *of Padarigráma.*

See GAṆEṢA, *Son of Keṣavárka.* उदाहरणमञ्जरिसहितग्रहलाघवप्रारम्भः [Edited by Bh.] [1864]. *obl.* fol.

BHÁMAHA.

See VARARUCHI. The Prákṛita-Prakáṣa: or, the Prákṛit Grammar of Vararuchi, with the commentary (Manoramá) of Bh., *etc.* 1855. 8°

——— 1868. 8°

BHÁNUDATTA.

अथ रसमञ्जरीव्याख्याव्यंग्यार्थकौमुदी प्रारभ्यते [Bh.'s Rasamanjarí, an erotic poem, with Ananta Ṣarman's commentary called Vyangyárthakaumudí.] *ff.* 108, *lith.*

वाराणसी [*Benares*, 1849 ?]. *obl.* 4°

The symbols for the numbers of the date rightly deciphered would give 1717 of the Ṣaka era, instead of 1771, which it seems to be meant for.

BHARATACHANDRA (ṢARMAN) ṢIROMANI.

Chaturvarga Chintámani by Hemádri. Edited by Paṇḍita Bh. Ṣ. Vol. I. Dánakhaṇḍa. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 72). 1848–74. 8°

See DEVÁNDABHAṬṬA. स्मृतिचन्द्रिकायाः दायभागप्रकरणम् *etc.* [Edited by Bh. Ṣ.] [1870]. 8°

See JÍMÚTAVÁHANA. দায়ভাগঃ *etc.* [Jímútaváhana's Dáyabhága, with seven commentaries. Edited by Bh. S.] [1863–66]. 4°

See KUVERA UPÁDHYÁYA. দত্তকচন্দ্রিকা। [With Bh. Ṣ.'s Sanskrit commentary called Bálavibodhiní.] 1857. 8°

See MANU. The Institutes of Manu. মনুসংহিতা *etc.* [With a Bengali paraphrase by Bh. Ṣ.] [1866]. 4°

See NANDAPAṆḌITA. দত্তকমীমাংসা। [With Bh. Ṣ.'s Sanskrit commentary called Bálavibodhiní.] 1857. 8°

বিষ্ণোর্দিশতক *etc.* [Hymns in praise of Vishṇu as the supreme deity of the Hindu pantheon.] *pp.* 20.

কলিকাতা ১২৬৪ [*Calcutta*, 1857]. 4°

দত্তক শিরোমণিঃ। *etc.* [The Dattakaṣiromaṇi, a work on the Hindu Law of Adoption, compiled, arranged in chapters, and summed up by Bh. Ṣ. from the following law books: Nandapaṇḍita's Dattakamímáṃsá, Kuvera Upádhyáya's Dattakachandriká, the Dattakanirṇaya, Dattakatilaka, Dattakadarpaṇa, Dattakakaumudí, Dattakadídhiti and Dattakasiddhántamanjarí. Under the superintendence of Prasannakumár(a) Ṭhákur(a).] *pp.* vi. 359.

কলিকাতা ১৮৬৭ [*Calcutta*, 1867]. 8°

BHARATAMALLIKA.
See BHARATASENA.

BHARATASENA, *Son of Gauránga Mallika.*
See BHATTI. Bhattikavya . . . with the commentaries of Jayamangala and Bharatamallika, *etc.* 1828. 8°

——— काव्यप्रकाशः । . . . भट्टिकाव्यम् । *etc.* [Bhaṭṭikávya, with the commentaries of Jayamangala and Bh.] [1868, *etc.*] 8°

BHÁRATITIRTHA.
व्यासाधिकरणमाला । भारतीतीर्थकृता । [Bh.'s Vedánta Adhikaraṇamálá, also called Vyásádhikaraṇamálá or Vaiyásikanyáyamálá] *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 200, 201 (vol. 22. *Pt.* II.). 1848–74. 8°

See PANCHADASÍ. পঞ্চবিবেক— . . . পঞ্চদশী *etc.* [The Panchadaṣí ascribed to Bh.] [1849]. 4°

——— [1862]. 4°

——— अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. *obl.* 4°

——— अथ पञ्चदशी मुद्रयितुमारभ्यते । [1868]. *obl.* fol.

ওঁ তৎ সৎ ॥ অধিকরণ মালা *etc.* [Bh.'s Vedánta Adhikaraṇamálá, a treatise on Vedanta philosophy in prose and verse. With a Bengalí paraphrase by Ánandachandra Vedántavágíṣ.] 2 *Pts.* *pp.* 311, 112.
কলিকাতা ১৭৭৪-১৭৮৫ [*Calcutta*, 1852–63]. 8°

BHÁRAVI.
काव्यनाम किरातार्ज्जुनीय ॥ कविनाम भारवि । टीकानाम घण्टापथ ॥ टीकाकारनाम मल्लिनाथ ॥ [The Kirátárjuníya. A poem in eighteen sargas by Bh., with Mallinátha's commentary called Ghaṇṭápatha. Edited by Vidyákara Miṣra and Bábú Ráma.] *ff.* ii. 233, vii.
खिदिरपुर १८७१ [*Kidderpore*, 1814]. 4°

Another copy.

किरातार्ज्जनीयम् ॥ [sic] *etc.* [Kirátárjuníya, with Mallinátha's commentary. Edited by Táránátha Ṣarman in conjunction with several other pandits.] *pp.* i. 289, 288.
कलिकाता १७६९ [*Calcutta*, 1847]. 8°

Kiratarjuniyam, . . . by Bh. With the commentary of Mallinatha. Edited and published by . . . Jibananda Vidyasagara. (किरातार्जुनीयम् । *etc.*) *pp.* 246, 250.
Calcutta, 1875. 8°
Title taken from the wrapper.

BHÁRAVI.
किरातार्ज्जुनीयम् । *etc.* [Text, without commentary.] *pp.* 80. कलिकाता १८६८ [*Calcutta*, 1868]. 8°

Kiratarjuniya, an epic poem by Bh. [Text only.] Edited by Eshwar Chandra Vidyasagar. (কিরাতার্জ্জুনীয় *etc.*) *pp.* 68. *Calcutta*, 1853. 8°
Omitting sargas vii–x.

శ్రీరస్తు . . . [Telugu] *etc.* [Kirátárjuníya, Sargas I–X., with Mallinátha's commentary. Edited by Sarasvati Tiruvengaḍa Áchárya and Vangípuram Rámakṛishnam Áchárya.] *pp.* 189.
౧౮౬౦ [*Madras*, 1860]. 8°

——— [Edited by Dampúru Venkaṭa Subbáṣástri.] *pp.* 192.
౧౮౬౪ [*Madras*, 1864]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः (-पंचमः) सर्गः ॥ [Kirátárjuníya, sargas I–V., with Mallinátha's commentary.] *ff.* 26, 22, 22, 12, 18, *lith.*
पुण्याख्यपत्तने १७६६-७७ [*Poonah*, 1844–55]. *obl.* 4°

বিবিধপুস্তক প্রকাশিকা । . . . কিরাতার্জ্জুনীয় . . . মূল ও মল্লিনাথকৃত টীকাসমেত *etc.* [Kirátárjuníya, with a Bengali translation by Hemachandra Bhaṭṭáchárya, and Mallinátha's commentary in Sanskrit.] *pp.* 1–144 and 1–176. কলিকাতা ১২৭৫ [*Calcutta*, 1868, *etc.*] 8°
Forming Nos. 9–12 of a Series, called Vividhapustaka-Prakáṣiká. No more of it received till now.

Bh.'s Kirâtârjunîyam (Der Kampf Arjuna's mit dem Kirâten). Gesang I. und II. Aus dem Sanskrit übersetzt von C. Schutz. *Bielefeld*, 1845. 4°

BHARTRIHARI.
Βατριχαρῆ βασιλέως ἠθολογίαι, γνωμολογίαι καὶ ἀλληγορίαι & Ὑποθῆκαι, ἡ περὶ ματαιότητος τῶν τοῦ κόσμου. *See* GALANOS (D.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc.* 1845. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . suivi . . . d'un choix de sentences de Bh. *etc.* 1829. 8°

See NÍTIṢÁSTRA. శ్రీరస్తు . . . [Telugu] [1862]. 16°

Zwey hundert Sprüche des Heydnischen Barthrouherri, *etc.* *See* OLEARIUS (A.). Des Weltberühmten A. Olearii colligirte . . . Reise-Beschreibungen, *etc.* 1696. fol.

See REGNAUD (P.). Études sur les Poètes Sanscrits . . . Bh.—Les Centuries. 1871. 8°

BHARTṚIHARI.

Hondert Spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommegangh onder den menschen. *See* ROGER (A.). De Open-Deure tot het verborgen heydendom, *etc.* 1651. 4°

Cent Proverbes du payen Barthrouherri . . . traittant du chemin, qui conduit au ciel.—Cent Proverbes . . . traittant de la conduite raisonnable parmy les hommes.—*See* ROGER (A.). La Porte Ouverte pour parvenir à la connoissance du paganisme caché, *etc.* 1670. 4°

See SCHUETZ (C.). Kritische und erklärende Anmerkungen zu der von . . . Bohlen besorgten Ausgabe des . . . Bh. 1835. 8°

Three Satakas or Centuries of verses. *See* VISHNUṢARMAN. Hitópadésa, or, Salutary Instruction, *etc.* 1804. 4°

Bh. Sententiæ, et Carmen quod Chauri nomine circumfertur eroticum. [The latter with the commentary of Gaṇapati.] Ad codd. mstt. fidem edidit latine vertit et commentariis instruxit P. a Bohlen. *Berolini*, 1833. 4°

Variae Lectiones ad Bohlenii editionem Bh. sententiarum pertinentes, e. codicibus extractae per A. Schiefner et A. Weber. *Berolini*, 1850. 4°

अथ भर्तृहरीकृत नीतिशतक प्रारंभः [Nítiṣataka, didactic verses, with a commentary in Marathí.] *pp.* 58, *lith.* मुंबई १७८० [*Bombay*, 1858]. 8°

अथ भर्तृहरीकृत वैराग्यशतक प्रारंभः [Vairágyaṣataka, didactic verses, with a commentary in Marathí.] *pp.* 64, *lith.* मुंबई १७८० [*Bombay*, 1858]. 8°

अथ भर्तृहरीकृत शृंगारशतक प्रारंभः [Sṛiṅgáraṣataka, erotic verses, with a commentary in Marathí.] *pp.* 38. मुंबई १७८४ [*Bombay*, 1862]. 8°

శ్రీరస్తు . . . శ్రీభర్తృహరిమహారాజకృత . . . రచితో . . . శతకత్రయంపరిమితసుభాషితనామకంగ్రంథః *etc.* [The Níti-, Sṛiṅgára-, and Vairágya-Ṣatakas of Bh., comprised under the name of Subháshita. With Rámachandra Budhendra's commentary called Suhṛidayánandiní. Edited by Vávilla Rámasvámi Sástri. Second edition.] *pp.* i. 244. ౧౭౮౨ [*Madras*, 1860]. 8.

The Nîtiśataka and Vairâgyaśataka of Bh. With extracts from two Sanskrit commentaries, edited with notes by Kâshinâth Trimbak Telang. *pp.* xxii. 7, 2, 16, 76, 69. *Bombay*, 1874. 8°

Forming No. XI. of the "Bombay Sanskrit Series."

BHARTRIHARI.

Die Sprüche des Bhartriharis. Aus dem Sanskrit metrisch übertragen von P. von Bohlen, *etc.* *Hamburg, Braunschweig* [printed], 1835. 8°

Bh. et Tchaaura, ou la Pantchaçika du second et les sentences érotiques . . . du premier. Expliquées du sanscrit en français . . . par H. Fauche. *Paris*, 1852. 8°

Les Stances Érotiques, Morales et Religieuses de Bh. traduites du Sanscrit par P. Regnaud. *Paris*, 1875. 12°

Forming part of a collection entitled "Les Classiques de l'Inde Ancienne."

BHARTṚIHARI, *the Grammarian, Son of Ṣrísvámin.* *See* BHAṬṬI.

BHASCARA ACHARYA.

See BHÁSKARA ÁCHÁRYA.

BHÁSHYAKÁRA OR BHÁSHYAKÁRULU (*in Telugu*).

See RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas.*

BHÁSKARA ÁCHÁRYA.

See ACADEMIES. BOMBAY. *Literary Society of Bombay.* Lilawati; or, a treatise on arithmetic . . . by Bh. A., *etc.* 1816. 4°

Translation of the Súrya Siddhánta by Pundit Bápú Deva Sástri, and of the (Goládhyáya of Bh. Á.'s) Siddhánta Śiromani by the late L. Wilkinson, revised by . . . Bápú Deva Sástri, from the Sanskrit. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (vol. 32). 1848–74. 8°

See BRAHMAGUPTA. Algebra, with Arithmetic and Mensuration, from the Sanscrit of Brahmegupta and Bh. A. (the Víjagańita and Lílávatí of Bh. A.), *etc.* 1817. 4°

Lílávatí; a treatise on algebra [or rather arithmetic] and geometry [forming the first portion of the Siddhántaṣiromaṇi] . . . Published under the authority of the Committee of Public Instruction. (लीलावती *etc.*) *pp.* v. 133. *Calcutta*, 1832. 8°

लीलावती ॥ *etc.* [Edited by Táránátha Ṣarman.] *pp.* ii. 124. कलिकाता १७६८ [*Calcutta*, 1846]. 8°

శ్రీరస్తు . . . లీలావతియను గణితశాస్త్రము *etc.* [Lílávatí, with a commentary in Sanskrit by Mahídhara Áchárya, and one in Telugu by Taḍakamalla Veṅkaṭa Kṛishṇaráva. Edited by Vávilla Rámasvámi Ṣástri.] *pp.* viii. 565. చెన్నపట్టణ ౧౭౮౫ [*Madras*, 1863]. 8°

Another copy.

BHA'SKARA A'CHA'RYA.

Beg. उत्पादकं यत्प्रवदन्ति बुद्धेरधिष्ठित सत्पुरुषेण [sic] साङ्ख्याः । *etc.* [Bh. A.'s Vijagaṇita, or treatise on algebra. Forming the second portion of the Siddhánta-śiromaṇi.] *pp.* 128. [*Calcutta*, 1834]. 8°
Imperfect, wanting pp. 129–176.

Beg. उत्पादकं यत्प्रवदन्ति बुद्धेरधिष्ठितं सत्पुरुषेण साङ्ख्याः । *etc.* [Revised edition of the same on yellow straw-paper.] *pp.* 176. १७५६ [*Calcutta*, 1834]. 8°

वीजगणितं [Published by the Calcutta School Book Society.] *pp.* i. 106. *Calcutta*, 1853. 12°

Bija Ganita: or the Algebra of the Hindus. [Originally written in Sanskrit by Bh. A.; thence translated into Persian by 'Atá Allah . . . Rashídí, and from the Persian into English] by E. Strachey. [With notes by S. Davis.] *London*, 1813. 4°

The Gunitadhia, or a treatise on Astronomy, with a commentary entitled the Mitacshara [or Vásanábháshya] forming the third portion of the Siddhant Shiromuni . . . Edited by L. Wilkinson. (श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः . . . तत्र द्वितीयं गणिताध्याय एव समिताचराव्याख्यः) *pp.* 15, 15, 309, 11. *Calcutta*, 1842. 8°

The Goladhia: a treatise on Astronomy, with a commentary entitled the Mitacshara [or Vásanábháshya], forming the fourth and last chapter of the Siddhant Shiromuni . . . Edited by L. Wilkinson. (श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः । . . . तत्र प्रथमं गोलाध्याय एव समिताचराव्याख्यः ।) *pp.* 10, 166, 7. *Calcutta*, 1842. 8°
Issued before the "Gunitadhia."

श्रीमज्ज्योतिःसत्सिद्धान्तशिरोमणिः गोलाध्यायः समिताचराव्याख्यः । *etc.* [Edited by the Calcutta School Book Society.] *pp.* xii. 168. *Calcutta*, 1856. 12°

सिद्धान्तशिरोमणिर्वासनाभाष्यसहितः . . . The Siddhánta-Śiromani [Grahagaṇitádhyáya and Goládhyáya], a treatise on astronomy by Bh. With his own exposition, the Vásanábháshya. Edited by Bápú Deva Śástrí. *pp.* iv. 4, 384, 18. *Benares*, 1866. 8°

BHAṬṬA BHI'MA'CHA'RYA, *Son of Rámabhaṭṭa.*
See BHÍMÁCHÁRYA JHAL(A)KÍKAR.

BHAṬṬANA'RA'YAṆA.
See NÁRÁYAṆA BHAṬṬA.

BHAṬṬA VA'SUDEVA.
See VÁSUDEVA.

BHAṬṬI.

Bhattikavya; a poem on the actions of Rama. With the commentaries of Jayamaṅgala and Bharatamallika. भट्टिकाव्यं । अस्य टीका जयमङ्गलरचिता जयमङ्गला । भरतमल्लिकनिर्म्मिता मुग्धबोधिनी च । *etc.* 2 *Pts. pp.* 847, 511, i. i. *Calcutta*, 1828. 8°

BHAṬṬI.

काव्यप्रकाशः । . . . भट्टिकाव्यम् । *etc.* [Bhaṭṭikávya, with the commentaries of Jayamaṅgala and Bharatamallika. Edited by Jaganmohana Śarman.] *Nos.* 1–5. *pp.* 248. कलिकाता १९२० [*Calcutta*, 1868, *etc.*] 8°
In progress.

Fünf Gesänge des Bhatti-Kâvya. Aus dem Sanskrit übersetzt von C. Schütz. Nebst einem Verzeichnisse der im Sanskrit vorkommenden Namen der Sonne und des Mondes, und einer Uebersetzungs-Probe aus dem Mâgha-Kâvya. *Bielefeld*, 1837. 4°

BHAṬṬOJI'DI'KSHITA.

फिट्सूत्राणि ॥ Çântanava's Phiṭsûtra. Mit . . . Commentaren [viz. Bh.'s in the Siddhántakaumudí, *etc.*]. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenlandische Gesellschaft.* Abhandlungen Bd. 4. 1859–70. 8°

See ALÚRU EKÁMRA JYOTISHIKA. [Telugu] . . . [Telugu] *etc.* [Four treatises on astrology, viz. the Játakálaṃkára, ascribed to Bh. *etc.*] [1861]. 8°

——————— [1865]. 8°

See HARIDÍKSHITA. (शब्दरत्न भैरवीटीका सहित) [Haridíkshita's treatise on the Government of Cases, a chapter from his commentary on Bh.'s Manoramá.] [1853]. *obl.* fol.

See JNÁNENDRA SARASVATÍ. (तत्वबोधिनी) [Jnánendra Sarasvatí's Tattvabodhiní, a commentary to Bh.'s Siddhántakaumudí.] [1863]. *obl.* fol.

See KAUṆḌABHAṬṬA. वैयाकरणभूषणसारः *etc.* [Kauṇḍabhaṭṭa's Vaiyákaraṇabhúshaṇasára. An abstract of Bh.'s Śabdakaustubha.] [1849]. 4°

——————— अथ बृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते. [1866]. *obl.* fol.

——————— Veyakaranabhushanasara, *etc.* 1872. 8°

See NAGEŚABHAṬṬA. (शब्देन्दुशेखरटीका *etc.*) [Nageśabhaṭṭa's Laghuśabdenduśekhara, a grammatical work founded on Bh.'s Siddhántakaumudí.] [1865–66]. *obl.* fol.

See PÁṆINI. देवी श्रीमति वङ्गनाम्नि . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms, with extracts from Bh.'s Siddhántakaumudí.] [1809]. 8°

——————— Linganushashanam, or Panini on Genders [according to Bh.'s Siddhántakaumudí]. 1872. 8°

BHAṬṬOJIDIKSHITA.

See TÁRÁNÁTHA (SARMAN) TARKAVÁCHASPATI BHAṬṬÁCHÁRYA. अष्टाध्यायीसूत्रपाठः। [An Appendix to Bh.'s Siddhántakaumudí, containing an index referring the sútras of Páṇini to their corresponding places in the Siddhántakaumudí.] 1871. 4°

See UṆÁDISÚTRÁṆI. Die Uṇâdi-Affixe, *etc.* [with Bh.'s commentary]. 1844. 4°

(वैयाकरणसिद्धान्तकौमुदी) [Siddhántakaumudí. Edited by Bábú Ráma.] *ff.* 254.
१७३३ [*Kidderpore*, 1811]. fol.
No title-page.

—————— [A reproduction of the former edition on smaller-sized paper.] *ff.* 506.
१७३३ [*Kidderpore*, 1811]. *obl.* 4°

अथ सिद्धांतकौमुदी प्रारभ्यते। *pp.* 104.
१७७८ [*Bombay*, 1856]. fol.

This edition does not contain the Vaidikaprakriyá, Svaraprakriyá and Lingánuṣásanaprakriyá.

శ్రీగురుభ్యో నమః . . . శబ్దసిద్ధాంతకౌముదీ *etc.* (శ్రీభట్టోజిదీక్షితకృతంబగు సిద్ధాంతకౌముదియనునీ గ్రంథము *etc.*) [Edited, under the title of Sabdasiddhántakaumudí, by Mosúru Parasṣuráma Ṣástri, and revised by Vádhúla Ráma Súri.] *pp.* iv. 429, vi.
చెన్నపురి ౧౮౫౮ [*Madras*, 1858]. 8°

सिद्धान्तकौमुदी *etc.* [Edited, with a supplementary commentary called Saralá, by Táránátha Tarkavháchaspati Bhaṭṭáchárya, and with an English preface by E. B Cowell.] Vol. 1, *pp.* vi. 741. Vol. 2, *pp.* viii. 638, viii. iv. vii.
कलिकाता १९२०-२१ [*Calcutta*, 1863–64]. 4°

सिद्धान्तकौमुदी . . . Edited . . . by Táránátha Tarkaváchaspati. Second edition. 2 vol. *pp.* i. ii. viii. ii. 741, 638. *Calcutta*, 1870–71. 4°

वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by Vámanácharya and Rámakrishṇa Ṣarman Kshíraságara.] *pp.* 612. बनारस १९३० [*Benares*, 1873]. 8°

(मनोरमा) [Bh.'s Manoramá, or Prauḍhamanoramá, a commentary to his Siddhántakaumudí.] 2 *Pts.* *ff.* 119, 105, 17, *lith.*
काशीजी १९२५ [*Benares*, 1868]. *obl.* 4°

The chapter on Vedic grammar at the end of Pt. II. has a separate pagination.

BHAṬṬOTPALA.

See UTPALA.

BHAVABHUTI.

The Mahá Víra Charita . . . a Sanscrit play by Bhatta Bh. *See* ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.*—The Mahá Víra Charita, *etc.* 1848. 4°

Malati and Madhava, or the Stolen Marriage. Translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 2. 1827. 8°

—————— 1835. 8°

Uttara Rama Cheritra . . . Translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 2. 1827. 8°

—————— Vol. 1. 1835. 8°

Málati and Mádhava: a drama, in ten acts; with a commentary explanatory of the Prákrit passages. (मालतीमाधवं *etc.*) *pp.* 175. *Calcutta*, 1830. 8°

Malati and Madhava . . . With translations of the Prakrita passages and short explanatory notes . . . Edited by Kailasa Chandra Dutt. (मालतीमाधवम् नाम प्रकरणम् *etc.*) *pp.* 146, ii. *Calcutta*, 1866. 8°

Malatimadhavæ Fabulæ B. actus primus. Ex recensione C. Lasseni. *Bonnæ*, 1832. 4°

महावीरचरितम्। . . . Mahá Víra Charita [a drama in seven acts] by Bh. Edited by . . . Taranatha Tarkavachaspati. [With occasional glosses.] *pp.* ii. 118, ii. *Calcutta*, 1857. 8°

Mahaviracharita . . . Edited [with notes] by Pandit Jibananda Vidyasagara. (महावीरचरितम् *etc.*) *pp.* 142. *Calcutta*, 1873. 8°

Mahá-Víra-Charita, the adventures of the great hero Ráma . . . Translated into English prose . . . by J. Pickford. *London*, 1871. 8°

Uttara Ráma Cheritra, or continuation of the history of Ráma, a drama, in seven acts . . . with a commentary explanatory of the Prákrit passages. उत्तरं रामचरित्रं *etc.* *pp.* 132. *Calcutta*, 1831. 8°

Uttara Rámacharita . . . Edited at the request of [and with a preface by] E. B. Cowell, by Premachandra Tarkabágísá . . . With a short commentary. (उत्तररामचरितम् नाम नाटकं *etc.*) *pp.* ii. ii. 177. *Calcutta*, 1862. 8°

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Another copy.

This copy only differs in the last pages, where one line is unnecessarily repeated.

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See GOPÁLA BHATTA. শ্রীশ্রীহরিভক্তিবিলাস। etc. [Revised by Ch. V.] [1860]. 4°

See PÍTÁMBAR(A) (SARMAN) VANDYOPÁDHYÁY(A). ব্রতরত্নাবলী। etc. [Compiled by Pítámbara in conjunction with Ch. Bh. and others.] [1870]. obl. 4°

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See KALÁNIDHI TIRUVENKATÁRYA.

CHARAKA.

See NÁRÁYAṆ(A) RÁY(A). আয়ুর্বেদদর্পণ *etc.* [Compiled from Ch. and other authorities.] [1864]. 8°

अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता . . . अस्याः सूचस्थाननाम प्रथमस्थानम् । *etc.* [The first Sthána of the Charakasaṃhitá, a compendium of Hindu medicine by the Muni Ch. Edited, with an extensive commentary, called Jalpakalpataru, by Gaṅgádhara Kaviratna.] *Nos.* 1 *and* 2. *pp.* 468.

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In progress.

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——— శ్రీమచ్ఛంకర . . . వలన రచియింపంబడిన ద్వాదశమంజరికాస్తోత్రము *etc.* [The Dvádaṣamaṇjarikástotra ascribed to Ṣankara Áchárya, and a continuation of it, called Ch., attributed to one of Ṣaṇkara Áchárya's pupils.] [1859]. 8°

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——— [1865]. 8°

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See DEVÁṆḌABHAṬṬA.

DEVÁṆḌABHAṬṬA.
The Dattaka Mímánsá (by Nandapaṇḍita) and Dattaka Chandriká (by D., or rather by Kuvera Upádhyáya). Translated . . . by J. C. C. Sutherland. *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

See VATHYAM VÁSUDEVA PARABRAHMA ṢÁSTRI. John-Fryer-Thomas-Bhúpálíyam . . . being a compilation of . . . [D.'s] Smrutichendrika, *etc.* 1851. 8°

Mitacshara de Vijnyaśwara, suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de D.-Bh. [or rather Kuvera Upádhyáya, translated from J. C. C. Sutherland's English version with notes], *etc.* *See* VIJNÁNEṢVARA. Traité Original des Successions d'après le droit hindou, *etc.* 1844. 8°

स्मृतिचन्द्रिकायाः दायभागप्रकरणम् . . . श्रीदेवानन्द भट्ट प्रणीतम् *etc.* [The Hindu Law of Inheritance taken from D.'s Smṛitichandriká. Edited with an abstract of the whole treatise at the end by Bharatachandra Ṣiromaṇi.] *pp.* i. 118.
कलिकाता १८७० [*Calcutta*, 1870]. 8°

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DEVANNA BHUT.
See DEVÁṆḌABHAṬṬA.

DEVARAKKHITA (ANDRIS DA SILVA) *of Baṭuvantuḍáva.*
See ANURUDDHA. (अनुरुद्धशतकय. सह सन्नय. *etc.*) [Edited with a preface in Sinhalese by A. da S. Baṭuvantuḍávé.] 1866. 8°

See BÁLAVATÁRA. (बालवतारो *etc.*) [Edited by D.] 1869. 8°

DEVARAKKHITA (ANDRIS DA SILVA) *of Baṭuvantuḍáva.*
See RÁMACHANDRA BHÁRATÍ. (वृत्तमालाक्याव *etc.*) [Edited by A. da S. Baṭuvantuḍávé.] 1867. 8°

——— (भक्तिशतकय *etc.*) [Edited by A. da S. Baṭuvantuḍávé.] 1868. 8°

See SÍLAVAṂSA. Kaccāyana Dhātumanjusa, *etc.* [Edited with a translation in Sinhalese and in English by D.] 1872. 8°

DEVA ṢÁSTRIN, *Bápú.*
See BÁPÚ DEVA.

DEVASVÁMIN.
The Srauta Sútra of Áśwaláyana, with the commentary (Vṛitti) of Gárgya Náráyaṇa [founded on D.'s larger commentary, entitled Bháshya]. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 49). 1848–74. 8°

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DEVENDRANATHA ṬHÁKURA.
See BRÁHMADHARMA. ওঁ তৎ সৎ। ব্রাহ্মধর্ম্ম। *etc.* [Part I. of Rámamohana Ráya's Bráhmadharma with Ṭíká, in Sanskrit and English, and another commentary, called Tátparya, in Bengali, by D. Ṭh.?] [1861]. 8°

See MANU. The Institutes of Manu. মনুসংহিতা *etc.* [With a preface by D. Ṭh.] [1866]. 4°

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DEVEṢVARA, *Son of Vábhaṭa.*
कविकल्पलतिका [Kavikalpalatá, a work on Sanskrit versification by D., with a commentary by Vechaŕáma Sárvabhauma.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 1–31. 1867–74. 4°

DEVÍPRASÁDA.
See BROWNING (C. A. E.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning, . . . assisted by Paṇḍit D. *etc.* 1873–75. 8°

DEVYASHTOTTARASATANÁMÁVALÍ.

See PANCHÁYATANANÁMÁVALÍ. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists separately called D. *etc.*] [1857]. *obl.* 8°

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The Dathávansa [also called Jinadattadhátuvamsa], or, the History of the tooth-relic of Gotama Buddha. The Páli text [in Sinhalese characters] and its translation into English, with notes. By Mutu Coomára Swámy, Mudeliár. *London,* 1874. 8°

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The Daśa-Rúpa, or Hindu canons of dramaturgy, by Dh. with the exposition of Dhanika, the Avaloka. Edited by F. E. Hall. (दशरूपम् । अर्थात् धनञ्जयरचितनाट्यधर्म्मिकम् । धनिकस्यावलोकाभिधया टीकया सहितम् । *etc.*) *Calcutta,* 1861–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 12, 24, 82 (vol. 36). 1848–74. 8°

धनंजयकोशः [Dhanamjayakosha, a Sanskrit vocabulary by Dh.] *See* MANNÁLÁL(A) SARMAN. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

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See SÁYANÁCHÁRYA. अथ श्रीशंकरविजयप्रारंभः॥ [With Dh.'s commentary called Sankaráchâryavijayadindima.] [1864]. *obl.* 4°

DHANESVARA SURI.

Ueber das Çatrunjaya Mâhâtmyam (of Dh.). Ein Beitrag zur Geschichte der Jaina. Von A. Weber. [With extracts from the Sanskrit Text.] *Leipzig,* 1858. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. I. 1859–70. 8°

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DHARMADÁSA SURI.

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Kávyakalápa No. 3, containing Vidagdhamukha Mandana, or the Ornament of the Mouth of [the] Learned (by Dh.), with notes and explanations in Sanskrit. Published by Haridas Hirachand. (काव्यकलापः अंकस्तृतीयः तत्र विदग्धमुखमंडनं काव्यं *etc.*) *pp.* viii. 78. *Bombay,* 1865. 8°

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DHARMARÁJÁDHVARÍNDRA, OR DHARMARÁJADÍKSHITA.

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শ্রীশো জয়তি। বেদান্তপরিভাষা *etc.* *pp.* 64. কলিকাতা ১৭৭৭ [*Calcutta,* 1855]. 8°

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DHARMASURI, *Son of Parvatanátha and Allamámbá.*

శ్రీరస్తు. శ్రీధర్మసూరివిరచితంబును శ్రీరామయశోఘనసారసురభితంబునగు సాహిత్యరత్నాకరమను అలంకారశాస్త్రము *etc.* [Sáhityaratnákara, also called Rámayasoghanasárasurabhita, a work on rhetoric, with Malládi Lakshmanasúri's commentary called Mandara. Edited by Sarasvati Tiruvengadácharya.] *pp.* ii. 376. ప్రజోత్పత్తి ౧౮౭౧ [*Madras,* 1871]. 8°

DHARMEṢVARA.

See Náráyana Bhaṭṭa. (चमत्कारचिंतामणि सटीक) [Náráyana Bhaṭṭa's Chamatkárachintámaṇi, with Dh.'s commentary called Chintámaṇer Anvayárthadípiká.] [1869]. *obl.* 4°

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अथ धातुरूपावलिप्रारंभः [Dh., paradigmata of Sanskrit conjugation.] *ff.* 18. मुं० १८६१ [*Bombay*, 1861]. 8°

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See Sadánanda Yogíndra. Vedánta Sára (by Sadánanda) and Tatwa Bódha. Published by Dh. D. *etc.* 1862. 8°

(संस्कृत भाषानुं व्याकरण. भाग १ लो *etc.*) [Part I. of a Sanskrit Grammar, partly in Sanskrit, partly in Gujarati, comprising notes on Sandhi, Declension and Composition.] *pp.* 4, 47, 4, 55. (मुंबई १८६१) [*Bombay*, 1861]. 8°

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ḌHUṆḌHIRÁJA.

अथ जातकाभरणप्रारंभः ॥ [The Játakábharaṇa, an astrological work on nativities.] *ff.* 119, i. *lith.* मुंबई १७८३ [*Bombay*, 1861]. *obl.* 8°

DHURMADÁSA.

See Dharmadása.

DÍKSHITA BHAṬṬOJÍ.

See Bhaṭṭojídíkshita.

DÍKSHITA HARI.

See Haridíkshita.

DÍKSHITA SAKHÁRÁMA ṢÁSTRIN.

The Taittiríya Bráhmaṇa of the Black Yajur Veda, . . . edited by . . . D. S. Ṣ. See Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 31). 1848–74. 8°

DINAKARA BHAṬṬA.

अथ शांतिसारप्रारंभः ॥ [The Ṣántisára, a work on propitiatory sacrifices and ceremonies.] *ff.* 3, 152, *lith.* मुंबई १७८३ [*Bombay*, 1861]. fol.

DÍNANÁTHA NYÁYARATNA.

See Haeberlin (J.). संस्कृत काव्यसंग्रहः । *etc.* [Revised and edited by D. N.] [1869? *etc.*]. 8°

DIVÁKARA, *Son of Nrisimha.*

अथ मकरंदविवर्ण [sic] प्रारंभः ॥ [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] *ff.* 10, *lith.* [*Benares*, 1869]. *obl.* 8°

DIVÁKARA BHAṬṬA, *Son of Maháideva Dvijavarya.*

(दानचंद्रिका) [Dánachandriká, also called Saṃkshepadánachandriká or Dánasaṃkshepachandriká, rules on propitiatory and expiatory donations, extracted from the Ṣástras.] *ff.* 3, 63. काशीपुरी १९१८ [*Benares*, 1861]. *obl.* 4°

The three leaves of index are lithographed.

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अथ दानचंद्रिकाप्रारंभः ॥ *ff.* 53, *lith.* [*Poonah*, 1862?]. *obl. fol.*

Beg. इति [sic] श्रीदानचंद्रिकाप्रारंभः ॥ *ff.* iv. 72, *lith.* बनारस १९२० [*Benares*, 1863]. *obl.* 4°

DJAGANNÂTHA.

See Jagannátha.

DONNER (Otto).

Piṇḍapitṛyajna, das manenopfer mit klössen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Ṣáṅkháyana's Ṣrautasútra.] *Berlin*, 1870. 8°

DORIA (Luigi).

See Kálidása. Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. D. *etc.* 1815. 8°

DUMAST (P. G. de).

See India. Fleurs de l'Inde, *etc.* [by P. G. D.] 1857. 8°

DURGÁCHARAṆA (ṢARMAN)VANDYOPÁDHYÁYA

See Puráṇas. Bhágavatapuráṇa. श्रीमद्भागवतम् । *etc.* [Edited by D. (S.) V.] [1870, *etc.*]. 8°

DURGÁDÁSA TARKAVÁGÍṢA.

See Durgádása Vidyávágíṣa.

DURGÁDÁSA VIDYÁVÁGÍṢA.

See Vopadeva. सटीक मुग्धबोध व्याकरण *etc.* [Mugdhabodha. With D. V.'s commentary, called Subodhá.] [1861]. 8°

—————— मुग्धबोधं व्याकरणम् *etc.* [With a commentary compiled from D. V.'s and Gangádhara Tarkavágíṣa's commentaries.] [1871]. 8°

DURGA'PRADI'PA.

अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥ [D., a collection of works on Durgá worship, comprising I. Ṣaktitattvavimarṣiní by Nílakaṇṭha Ṣaiva, with his own commentary. II. Kátyáyayanítantra with Nílakaṇṭha's commentary. III. Durgásárasaṃgraha or Durgárchásárasaṃgraha by Nílakaṇṭha. IV. The Devyáḥ Kavacha, Argalástuti and Kílaka, introductory prayers to the Devímáhátmya, with Nílakaṇṭha's commentary. V. The Rátrísúkta (Ṛigveda, x. 127) with two commentaries. VI. The Saptaṣatí or Devímáhátmya from the Márkaṇḍeyapuráṇa, with Nágojíbhaṭṭa's commentary. VII. The Devísúkta (Ṛigveda, x. 125) with commentary. VIII. Rahasyatraya, three tantric treatises with Nílakaṇṭha's commentary. The whole edited by Mannálál(a) Ṣarman.] *ff.* 12, 14, 43, 23, 5, 79, 4, 20, x. *lith.* वाराणसी १९२१ [*Benares*, 1864]. *obl.* 4°

DURGA'PRASA'D(A).

See MAHÁBHÁRATA. अथ भगवद्गीता सटीक *etc.* [Revised by D.] [1865]. 8°

DURGASIṂHA.

कातन्त्रम्. The Kâtantra, with the commentary of D. *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. 1848–74. 8°

DURGA'STOTRA.

See ṢAṄKARA A'CHÁRYA. अथ दुर्गास्तोत्रप्रारंभ [Devyaparádhastotra ascribed to Ṣaṅkara A'chárya. Followed by D.] [1862]. 16°

DURGAYYA, *Son of Vásudevárya.*

See DÁYADAṢAṢLOKÍ. Dāyadaçaçlokī, ten stanzas in Sanskrit [probably by D.] containing a Summary of the Hindu Law of Inheritance, *etc.* 1875. 8°

DURSCH (G. M.).

See GHAṬAKARPARA. घटकर्परम् oder das zerbrochene Gefäss. Ein sanskritisches Gedicht, herausgegeben, übersetzt, nachgeahmt und erlautert von G. M. D. 1828. 4°

See VISHṆUṢARMAN. Die älteste praktische Pädagogik . . . Hitopadesas . . . übersetzt von G. M. D. 1853. 8°

DVA'DAṢAJYOTIRLIṄGASTOTRA.

ज्योतिर्लिंगस्तोत्रप्रारंभ: [sic] ॥ [In praise of the twelve principal temples of Ṣiva.] *ff.* 4, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 12°

DVIJA PARAMA'CHA'RYA.

See DVIJAPA RÁMÁCHÁRYA.

DVIJAPA RA'MA'CHA'RYA.

(चक्राङ्कितमतनिर्मूलन) [Chakráṅkitamatanirmúlana, a refutation of the practices of the Mádhvachárins—here designated by the name of Chakráṅkitas or Taptachakráṅkitas—as opposed to the doctrines of the Rámánujas. Pt. I. Introduction, separately called Pákhaṇḍachakráṅkamatasya khaṇḍanam. Pt. II. Pákhaṇḍamukhachapeṭiká. Text in Sanskrit, with a commentary in Hindi.] *pp.* 17, 77, *lith.* काशीविश्वनाथपुरी १९२६ [*Benares*, 1869]. 8°

DVIRU'PAKOṢA.

द्विरूपकोश: [D., an anonymous Sanskrit vocabulary different from Purushottama Deva's.] *See* MANNÁLÁL(A) ṢARMAN. अथ द्वादश कोशानां संग्रह: *etc.* [1865]. 4°

DVIVEDAGAṄGA.

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. II. The Çatapatha-Brâhmaṇa . . . with extracts made from the commentaries of . . . D. *etc.* 1849-59. 4°

E.

ECKSTEIN (FERDINAND VON) *Baron.*

Analyse du Kathaka-Oupanischat. Extrait du Yadschourvéda. (Extrait de la 3me liv. du 3e vol. du Journal de l'Institut Historique.) *Paris*, [1835]. 8°

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EGGELING (JULIUS).

कातन्त्रम्. The Kâtantra, with the commentary of Durgasiṃha. Edited, with notes and indexes, by J. E. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. 1848–74. 8°

EGUILAZ YANGUAS (LEOPOLDO DE).

See VÁLMÍKI. Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi. Acompañada del testo sanscrito y notas, por D. L. de E. Y. 1861. 4°

EICHHOFF (FRÉDÉRIC GUSTAVE)

See VEDAS. RIGVEDA. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique [and by F. G. E.'s translations of select hymns into Latin verse] *etc.* 1872. 8°

ENGLISH PRIMER.
Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yadneshwara Chimnáji Shástri of Surat. (संस्कृत लघुपुस्तक *etc.*) *pp.* 36. *Bombay*, 1861. 8°

EPHEMERIDES.
१९२०. दर मतव य आसफी . . . पत्रा छपा . . . [Patrá, or Almanack for the year 1863.] *Sansk.* and *Hind.* *ff.* 14, *lith.* कानपूर [*Cawnpore*, 1863]. *obl.* 4°

Imperfect, wanting the second half of Áṣvina and the first half of Kártika, which seem to have been left out in printing.

संवत् १९२१ शाके १७८६ . . . तिथिपत्र [Tithipatra, or Almanack for 1864.] *Sansk.* and *Hindi.* *pp.* 32, *lith.* [*Agra*? 1864]. *obl.* 4°

श्रीकासीविश्वनाथपुरी मे . . . यह पत्रा . . . संवत् १९२३ का छपा लिखा गया *etc.* [Patrá, or Almanack for 1866.] *Sansk.* and *Hindi.* *ff.* 16, *lith. without pagination.* कासीविश्वनाथपुरी १९२२ [*Benares*, 1865]. *obl. fol.*

आदर्श [Ádarṣa. A calendar for 1866.] *Sansk.* and *Hind.* *ff.* 16, *lith.* काशीश्रीविश्वना[थ]पुरी, लखन [*Benares*, *Lucknow*? 1866]. *obl.* 4°

EPHEMERIDES.
Begin. श्रीगणेशाय न[म]: १ विनायकंप्रण[म्यादौ] दे[वीं] वाग्देवतां गुरुं[संवत्सर]फलं वक्ष्ये लोकानां हित[काम्यया] [A calendar for 1866.] *Sansk.* and *Hindi.* *ff.* 15, *lith.* [*Benares*? 1866]. *obl.* 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ व्ययनामसंवत्सरे ॥ . . . संन १८६६ इसवि. [Panchánga, or Almanack for the year 1866.] *Sansk.* and *Mar.* *ff.* 18, *lith.* मुंबई [*Bombay*, 1866]. *obl.* 8°

॥ शके१७९५ श्रीमुखनामसंवत्सरे॥ [Almanack for 1873.] *Sansk.* and *Mar.* *ff.* 20 and 1 *plate.* मुंबई [*Bombay*, 1872?]. *obl.* 8°

ESHWAR CHANDRA VIDYASAGAR OR ESSURCHUNDER BHUTTACHARJEE.
See Iṣvarachandra (Ṣarman) Vidyáságara.

EYSINGA (Philippus Pieter Roorda van).
See Rám(a)mohan(a) Ráy(a), *Rajah.* Vertaling van verscheidene voorname boeken . . . van de Vedaas . . . Naar het Engelsch . . . door P. P. R. van E. 1840. 8°

F.

FAUCHE (Hippolyte).
See Bhartrihari. Bhartrihari et Tchaaura . . . Sentences érotiques . . . expliquées . . . par H. F. 1852. 8°

See Jayadeva. Le Gita-Govinda et le Ritou-Sanhara, traduits du sanscrit en français, . . . par H. F. 1850. 12°

See Kálidása. [Two or more works.] Œuvres complètes traduites . . . par H. F. 1859–60. 8°

——— Œuvres choisies de Kalidasa traduites par H. F. *etc.* 1865. 8°

See Mahábhárata. Le Maha-Bharata . . . Traduit . . . par H. F. 1863–70. 8°

*See*Válmíki. Ramayana; poème sanscrit . . . mis en français par H. F. 1854–58. 8°

——— Le Ramayana . . . traduit en français par H. F. 1864. 8°

Une Tétrade ou drame, hymne, roman et poème traduits pour la première fois du sanscrit en français par H. F. *etc.* 3 vol. *Paris*, 1861–63. 8°

FAUSBÖLL (Viggo).
See Dhammapada. Dhammapadam . . . palice edidit, latine vertit . . . notisque illustravit V. F. 1855. 8°

FAUSBÖLL (Viggo).
See Játakas. Five Játakas . . . In the original Páli text accompanied with a translation . . . By V. F. 1861. 8°

——— The Dasaratha-Jātaka, . . . the original Pāli text with a translation and notes by V. F. 1871. 8°

——— Ten Jātakas . . . Pāli text with a translation and notes. By V. F. 1872. 8°

——— The Jātaka together with its commentary . . . published in the original Pāli by V. F. *etc.* 1875. 8°

FERTIG (Michael).
See Mahábhárata. Draupadípramátha. Der Raub der Draupadî . . . übersetzt von M. F. 1841. 8°

FORSTER (Johann Georg Adam).
See Kálidása. Sakontala . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. F. 1791. 8°

——— 1803. 8°

——— 1820. 8°

FORSTER (JOHANN GEORG ADAM).

See KÁLIDÁSA. Sacontala . . . drame traduit . . . par le cit. A. Bruguière, avec . . . une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. F. 1803. 8°

——— Sacontala . . . Dramma tradotto . . . dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, *etc.* [by J. G. A. F.] 1815. 8°

——— Sakontala, czyli pierścień przeznaczenia: dramat Indyjski, *etc.* (Objaśnienia . . . przez J. Forstera.) 1861. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See KÁLIDÁSA. La Reconnaissance de Sakountala . . . traduit . . . par P. E. F. 1867. 8°

——— 1874. 8°

——— Vikramorvaci . . . traduit . . . par P. E. F. 1861. 8°

See MAHÁBHÁRATA. Le Mahabharata. Onze Épisodes . . . traduits . . . en français par P. E. F. 1862. 8°

——— Kairata Parva . . . traduit . . . du sanscrit en français par P. E. F. 1857. 8°

See PRAŞNOTTARARATNAMÁLIKÁ. La Guirlande Précieuse des Demandes et des Réponses, publiée en sanskrit et en tibétain et traduite . . . par P. E. F. 1867. 8°

See SADDHARMAPUNDARÍKA. Parabole de l'Enfant Égaré . . . publiée . . . par P. E. F. 1854. 8°

FOUCAUX (PHILIPPE ÉDOUARD).

See VEDAS. RIGVEDA. Chefs d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique par P. E. F. 1872. 8°

Étude sur le Lalita Vistara pour une édition critique du texte sanskrit, précédée d'un coup d'œil sur la publication des livres bouddhiques en Europe et dans l'Inde, suivie du spécimen d'un glossaire des mots particuliers au sanskrit bouddhique. *Paris, Nancy* [printed], 1870. 8°

Part of it, consisting of the "Corrections pour le texte des deux premiers chapitres du Lalita Vistara, édition de la Bibliotheca Indica" and of the "Glossaire," is lithographed and separately paged.

FOUCHER D'OBSONVILLE ( ).

See PURÁNAS. BHÁGAVATAPURÁNA. Bagavadam, *etc.* [Edited by F. d'O.] 1789. 8°

FRANK (OTHMAR).

See SADÁNANDA YOGÍNDRA. Die Philosophie der Hindu. Vaedanta-Sara . . . übersetzt, und mit Anmerkungen . . . begleitet von O. F. 1835. 4°

Chrestomathia Sanskrita, quam ex codicibus manuscriptis, adhuc ineditis . . . exscripsit, atque . . . versione, expositione, tabulis grammaticis, etc., illustratam edidit O. F. 2 *Pts.* *Monachii,* 1820, 21. 4°

FRITZE (L.).

See VISHNUSARMAN. Hitopadesa . . . Von der Erwerbung eines Freundes . . . aus dem Sanskrit übersetzt von L. F. 1874. 8°

FRYER (GEORGE EDWARD).

Pali Studies by Major G. E. F. No. I. Analysis and Páli Text of the Subodhálankara, or easy rhetoric, by Sangharakkhita Thera. *pp.* 35. *Calcutta,* 1875. 8°

G.

G., R. T. H. [*i.e.* RALPH THOMAS HOTCHKIN GRIFFITH.]

See VARADARÁJA. The Laghu Kaumudí, *etc.* [With a preface by R. T. H. G.] 1867. 8°

GACHET (BENJAMIN).

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. G. 1870. 8°

GADÁDHARA BHAṬṬÁCHÁRYA.

See RAGHUNÁTHA ŞÁSTRÍ PARVATE. अथ न्यायरत्नप्रारंभः [The Nyáyaratna of Raghunátha Şástrí Parvate based on the Gádádharí, *i.e.* G. Bh.'s commentary to Raghunátha Şiromaṇi's work called Şiromaṇi.] [1850]. *obl. fol.*

GADÁDHARA BHAṬṬÁCHÁRYA.

(मंजूषासहित शक्तिवाद) [Şaktiváda, a treatise on logic, by G. Bh., with a commentary, called Şaktivádárthadípiká or Şaktivádavivaraṇa, by Kṛishṇabhaṭṭa.] *ff.* 63, *lith.* [*Benares,* 1869]. *obl.* 4°

GADÁDHARA ŞARMAN.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* শ্রীমতীমহারাণীস্বর্ণময়ুপাখ্যানম্ *etc.* [Four poems in praise of Mahárání Svarṇamayí by G. Ş. *etc.*] [1865]. 8°

GALANOS (DEMETRIUS).

See AMARACHANDRA. *Βαλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Ἀμαρασάνδρα . . . μεταγλωττισθεῖσα . . . παρὰ Δ. Γ.* 1847. 8°

GALANOS (DEMETRIUS).

See CHÁṆAKYA. *Σύνοψις Γνωμῶν Ἠθικῶν* . . . nella lingua greca . . . tradotto dal viaggiatore greco . . . N. Chiefala [assisted by D. G.] *etc.* 1825. 4°

See KÁLIDÁSA. *Ῥαγγοῦ-Βάνσα, ἢ Γενεαλογία τοῦ Ῥαγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. etc.* 1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. *Γιτὰ ἢ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ, παρὰ Δ. Γ. etc.* 1848. 8°

——— ITIHÁSASAMUCHCHAYA. *Ἰτιχασασαμουτσαία, τουτέστιν Ἀρχαιολογίας Συλλογή . . ., μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ.* 1851. 8°

See VISHNUSARMAN. *Χιτοπαδάσσα . . . καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ μεταφρασθέντα . . . παρὰ Δ. Γ.* 1851. 8°

Δ. Γαλανοῦ Ἀθηναίου Ἰνδικῶν μεταφράσεων πρόδρομος, περιέχων Βατριχαρῆ βασιλέως ἠθολογίας, γνωμολογίας, καὶ ἀλληγορίας· τοῦ αὐτοῦ ὑποθήκας ἢ περὶ ματαιότητος τῶν τοῦ κόσμου· Συλλογὴν πολιτικῶν, οἰκονομικῶν, καὶ ἠθικῶν ἐκ διαφόρων ποιητῶν· Σανακέα, σύνοψιν γνωμικῶν καὶ ἠθικῶν· καὶ Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικά. Ἐκδοθέντα . . . ἐπιμελείᾳ Γ. Κ. Τυπάλδου . . . καὶ Γ. Α. Κοσμητοῦ. (Βιογραφικά τινα περὶ Δ. τοῦ Γ.)
Ἐν Ἀθήναις, 1845. 8°

GAṆAPATI, *Son of Rámopádhyáya.*

See BHARTRIHARI. Bhartriharis Sententiae et Carmen quod Chauri nomine circumfertur [the latter with the commentary of G.] *etc.* 1833. 4°

GAṆAPATI, *Son of Rávalahari Śaṅkara.*

अथ मुहूर्तगणपतिः प्रारभ्यते ॥ [The Muhúrtagaṇapati, a work on astrology in connexion with domestic religious ceremonies.] *ff.* 77, *lith.*
मुंबई १७८१ [*Bombay*, 1859]. *obl. fol.*

अथ मुहूर्तगणपतिः प्रारभ्यते ॥ *ff.* 72, *lith.*
मोहमई १७८५ [*Bombay*, 1863]. *obl. fol.*

(मुहूर्तगणपति) *ff.* 82, *lith.*
काशी १९२१ [*Benares*, 1864]. *obl.* 4°

Another copy.

GAṆAPATISAHASRANÁMA.

गणपतिसहस्रनामप्रारंभः [Invocations of Gaṇapati under 1000 different forms of his name all beginning with the letter G.] *pp.* 95, *lith.*
मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°

GAṆAPATISAHASRANÁMAPÚJÁ.

గణపతిసహస్రనామపూజా [Invocations of Gaṇapati.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. శ్రీర స్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATIVRATAKALPAMAÑJARÍ.

శ్రీర స్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [A collection of fragments and smaller works relative to the worship of Gaṇesa. Edited by Vá[dhúla] Subbaráya Śástri and Vá[dhúla] Rámasvámi Śástri.] *pp.* 142.
రాత్రిసం॥ [*Madras?* 1860]. 16°

(शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी *etc.*) [Edited by Kalyáṇam Kuppusvámi Śástri.] *pp.* 160.
(चिन्ताद्रिपेटिकायां) [*Madras*, 1865]. 12°
Printed in Grantha.

GAṆAPATYASHṬOTTARAŚATANÁMAPÚJÁ.

మహాగణాధిపతయే నమః॥ . . . అష్టోత్తరశతనామపూజా [Invocations of Gaṇapati.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. శ్రీర స్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

GAṆAPATYASHṬOTTARAŚATANÁMÁVALÍ.

See PAÑCHÁYATANANÁMÁVALÍ. पंचायतनदेवताख्या अष्टोत्तरशतनामावली [A compilation of five lists separately called G. *etc.*] [1857]. *obl.* 8°

——— पंचायतननामावल्यौप्रा° [1858]. *obl.* 8°

See also PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Vighneśvaráshṭottaraśatanáma.*

GAṆESA, *Daivajña* or *Jyotirvid.*

See GAṆESA, *Son of Keśavárka.*

GAṆESA, *Son of Ballála.*

See PURÁṆAS. LIṄGAPURÁṆA. अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [With a commentary called Śivatoshaṇí by G.] [1858]. *fol.*

GAṆESA, *Son of Gopála.*

(जातकालंकार सटीक) [G.'s Játakálaṃkára, a work on nativities, with Harabhánu's commentary.] *ff.* 32, *lith.*
काशीजी १९२६ [*Benares*, 1869]. *obl.* 8°
The work was composed in 1613 A.D.

GAṆESA, *Son of Keśavárka.*

See KEŚAVÁRKA. अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Viváharvṛindávana, with G.'s commentary called Karapíḍanadípiká.] [1868]. *obl.* 4°

The Grahlághava. A Treatise on Astronomy (by G.) with a commentary by Mallári. Edited by L. Wilkinson. (ग्रहलाघवो ऽयं° श्रीमद्गणेशदैवज्ञविरचितः । *etc.*) *pp.* 12, 252, 17. *Calcutta*, 1843. 8°

GAṆEṢA, *Son of Keṣavárka.*

उदाहरण मल्लारिसहितग्रहलाघवप्रारम्भः [G.'s Grahalághava, with Viṣvanátha's commentary called Udáharana or Udáhṛiti, and Mallári's commentary, called Vṛitti. Edited by Bhálachandra.] *ff.* 148, *lith.*

काशीविश्वनाथपुरी १९२२ [*Benares,* 1864]. *obl. fol.*

GAṆEṢA ṢARMAN.

See JYOTIHṢÁSTRA. प्रश्नप्रकाश *etc.* [Prasnaprakása and Prasnapradípa, Edited by G. S.] [1866]. 8°

See TATTVABODHA. वेदान्तत्रयी *etc.* [Three treatises on Vedánta Philosophy. No. II. Ṣankara Achárya's Atmabodha, revised by G. Ṣ.] [1868]. 8°

GANGADÁSA.

छन्दोमञ्जरी *etc.* [G.'s Chhandomanjarí, or Sanskrit Prosody. Edited by Táránátha Tarkavachaspati.] *pp.* 71. कलिकाता १९१५ [*Calcutta,* 1858.] 8°

छन्दोमञ्जरी। श्री गङ्गादास पण्डित विरचिता। तथा। वृत्तरत्नाकरम्। श्री केदार भट्टविरचितम्। *etc.* (Chhando Manjari by Pandit Ganga Dasa, and Vritta-Ratnakara by Kedara Bhatta. Edited with notes by Pandit Taranatha Tarkavachaspati.) *pp.* 59, 46.

कलिकाता १९२६ [*Calcutta,* 1870]. 8°

GAṆGÁDHARA.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* श्रीमतीमहाराणीस्वर्णमय्युपाख्यानम् *etc.* [Four poems in praise of Mahárání Svarṇamayí by G. *etc.*] [1865]. 8°

GAṆGÁDHAR(A) BHAṬṬÁCHÁRYA.

See PUSHPADANTA. श्रीश्रीशिवः ॥ महिम्नः स्तव ॥ *etc.* [With a Bengalí paraphrase by G. Bh.] [1823]. 8°

GAṆGÁDHAR(A) DEV(A).

See PURÁṆAS. SKANDAPURÁṆA. *Kártikamáhatmya.* अथ कार्तिकमाहात्म्यप्रारंभः [Edited by G. D.] [1854]. *obl.* 4°

GAṆGÁDHARA KAVIRATNA.

See CHARAKA. अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता *etc.* [The first Sthána of the Charakasaṃhitá with an extensive commentary, called Jalpakalpataru, by G. K.] [1868, *etc.*]. 8°

See KAṆÁDA. वैशेषिकदर्शनम् *etc.* [Vaiṣeshikadarṣana, comprising Kaṇáda's Vaiṣeshikasútras with G. K.'s commentary, called Bháradvájavṛittibháshya.] [1868]. 8°

GAṆGÁDHAR(A) NYÁYARATNA.

See KRISHṆAMIṢRA. श्रीश्रीहरिः।... आत्मतत्त्वकौमुदी। *etc.* [The Atmatattvakaumudí, being a paraphrase of Kṛishṇamiṣra's Prabodhachandrodaya in Bengali by G. N.] [1822]. 8°

——— [1855]. 8°

GAṆGÁDHARA TARKAVÁGÍṢA.

See VOPADEVA. मुग्धबोधं व्याकरणम् *etc.* [Mugdhabodha. Edited with a commentary compiled from Durgádása Vidyávágíṣa's and G. T.'s commentaries.] [1871]. 8°

GAṆGÁPRASÁD(A) KAVIRÁJA.

See MÁDHAVA. सटीक निदानः। *etc.* [Edited under the direction of G. K.] [1865]. 8°

GAṆGEṢA UPÁDHYÁYA.

See RAGHUNÁTHA ṢIROMAṆI. अनुमानचिन्तामणिदीधितिः ॥ [Raghunátha Siromaṇi's Anumánadídhiti, a commentary on G.'s second chapter of the Tattvachintámaṇi.] [1848]. 4°

तत्त्वचिन्तामणौ अनुमानखण्डः ॥ [The second chapter of G.'s Tattvachintámaṇi, on the doctrines of Nyáya Philosophy. Edited by Madanamohana Ṣarman.] *pp.* 83. कलिकाता १९०५ [*Calcutta,* 1848]. 4°

Anumanachintamani by G. With the commentary of Raghunatha Siromani, entitled the Anumanachintamanididhiti. Edited by Pandit Jibananda Vidyasagara (I. तत्त्वचिन्तामणौ अनुमानखण्डः। श्रीमद्गङ्गेशोपाध्यायविरचितः ॥ II. अनुमानचिन्तामणिदीधितिः। श्रीरघुनाथशिरोमणिभट्टाचार्यविरचिता। *etc.*) 2 Pts. *pp.* 116, 226. *Calcutta,* 1872. 8°

Upamanachintamani by Gangeshopadhyaya. A celebrated treatise on the comparison of the Nyaya Philosophy. Edited by Pandit Jibananda Vidyasagara (तत्त्वचिन्तामणौ उपमानखण्डः। *etc.*) *pp.* 17. *Calcutta,* 1872. 8°

GANGESHOPADHYAYA.

See GAṆGEṢA UPÁDHYÁYA.

GARCÍA AYUSO (FRANCISCO).

See KÁLIDÁSA. Sakúntala ... Version directa del sanskrit por F. G. A. 1875. 8°

——— Vikramorvasi ... Version directa del sanskrit por F. G. A. 1874. 8°

GÁRGYA GOPÁLAMIṢRA.

See GOPÁLAMIṢRA, *Gárgya.*

GÁRGYA NÁRÁYANA, *Son of Diväkara.*

See NÁRÁYAṆA.

GÁRGYA NÁRÁYAṆA, *Son of Narasiṃha.*

See NÁRÁYAṆA NARASIṂHA VEDARKAR.

GARRETT (JOHN).

See MAHÁBHÁRATA. The Bhagavat-Geeta ... Sanscrit, Canarese and English ... Edited by J. G. 1846–48. 4°

GATTI (STANISLAO).

See MAHÁBHÁRATA. Il Bhagavad-Gita ... tradotto ... con note ... per S. G. 1859. 8°

GAUḌAPÁDA ÁCHÁRYA.

सानन्दगिरिकृतटीक . . . माण्डुक्योपनिषद्: । The Ísá, Kéna . . . Mándukya Upanishads. With . . . [G. Á.'s epitome of the Mándukyopanishad in slokas, called Ágamaśástra or Mándukyopanishatkáriká] *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 7). 1848–74. 8°

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Sánkhya Káriká . . . Also the Bháshya or commentary of G. *etc.* 1837. 4°

See UPANISHADS. ईश, केन . . . माण्डुक्योपनिषद: . . . Isa, Kena . . . Mundukya Upanishads. With the commentary of Sankaracharya . . . [and G. Á.'s epitome of the Máṇḍukyopanishad] *etc.* 1873. 8°

GAURAMOHANA VIDYÁLAṂKÁRA BHAṬṬÁCHÁRYA.

A choice collection of Sunscrit Couplets, with a translation in Bengalee. কবিতামৃতকূপ । *etc.* *pp.* i. 44. *Calcutta,* 1826. 12°

GAURAPÁDA.

See GAUḌAPÁDA.

GAURÍŚANKAR(A) (ŚARMAN) TARKAVÁGÍŚA BHAṬṬÁCHÁRYA.

See MAHÁBHÁRATA. ভগবদ্গীতা । মূলসংস্কৃত . . . এবং . . . সাধুভাষায় মূলের অনুবাদ [With a Bengali translation of the text by G. T.] [1835]. 8°

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* চণ্ডী । *etc.* [The Chaṇḍípáṭha of the Márkaṇḍeyapuráṇa, with a Bengali translation by G. Ś. T.] [1858]. 4°

GAURÍŚVARA BHAṬṬÁCHÁRYA.

নীতিরত্ন *etc.* [Didactic verses extracted from classical Sanskrit works and edited with a translation into Bengali.] *pp.* ii. 96.

কলিকাতা ১২৬১ [*Calcutta,* 1854]. 8°

GAUTAMA, *the Founder of the Nyáya Philosophy.*

See GOTAMA.

GELDNER (CARL).

See VEDAS. Siebenzig Lieder des Rigveda übersetzt von K. G. *etc.* 1875. 8°

GHAṬAKARPARA OR GHAṬAKHARPARA.

See AMARÚ. (अमरूशतकं & घटकर्पर). [1808]. 4°

See KÁLIDÁSA. The Meghaduta . . . Edited by Prána Nátha Pandita, *etc.* [With the Sanskrit text of the Gh. in the preface.] 1871. 8°

GHAṬAKARPARA OR GHAṬAKHARPARA.

घटकर्परम् oder das zerbrochene Gefäss. Ein sanskritisches Gedicht, herausgegeben, übersetzt [in German verse and Latin prose], nachgeahmt und erläutert von G. M. Dursch. [With a Sanskrit commentary and the French translation of A. L. de Chézy.] *Berlin,* 1828. 4°

॥ घटकर्पर ॥ Гъата-Карпарамъ или разбитый сосудъ. Лирическая поэма. Изданіе . . . Н. Петрова. *Sansk.* and *Russ.* Казань, 1844. 8°

अथ घटखर्परकाव्यचंद्रिकाप्रारंभ: । [The Ghaṭakarparam or Ghaṭakarparakávyam by Gh. with an introduction and a commentary, called Ghaṭakarparachandriká, by Govardhana Ghanaśyáma Panchanadí. Preceded by a short poem called Śivastuti, by Krishṇajívana, and followed by another called Devístuti, by Hírajit.] *ff.* 7, 37, *lith.* मुंबई [*Bombay,* 1865?]. 8°

GILDEMEISTER (JOHANN).

See KÁLIDÁSA. [TWO OR MORE WORKS.] Kalidasae Meghaduta et Çringaratilaka ex recensione J. G. Additum est glossarium. 1841. 8°

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GIRIPRASÁDA VARMAN ṬHÁKURA.

अथ नित्यश्राद्धसहितबलिवैश्व[दिव]विधि: प्रारभ्यते ॥ [A short description of the ceremony of daily oblations to the gods.] *pp.* 8, *lith.* विश्वामित्रपुर, بسوان ١٨٦٨. 8°

GIRIŚ(A)CHANDRA (ŚARMAN) VIDYÁRATNA.

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Dictionary of Sanscrit and Bengaly language. শব্দসার । অভিধান । *etc.* *pp.* ii. 228. *Calcutta,* 1861. 8°

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GIRISA CHANDRA VIDYÁRATNA.

See GIRIŚ(A)CHANDRA (ŚARMAN) VIDYÁRATNA.

GIRISH CHUNDRA TURKALANKAR.

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GOKULANATHA.

अथ मकरन्दोपपत्तिः [sic] प्रारम्भः [G.'s Panchángopapattayaḥ or astronomical demonstrations founded upon Makaranda's Sáriṇí.] *ff.* 20, *lith.*

काशी १९२६ [*Benares*, 1869]. *obl.* 8°

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See Patanjali. Patanjali's Mahâbhâshya. Reproduced by photo-lithography under the supervision of Professor T. G. *etc.* 1874. *fol.*

GOPÁLA ÁCHÁRYA.

अथ भागवतभूषणप्रारंभः ॥ [Bhágavatabhúshaṇa, a critical essay on the Bhágavatapuráṇa, by G. Á. Edited by Vásudeva Súri Ṭullúpa.] *ff.* 33.

मुंबापुरी [*Bombay*, 1870 ?]. *obl.* 8°

GOPÁLA BHAṬṬA.

শ্রীশ্রীহরিভক্তিবিলাসঃ সটীকঃ *etc.* [The Haribhaktivilása or Bhagavadbhaktivilása, a work on the religious ceremonies and customs of the Vaishnavas, by G. Bh. With a commentary called Digdarśiní. Restored and completed from different manuscripts by a number of Pandits, and revised by Muktaráma Vidyávágíśa.] *pp.* xii. 717.

কলিকাতা ১৭৬৭ [*Calcutta*, 1845]. 4°

——————— [Revised by Gurudayál(a) Vidyáratna and Chandraśekhar(a) Vidyávágíśa.] *pp.* i. 12, 717.

কলিকাতা ১৭৮২ [*Calcutta*, 1860]. 4°

GOPÁLADHANA CHUḌÁMAṆI.

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GOPÁLAMISRA, *Gárgya*.

See Kedára, *Son of Pabbeka*. శ్రీరస్తు . . . శ్రీకేదారాంత్యాజాకృతి వృత్తరత్నాకరము *etc.* [Vrittaratnákara, with notes from G. G.'s Jnánadípa.] [1874]. 8°

GOPÁLA PAṆḌITA.

See Sankara Áchárya. परमहंसपरिव्राजकाचार्य्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामण्याख्यप्रकरणम् *etc.* [Edited by G. P.] [1870]. *obl.* 4°

GOPÁL(A) ṢARMÁ.

See Jay(a)gopál(a) (Ṣarman) Tarkálamkár(a).

GOPÁLA ṢARMAN, surnamed UPÁSANI.

सूर्य्यशतकम् । *etc.* [Súryaşataka, a hymn addressed to the Sun.] *pp.* 17.

कलिकाता १९२८ [*Calcutta*, 1871]. 8°

The author calls himself 1st Master of Sanskrit at the Jay Narain College at Benares.

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সাহিত্যগ্রন্থ ॥ কৃষ্ণার্জ্জুনীয় প্রথম ভাগ *etc.* [Krishṇárjuníya, a poem by G. K. with a commentary in Sanskrit, called Chittamodiní, and a translation into Bengali by Kṛishṇánanda Ṣarman.] *pp.* i. 183, ii.

বহরমপুর ১২৭৮ [*Berhampore*, 1871, *etc.*]. 8°

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GORRESIO (gaspare).

See Válmíki. Ramayana . . . Testo sanscrito secondo i codici manoscritti della scuola Gaudana (traduzione italiana . . .) per G. G. (Vol. XI. and XII. Uttaracanda. Testo . . . & Versione Italiana.) 1843–70. 8°

——————— Il Ramayana di Valmici per G. G. *etc.* 1869, *etc.* 8°

GOSVÁMI MADHUSÚDANAJÍ, *Paṇḍita*.

See Madhusúdanají.

GOTAMA, *surnamed* Akshapáda *or* Akshacharaṇa.

The Nyáya Darśana [in 5 adhyáyas] with the commentary of Vátsyáyana. Edited by Jayanáráyaṇa Tarkapanchánana. (गोतम-मुनि-प्रणीतम् । न्यायदर्शनम् । वात्स्यायनमुनिप्रणीतभाष्यसहितम् । *etc.*) *Calcutta*, 1864–65. *See* Academies. Calcutta. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. *Nos.* 56, 67, 70 (vol. 50). 1848–74. 8°

GOTAMA, *surnamed* AKSHAPÁDA *or* AKSHACHARAṆA.

Nyáya Sútra Vritti, [*i.e.*] the logical aphorisms of G. [Nyáyasútra or Nyáyadarṣana] with a commentary by Viswanáth Bhattácharya, *etc.* (श्रीविश्वनाथभट्टाचार्य्यकृतो न्यायसूत्रवृत्तिनामायं ग्रंथः । *etc.*) [Edited by Nimáïchandra Siromaṇi.] *pp.* 261, 12. *Calcutta*, 1828. 8°

The Nyáya Darshana . . . with the commentary of Vatsyayana and the gloss of Vishwanatha. Edited by . . . Jibanunda Vidyasagara. (न्यायदर्शनम् । वात्स्यायनमुनि-कृत-भाष्य सहितम् । विश्वनाथ कृतवृत्ति-समेतम् । *etc.*) *pp.* x. 312. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

The Aphorisms of the Nyáya Philosophy [Adhyáyas I.–IV. of the Nyáyadarṣana] by Gautama. With illustrative extracts from the commentary by Viśwanátha. In Sanskrit and English. [Edited by J. R. B. *i.e.* Ballantyne.] 3 *Pts.*—Book I. *pp.* 56.—Book II. *pp.* 119.—Books III. and IV. *pp.* 104, 90. *Allahabad*, 1850–54. 8°

Lists of Dr. Ballantyne's publications are appended to Pts. II. and III., numbering 4 pages each.

GOUGH (ARCHIBALD EDWARD).

See KAṆÁDA. The Vaiśeshika Aphorisms of Kaṇâda, with comments . . . translated by A. E. G. 1873. 8°

GOVARDHANA ÁCHÁRYA.

Gobardhanacharya's Arya Saptashati. Edited [with occasional notes] by Soma Nath Mookerjea. আর্য্যাসপ্তশতী *etc.* *pp.* ii. 147, i. ঢাকা ১৯২১ [*Dacca*, 1864]. 8°

गोवर्द्धन सप्तशती ॥ यस्याः प्रशंसा [l. सा] शृङ्गारोत्तरसत्प्रमेयरचने [l. वचनैरा] आचार्य्यगोवर्द्धन इति स्तोकेन जयदेवकविना कृतम् [l. ता] . . . अनंतपण्डितविरचित . . . व्यंग्यार्थदीपनेन युता *etc.* [Saptaśatí or Áryásaptaśatí, with Ananta Ṣarman's commentary called Vyangyárthadípana.] *pp.* 336, *lith.* काशी १९२४ [*Benares*, 1867]. 8°

The above title, with its quotation from the Gítagovinda I. 4, is printed on the last page.

GOVARDHANA ÁSUKAVI.

See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

See GHAṬAKARPARA. अथ घटखर्परकाव्यचंद्रिकारंभः ॥ [The Ghaṭakarparam with an introduction and a commentary, called Ghaṭakarparachandriká, by G. Gh. G.] [1865?]. 8°

See LAKSHMAṆA GIRI, *called* DAṆḌIN. श्री सत्सिद्धांतमार्तण्डाख्योयं ग्रंथः *etc.* [G. Gh. G.'s Satsiddhántamártaṇḍa, being discussions on various teachings of Vaishnava faith in answer to sixty-four questions put forth for public discussion by Lakshmana Giri.] [1870]. 4°

GOVARDHANA GHANAṢYÁMA PAÑCHANADÍ.

See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

GOVARDHANA MIṢRA.

See GOVARDHANANÁTHA MIṢRA.

GOVARDHANANÁTHA MIṢRA.

औषधनामावली ॥ अर्थात् . . . वैद्यकस्य कान्तादिवर्णक्रमेण कोशः *etc.* [Aushadhanámávalí, a dictionary of medical plants, arranged alphabetically according to the last letter of each word.] *pp.* 110, *lith.* काशी १९२३ [*Benares*, 1866]. *obl.* 8°

GOVARDHANA ṢARMAN, *called* ÁṢUKAVI, *Son of Ghanaṣyáma Vidvadratna Pañchanadí.*

See GOVARDHANA GHANAṢYÁMA GADDÚJÍ.

GOVARDHANA SUDHÍ.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of Annambhaṭṭa's Tarkasaṃgraha with G. S.'s commentary called Nyáyabodhiní, *etc.*] [1870]. 8°

GOVINDADEVA ṢÁSTRÍ.

See JAYADEVA. श्रीजयदेवकविप्रणीतं प्रसन्नराघवनाम नाटकम् . . . Edited by . . . G. Ṣ. 1868. 12°

See RÁJAṢEKHARA. श्रीराजशेखरप्रणीतं बालरामायणनाम नाटकम् . . . Edited by Pandit G. Ṣ. 1869. 8°

GOVINDAKÁNTA.

See SVARṆAMAYÍ, *Mahárâṇí of Cossimpoor.* श्रीमतीमहाराणीस्वर्णमयुपाख्यानम् *etc.* [Four poems in praise of Mahárâṇí Svarṇamayí by G. *etc.*] [1865]. 8°

GOVINDÁNANDA.

The Aphorisms of the Vedánta, by Bádaráyana, with . . . the gloss of G. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (Vol. 22.) 1848–74. 8°

GOVINDARÁJA.

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GRABOWSKI (Józef), *Count*.
See Kálidása. Sakontala, czyli pierścień przeznaczenia: . . . wydał H. J. G. 1861. 8

GRADY (standish grove).
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GRASBERGER (lorenz).
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Vol. 2 is in 2 parts with separate pagination.

GRIFFITH (r. d.)
See Mahábhárata. The Bhagavat-Geeta . . . Sanscrit, Canarese and English, *etc.* [With an essay by R. D. G.] 1846–48. 4°

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(गृहप्रतिष्ठा) [G., or Vástupaddhati. Religious ceremonies performed at the inauguration of a newly-built house.] *ff.* 30, *lith.*
काशीविश्वनाथपुरी १९१८ [*Benares*, 1861]. *obl.* 4°

GRILL (julius).
See Náráyaṇa Bhaṭṭa, *called* Mṛigarájalakshman. Venîsaṁhâra . . . Kritisch mit Einleitung und Noten herausgegeben von J. G. 1871. 4°

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H.

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HALIRÁM(A) ŚARMAN.

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HALL (FITZ-EDWARD).

(1) The Súrya-Siddhánta.—(2) The Sánkhya-Pravachana-Bháshya . . . by Vijnána Bhikshu.—(3) The Vásavadattá . . . by Subandhu.—(4) The Daśa-Rúpa. . . by Dhananjaya.—(5) The Sánkhya-Sára . . . by Vijnána Bhikshu.—Edited by F. E. H. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 25.—(2) vol. 27.—(3) vol. 30.—(4) vol. 36.—(5) vol. 54. 1848–74. 8°

See ANNAMBHATṬA. Lectures on the Nyáya philosophy, *etc.* [With an introduction by F. E. H.] [1852]. 8°

———————— The Tarka-Sangraha of Annam Bhaṭṭa, *etc.* [Edited by J. R. Ballantyne, assisted by F. E. H.] 1851. 8°

HALL (FITZ-EDWARD).

See ŚANKARA ÁCHÁRYA. The Átmabodha (by Ś. Á.) . . . also the Tattwabodha *etc.* [Edited by F. E. H.] 1852. 8°

The Vishńu Puráńa . . . translated from the original Sanskrit, and illustrated by notes . . . by H. H. Wilson. Edited [with additional notes] by F. E. H. *See* WILSON (H. H.) Works. Vol. VI.–X. 1862–71. 8°

HAMILTON (ALEXANDER).

See VISHŃUŚARMAN. The Hitopadesa in the Sanskrita Language [edited by A. H.] *etc.* 1810. 4°

HAMMERICH (MARTIN).

See KÁLIDÁSA. Sakuntala . . . oversat og forklaret af M. H. *etc.* 1858. 8°

HANUMAT.

अथ दशावतारखंडप्रशस्तिप्रारंभः॥ [The Daśávatára-Khaṇḍa-Praśasti or Khaṇḍa-Praśasti. A poem attributed to H.] *ff.* 18, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

Mahá-Náṭaka. A dramatic history of King Ráma [in nine acts and in verse] by H. Translated into English [and edited with the Sanskrit text according to *Madhusúdana Miśra's* version] by . . . Kálí-Krishna Bahádur. (Pt. II. श्रीमन्महानाटकः। अर्थात् . . . रामचन्द्रचरित *etc.*) I. *pp.* i. v. 101.—II. *ff.* 5 *and pp.* 201, v. *Calcutta*, 1840. 8°

Another copy.

Mahánáṭaka by H. [in *Madhusúdana Miśra's* version] edited by Rámtáran Śiromańi, with a short commentary of his own. महानाटकम् नाम नाटकम्। . . . श्रीमन्मधुसूदन मिश्रेण सन्दर्ब्य सङ्कलितम् *etc.* *pp.* ii. 176. *Calcutta*, 1870. 4°

अथ हनुमन्नाटकं सटीकं प्रारभ्यते [The Hanúman-Náṭaka or Mahá-Náṭaka. The story of the Rámáyaṇa dramatized in Sanskrit verse by H., in *Miśra Dámodara's* version, and divided into fourteen acts. With Miśra Mohanadása's commentary.] *ff.* 122, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ हनुमन्नाटकसटीकप्रारंभः [Same version, with Miśra Mohanadása's commentary.] *ff.* 93, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

HARABANŚ(A) LÁL.

See HARIVAMŚ(A) LÁL.

HARABHÁNU ŚUKLA.

See GAŃEŚA, *Son of Gopála.* (जातकालंकार सटीक) [Gaṇeśa's Játakálaṃkára with H.'s commentary.] [1869]. *obl.* 8°

HARACHANDRA.

See HUTTON (C.). अथ चेत्रतत्त्वदीपिका ॥ [Hutton's Geometry. Translated by Yogadhyána Misra, assisted by H.] [1839]. 8°

HARACHANDRA TARKAPANCHÁNANA.

মতপরীক্ষোত্তরং or an Answer to "A Sketch of the Argument for Christianity and against Hinduism (by J. Muir)." *Sansk. pp.* ii. i. 16. *Calcutta*, 1840. 4°

HARACHANDRA VIDYÁBHÚSHAṆA.

(1) Gopála Tápaní of the Atharva Veda with the commentary of Viśveśvara. (2) The Gopatha Bráhmaṇa of the Atharva Veda. Edited by H. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 64.—(2) vol. 69. 1848–74. 8°

HARADATTA.

See ÁPASTAMBA. आपस्तम्बीयधर्मसूत्रम् . . . Pt. II. Containing extracts from the Sanskrit commentary of H., called Ujjvalá, *etc.* 1868–71. 8°

HARÁDHANA VIDYÁRATNA KAVIRÁJA.

নিদানপরিশিষ্টং। অর্থাৎ শ্রীমন্মাধবকরপ্রণীতরোগবিনিশ্চয়লিখিতাতিরিক্তরোগনিরূপণং *etc.* [Nidánapariśishṭa, an appendix to Mádhava's Nidána, by H. V. K.] *pp.* 74. কলিকাতা ১৯১৯ [*Calcutta*, 1862]. 12°

HARADṚITA VIPRA.

See HARIDATTA ÁCHÁRYA.

HARIBANS LÁL.

See HARIVAMṢ(A) LÁL.

HARICHAND CHINTÁMAṆ(I).

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. A Commentary on the text of the Bhagavad-Gítá . . . By H. Ch. 1874. 8°

HARIDÁSA BHAṬṬÁCHÁRYA.

See UDAYANA ÁCHÁRYA. कुसुमाञ्जलिः ॥ [With H. Bh.'s commentary, called Kusumáñjalikáriká.] [1847]. 4°

——— The Kusumánjali . . . with the commentary of H. Bh. *etc.* 1864. 8°

HARIDÁS(A) HÍRÁCHAND(A), *Editor of the Kávyakalápa.*

See DHÁTUMANJARÍ. धातुमंजरी . . . Revised and republished by H. H. *etc.* 1865. 4°

Kavya Kalapa, Number First. A Sanscrit Anthology, being a collection of the best 37 smaller poems in the Sanscrit Language. Published by H. H. (काव्यकलापः। अंकः प्रथमस्तत्र . . . ग्रंथाः सप्तत्रिंशत् *etc.*) *Bombay*, 1864. 8°

No. 2, containing Venkaṭa Áryayajvan's Lakshmísahasra, has not come to hand. No. 3 and No. 4 are separately catalogued under Dharmadása Súri and Jayadeva. As many as 6 Nos. were already promised in the Preface to No. 3.

HARIDÁSA TÁTA HÍRÁCHANDA, or HARIDÁSA VI . . . HÍRÁCHANDA.

See HARIDÁS(A) HÍRÁCHAND(A).

HARIDATA DVIJÁGRAṆÍ.

See HARIDATTA ÁCHÁRYA.

HARIDATTA ÁCHÁRYA.

गणितस्य नाममाला [Námamálákoṣa or Gaṇitasya Námamálá, a vocabulary of mathematical and astronomical terms.] *See* MANNÁLÁL(A) ṢARMAN.

अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

HARIDÍKSHITA.

(शब्दरत्न भैरवीटीका सहित) [H.'s treatise on the Government of Cases, a chapter from his Laghuṣabdaratna or commentary on Bhaṭṭojídíkshita's Manoramá, with Bhairava Miṣra's commentary, called Ratnaprakáṣiká.] *ff.* 291, *lith.*

काशीविश्वनाथपुरी १९१० [*Benares*, 1853]. *obl. fol.*

HARIHARABRAHMAN.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* अथ सप्तशतीप्रारंभः ॥ [The Devímáhátmya, preceded by the Devyáḥ Kavacha ascribed to H.] [1862]. 8°

——— [1864]. 12°

——— [1865]. 8°

——— [1869]. 8°

HARIJOTRA MAHÁDEVA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Edited by H. M.] [1860]. *fol.*

HARIṢCHANDRA GUPTA.

An Offering of Flowers. सुमनोऽञ्जलिः। श्रीमन्महाराजकुमार् ड्यूक अव अडिनबरा . . . समर्पिता. To His Royal Highness, the Duke of Edinburgh . . . By Háris Chándrá [and others]. *Sansk.* and *Hind. pp.* 23. *Benares*, 1870. 8°

HARIṢCHANDRA (ṢARMAN) KAVIRATNA.

संस्कृत-पाठः . . . संस्कृतशिक्षार्थिनां बालकानां प्रथमपाठार्थं . . . प्रणीतः। [A Sanskrit Reading Book for Beginners.] Pt. I. *pp.* i. 55.

कलिकाता १८७० [*Calcutta*, 1870]. 8°

In progress?

HARISVÁMIN.

See VEDAS. VÁJASANEYISAMHITÁ. The White Yajurveda . . . Pt. II. The Çatapatha-Bráhmaṇa . . . with extracts made from the commentaries of . . . H. *etc.* 1849–59. 4°

HÁRÍTA.

See NÁRÁYAṆ(A) RÁY(A). आयुर्वेददर्पण *etc.* [Compiled from H. and other authorities.] [1864]. 8°

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See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Haritálikávratakathá.* अथ हरितालिकाव्रतप्रारंभः॥ [The Haritálikávratakathá and description of the Haritálikápújá.] [1855]. 8°

——— [1859]. *obl.* 8°

——— [1860]. 8°

——— [1862?]. 8°

HARIVALLABHA.

See KAUṆḌABHAṬṬA. अथ वृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyákaraṇabhúshaṇasára, with H.'s commentary, called Vṛihaddarpaṇa.] [1866]. *obl. fol.*

HARIVAMS(A) LÁL.

See MAHÁBHÁRATA. अथ भगवद्गीता सटीका *etc.* [The Bhagavadgítá with a commentary in Hindí by H. L.] [1865]. 8°

See PUSHPADANTA. अथ महिमन् *etc.* [Mahimnaḥ Stotra, with a commentary in Hindí by H. L.] 1865. 8°

HARSHADEVA.

The Uttara Naishadha Charita, by Srí H. with the commentary of Náráyaṇa. Edited by E. Röer. (उत्तरनैषधचरितं ... श्रीनारायणपण्डितकृतटीकासहितं।) *Calcutta*, 1851–55. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Pt.* I. *Nos.* 39, 40, 42, 45, 46, 52. *Pt.* II. 67, 72, 87, 90, 120 and 124 (vol. 10). 1848–74. 8°

Retnávali, or the Necklace, a drama translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 3. (1826)–27. 8°

——— Vol. 2. 1835. 8°

खण्डनखण्डखाद्यम् *etc.* [The Khaṇḍanakhaṇḍakhádya. A critical review of Hindu philosophy. Edited by Madanamohana Tarkálaṃkára.] *pp.* 199.
कलिकाता १९०५ [*Calcutta*, 1848]. 4°

नागानन्दम् ॥ काश्मीराधिपतिश्रीहर्षदेवस्य कृतमिदं प्रसिद्धम् ॥ *etc.* [Nágánanda, a drama in five acts. Edited by Mádhavachandra Ghosha and Kṛishṇakamala Bhaṭṭáchárya.] *pp.* ii. 74, 19.
कलिकाता १९२१ [*Calcutta*, 1864]. 8°

The translation of the Prakrit passages into Sanskrit is contained in an appendix with a separate pagination.

Nágánanda, or the Joy of the Snake-World. A Buddhist drama in five acts. Translated into English prose, with explanatory notes, from the Sanskrit of Srí-Harsha-Deva. By P. Boyd. With an introduction by Professor Cowell. *London*, 1872. 8°

HARSHADEVA.

The (Púrva-) Naishadha-Charita: or Adventures of Nala Rájá of Naishadha . . . With the perpetual commentary [called Anvayabodhiká] of Prèma Chandra Pandita. (नैषधचरितं *etc.*) *pp.* 917. *Calcutta*, 1836. 8°

नैषधचरितम्। [Naishadhacharita, with Premachandra Sarman's commentary as far as Sarga V. 96.] *pp.* 320.
कलिकाता १९२७ [*Calcutta*, 1870]. 8°

In progress.

కావ్యము . . . శ్రీహర్షనైషధ ... [The first 6 Sargas of H.'s Naishadhacharita, with Mallinátha's commentary, called Jívátu. Edited by Dampúru Veṇkaṭa Subbásástri.] *pp.* 270.
౧౮౬౨ [*Madras*, 1862]. 8°

——— [Edited by Baggulúru Veṇugopála Náyana.] *pp.* 234.
౧౮౬౪ [*Madras*, 1864]. 8°

శ్రీహర్ష ... ——— [Edited by Nélaṭúru Vĕṇkaṭa Subbásástrí.] *pp.* 244.
౧౮౭౨ [*Madras*, 1872]. 8°

अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [The first canto of H.'s Naishadhíyacharita with Náráyaṇa Bedarkar's commentary called Naishadhíyaprakáṡa.] *ff.* 46, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Priya Darshika, a drama in IV acts, by Sriharsha. Edited with notes, by Pandit Jibananda Vidyasagara. (प्रियदर्शिका नाटिका। *etc.*) *pp.* 61. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

Retnavali, a drama in four acts by Sri Hersha Deva. With a commentary explanatory of the Prakrit passages, *etc.* (रत्नावली। श्रीश्रीहर्षदेवरचिता *etc.*) *pp.* 106.
Calcutta, 1832. 8°

रत्नावली श्रीहर्षदेवविरचिता *etc.* [Edited with an appendix containing a translation of the Prakrit passages into Sanskrit by Táránátha Sarman.] *ff.* 2 and *pp.* 66, 12. कलिकाता १९२१ [*Calcutta*, 1864]. 8°

श्री रत्नावली। श्रीहर्षदेवविरचिता *etc.* *pp.* 74, *lith.*
मुम्बपुरी १८६८ [*Bombay*, 1868]. 4°

Imperfect, wanting pp. 69–72.

Majumdára's Series.—Ratnavali. A drama in IV acts by Sríharsha . . . Edited at the request of Baradá Prasadá Majumdara by Nrisinha Chandra Mukerjee Vidyaratna. With notes explanatory of the difficult passages, *etc.* (रत्नावली नाटिका *etc.*) *pp.* iv. 122.
Calcutta, 1871. 8°

Another copy.

HASTÁMALAKA ÁCHÁRYA.

हस्तामलस्तोत्र [A philosophical poem.] *See* Maniratnamálá. अथ मणिरत्नमालाप्रारंभः ॥ [The Maniratnamálá. Followed by H. Á.'s Hastámalakastotra.] [1859]. *obl.* 4°

See Sadánanda Yogíndra. ওঁ তৎ সৎ । বেদান্তসারঃ *etc.* [The Vedántasára by Sadánanda. The Hastámalakam [by H. Á.?] with a commentary in prose called Hastámalakabháshya by Sankara Ácharya.] [1860]. 8°

HASTINGS (*Right Hon.* Warren), *Governor General of India.*

See Mahábhárata. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. *etc.* 1846–48. 4°

——— The Bhăgvăt Gēētā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

——— Le Bhagvat-Geeta . . . Traduit . . . en françois par M. Parraud . . . (Lettre de M. Hastings à M. N. Smith). 1787. 8°

HAUG (Martin).

See Bráhmaṇas. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See Manu. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See Válmíki. The First Book of Rámáyana, *etc.* [Reprinted under the superintendence of M. H.] 1862. 8°

HAUGHTON (*Sir* Graves Chamney).

See Manu. Mánava-Dherma-Sástra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

HAUVETTE-BESNAULT ( ).

See Jagannátha Paṇḍitarája. Le Bhâminî-Vilâsa . . . publié . . . par A. Bergaigne. [With a preface by H.-B.] 1872. 8°

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HEMACHANDRA.

सानेकार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रणीताभिधानचिन्तामणिर्मणिः । *etc.* [H.'s Dictionary of Synonymous Terms, called Abhidhánachintámaṇi, edited under the direction of H. T. Colebrooke by Bábú Ráma, and provided with an index by Vidyákara Miṣra. Followed by the Anekárthasaṃgraha, a dictionary of homonyms, wrongly ascribed to H.] *pp.* 96, 120, 140, 4, 1. कलिकत्ता १८६४ [*Calcutta*, 1807]. 8°

There are two other copies of this work.

HEMACHANDRA.

Hemakandra's Abhidhânakintâmaṇi, ein systematisch angeordnetes synonymisches Lexicon. Herausgegeben, übersetzt und mit Anmerkungen begleitet von O. Boehtlingk und C. Rieu. *St. Petersburg*, 1847. 8°

अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyáya or Prákrit section of H.'s Sanskrit grammar, called Sabdánuṣásana, with a commentary of his own called Ṣabdánuṣásanalaghuvṛitti or Siddhahemachandra. Edited by Kṛishṇa Ṣástrí Mahábala.] मुंबई १९२९ [*Bombay*, 1872]. *obl.* 4°

HEMACHANDRA BHAṬṬÁCHÁRYA.

See Bháravi. বিবিধপুস্তক প্রকাশিকা । . . . কিরাতার্জ্জুনীয় *etc.* [Kirátárjuníya with a Bengalí translation by H. Bh.] [1868, *etc.*] 8°

See Kálidása. বিবিধপুস্তক প্রকাশিকা । . . . Raghuvansa with text, [Bengali] translation [by H. Bh.] *etc.* [1863–68]. 8°

See Válmíki. रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । *etc.* [Edited with a Bengali translation by H. Bh.] [1868–72]. 8°

HEMÁCHÁRYA, or HEMAKANDRA.

See Hemachandra.

HEMÁDRI.

Chaturvarga Chintámaṇi by H. Edited by Paṇḍita Bharatachandra Síromaṇi. Vol. I. Dánakhaṇḍa. (चतुर्वर्गचिन्तामणिदानखण्डम् । चयोदशाध्यायात्मकम् । *etc.*) *Calcutta*, 1871–73. *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 228, 237, 242, 245, 257, 262, 267, 274, 278, 281, 290 (vol. 72). 1848–74. 8°

HERDER (Johann Gottfried von).

See Kálidása. Sakontala . . . ins Deutsche übersetzt . . . von G. Forster. Zweite . . . von J. G. v. H. besorgte Ausgabe. 1803. 8°

——— Der zweiten Ausgabe . . . zweiter Abdruck. 1820. 8°

HESSLER (Franz).

See Suṣruta. Susrutas. Áyurvêdas . . . ex sanskrita in latinum sermonem vertit . . . F. H. 1844–50. 8°

Commentarii et Annotationes in Susrutae Áyurvédam a F. H. 2. Fasc. *Erlangae*, 1852–55. 8°

HEYNEN (F.)

Blikken op Indië. Geschiedenis, godsdienst, maatschappelijke toestand, taal en letterkunde . . . Gevolgd von Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. *Rotterdam*, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) *London*, 1807. 4°

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Puráṇas."

HINDU LAW BOOKS.

H. L. B.—The Vyavahára Mayúkha, translated by Borrodaile.—The Dáya Bhága of Jímúta Váhana and the Law of Inheritance, from the Mitákshará, translated by Colebrooke.—(The Dáya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattaká Mímánsá and Dattaká Chandriká, translated by Sutherland.—Edited with notes and an index by W. Stokes. *pp.* x. 732.
Madras, Surat, Calcutta, [1818] 65. 4°

Each treatise has the separate title-page and imprint of the original edition, with the exception of Colebrooke's, which is dated Madras, 1864.

HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pundits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivádárṇavasetu. Translated into English by N. B. Halhed]. *pp.* lxxiv. 61, 322 and 8 plates.
London, 1776. 4°

Another copy.

——— *pp.* cxx. 285 and 8 plates. *London*, 1777. 8°

——— *pp.* cxx. 284 and 8 plates. *London*, 1781. 8°

HIRAJIT.

See GHAṬAKARPARA. अथ घटखर्परकाव्यचंद्रिकाप्रारंभः ॥ [The Ghaṭakarparam, followed by a poem called Devístuti, by H.] [1865?]. 8°

HIRAṆMAYA MUKHOPÁDHYÁYA.

See BHAVABHÚTI. A literal Translation of Uttara Ráma Charita . . . by H. M. 1871. 8°

HIRANYASTOUPA.

See HIRAṆYASTÚPA.

HIRAṆYASTÚPA.

See VEDAS. RIGVEDA. Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites . . . en vers français *etc.* 1870. 8°

HIRZEL (BERNHARD).

See KÁLIDÁSA. Sakuntala . . . übersetzt von B. H. 1833. 8°

——— 1849. 8°

HIRZEL (BERNHARD).

——— Urwasi und der Held . . . übersetzt von B. H. 1838. 8°

See KRISHṆAMIŚRA. Prabodhatschandrodaja, . . . Meghaduta, . . . von Kalidasa: Beides metrisch übersetzt von B. H. 1846. 8°

HITALÁL MISRA.

See MAHÁBHÁRATA. আনন্দগিরিকৃতটীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা *etc.* [With a commentary in Bengalí by H. M.] [1853–58]. 4°

HITOPADEŚA.

Candigna et Capila, fragment de l'H. *See* INDIA. Fleurs de l'Inde, *etc.* 1857. 8°

Ausgewählte Fabeln des H. [of Vishṇuśarman] im Urtexte, in lateinischer Umschrift, nebst metrischer deutscher Uebersetzung von A. Boltz.
Offenbach a. M., 1868. 8°

HODGSON (BRIAN HOUGHTON).

See AŚVAGHOSHA. The Wujra Soochi *etc.* [With a translation by B. H. H.] 1839. 8°

HOEFER (CARL GUSTAV ALBERT).

See KÁLIDÁSA. Urwasi, der Preis der Tapferkeit . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. H. 1837. 8°

Indische Gedichte in deutschen Nachbildungen. 2 Vol.
Leipzig, 1841–44. 8°

Sanskrit Lesebuch mit Benutzung handschriftlicher Quellen. *Pt.* 1.
Hamburg, Berlin, Greifswald [printed], 1849. 8°
No more published.

HOLTZMANN (ADOLPH).

See MAHÁBHÁRATA. Indische Sagen. [Translated from the Mahábhárata.] Von A. H.
1845–47. 8°

——— इन्द्रविजयः Indravidschaja . . . herausgegeben von A. H. 1841. 4°

See VÁLMÍKI. Bruchstücke aus Walmiki's Ramajana übersetzt von A. H. 1841. 8°

——— Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. H. 1843. 8°

HORÁCHAKRA.

होराचक्र [Enumeration and classification of astrological terms.] *pp.* 12, *lith.* १९२७ [*Delhi*, 1870]. *obl.* 8°

HUMBOLDT (CARL WILHELM VON).

See MAHÁBHÁRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. *etc.* 1846–48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPAṆCHÁNANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTÁMAṆ(I).

HUTTON (CHARLES), *LL.D.*

अथ चेचतत्त्वदीपिका ॥ [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyána Miṣra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rámadhana.] *pp.* 165, i. १७६९ [*Calcutta*, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Ḥamása of Abú Tammám Ḥabíb ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] *etc.* *Paris, Nancy* [printed], 1857. 8°

IRUGAPADANDA'DHINA'THA PAṆḌITA.

శ్రీరస్తు . . . నానార్థరత్నమాలాకోశము *etc.* [Nánártharatnamálá, a Sanskrit vocabulary compiled by I. and edited by Kaṇgŏndi Anantácharya.] *pp.* 70. ౧౮౫౭ [*Madras*, 1857]. 8°

(श्रीहयग्रीवाय नमः . . . नानार्थरत्नमालाभिधानं निखंडु [sic] रत्नं *etc.*) [Nánártharatnamálánighaṇṭuratna by I. Edited by Naḍádúru Govindácharya.] *pp.* 86. (चेन्नपुर १८७०) [*Madras*, 1870]. 8°

Printed in the Grantha character.

IRUGAPADANḌEṢA.

See IRUGAPADANḌÁDHINÁTHA PAṆḌITA.

I'ṢVARACHANDRA BHAṬṬA'CHA'RYA.

See VISHṆUṢARMAN. The Hitopodesa *etc.* [revised and corrected by I'. Bh.] 1844. 4°

I'ṢVARACHANDRA (ṢARMAN) VIDYA'SA'GARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mádhaváchárya. Edited by . . . I'. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 21). 1848–74. 8°

See BHÁRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1853. 8°

I'ṢVARACHANDRA (ṢARMAN) VIDYA'SA'GARA.

See KÁLIDÁSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. *etc.* 1861. 8°

——— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by I'. V. 1869. 8°

——— Raghuvansa . . . Edited by Eshwar Chandra V. *etc.* 1853. 8°

See MÁGHA. শিশুপালবধ *etc.* [Edited by I'. V.] 1857. 8°

See MATHURÁNÁTHA (ṢARMAN) TARKARATNA. প্রথম (-তৃতীয) ভাগ ঋজুপাঠের অর্থপুস্তক *etc.* [A running commentary in Sanskrit with a Bengali paraphrase of I'. V.'s Rijupáṭha.] [1866–67]. 8°

See RÁM(A)DHAN(A)DEVA ṢARMAN TARKAPAṆCHÁNANA BHAṬṬÁCHÁRYA. ধর্ম্ম সভা বোয়ালিয়া *etc.* [Propositions against Hindu widow-marriage, especially directed against I'. Ṣ.'s Bengali pamphlet.] *Sansk.* and *Beng.* [1867]. 8°

Introduction to Sanscrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা। *etc.*) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] *pp.* i. vi. ii. 91. *Calcutta*, 1852. 12°

Simple Lessons . . . (ঋজুপাঠ *etc.*) [Containing extracts from the Paṇchatantra, Rámáyaṇa, Hitopadeṣa and other poems.] 3 Pts. *pp.* ii. 72.—102, i.—vii. 148. *Calcutta*, 1851–52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠ *etc.* 3 Pts. *pp.* ii. 56.—i. 92.—i. 115. *Calcutta*, 1861–63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

——— *pp.* 83.—104.—132. *Calcutta*, 1871[–70]. 16°

Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See I'ṢVARA KRISHṆA.

I'ṢVARA KRISHṆA.

The Sánkhya Káriká, or memorial verses on the Sánkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk.* and *Engl.* *See* ACADEMIES. LONDON. *Oriental Translation Fund*, etc. The Sánkhya Káriká, *etc.* 1837. 4°

See LASSEN (C.). Gymnosophista . . . Edidit . . . C. Lassen . . . Fasc. I. Isvaracrishnae Sankhya-Caricam tenens. 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या षड्दर्शनटीकाकृद्वाचस्पतिमिश्रविरचिता . . . Sankhyatatwa Koumudi [a commentary to I'. K.'s Sáṅkhyakáriká] by Bachaspati Misra. Edited [with the text of the Sáṅkhyakáriká and] with a commentary [called Sáṅkhyatattvakaumudívṛitti] by . . . Taranatha Tarkavachaspati. *pp.* 5, 153, 2. *Calcutta*, 1871. 8°

I'ṢVARA KRISHṆA.

तत्त्वकौमुदी । [Fragment of I'. K.'s Sáṅkhyakáriká, with Váchaspati Miṣra's Sáṅkhyatattvakaumudí and Táránátha Tarkaváchaspati's Sáṅkhyatattvakaumudívṛitti.] *Calcutta*, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition seems to have been stopped in favour of the other one of the same date of imprint.

I'ṢVAROKTAṢA'STRADHA'RA'.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राकृतेति भाषाद्वयेन प्रणीता; . . . The Course of Divine Revelation, in Sanskrit and Maráthí [by J. Muir]. *pp.* 105. [*Bombay*], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued under M., J.

I'SWARACHANDRA VIDYASAGARA.

See I'ṢVARACHANDRA (ṢARMAN) VIDYÁSÁGARA.

I'SWARA KRISHNA.

See I'ṢVARA KRISHṆA.

J.

J . . . RA'JAGOPA'LA RA'YA, *Madura Zillah Small Cause Court Pleader.*

See KEDÁRA, *Son of Pabbeka.* శ్రీగణ్ణు . . . శ్రీకేదారాంతవాణశిరా బరవితం . . . వృత్తరత్నాకరము *etc.* [Vṛittaratnákara, with a gloss to the last chapter, entitled Ekadvyádilagakriyávántaravivechana.] [1874]. 8°

J., W. [*i.e.* SIR WILLIAM JONES.]

See KÁLIDÁSA. [RITUSAṂHÁRA.] The Seasons: A descriptive poem by Cálidás, *etc.* [Edited, with a preface, by W. J.] 1792. 8°

JACOB (P. W.)

See DAṆḌIN. Hindoo Tales . . . freely translated from the Sanscrit of the Dasakumaracharitam by P. W. J. 1873. 8°

JACOBI (HERMANN GEORG).

See VARÁHA MIHIRA. De Astrologiae Indicae . . . Originibus . . . Dissertatio philologica quam . . . publice defendet . . . H. J. 1872. 8°

JAGANMOHANA (ṢARMAN) TARKA'LAṂKA'RA.

See BHAṬṬI. काव्यप्रकाशः । . . . भट्टिकाव्यम् । *etc.* [Bhaṭṭikávya. Edited by J. T.] [1868, *etc.*]. 4°

See KÁLIDÁSA. Raghuvaṁsa . . . Edited by . . . J. T. 1871. 8°

———— Mozoomder's Series. अभिज्ञानशकुन्तलम् *etc.* [Edited, with notes, by J. T.] [1869]. 8°

JAGANMOHANA (ṢARMAN) TARKA'LAṂKA'RA.

See KSHEMÍṢVARA. चण्डकौशिकम् *etc.* [Edited with a commentary by J. T.] [1867]. 8°

See MAHÁBHÁRATA. শ্রী মহাভারতং । *etc.* [Accompanied by a translation into Bengali by J. T. and others.] [1862–73]. *fol.*

———— महाभारतम् *etc.* [With a Bengali translation of the text by J. T.] [1870, *etc.*]. 8°

See NÁRÁYAṆA BHAṬṬA, called MṚIGARÁJALAKSHMAN. वेणीसंहार-नाटकम् *etc.* [With J. T.'s commentary.] [1867]. 8°

See PURÁṆAS. KALKIPURÁṆA. শাস্ত্রপ্রকাশ । কল্কিপুরাণ *etc.* [Edited with a Bengali translation by J. T.] [1870]. 8°

———— Kalki-Purana. Edited by J. T. *etc.* 1873. 8°

संस्कृतशिक्षा । प्रथमो (-द्वितीय) भागः *etc.* [Saṃskṛitaṣikshá, a Sanskrit reading-book.] Pt. I. *pp.* ii. 22. Pt. II. *pp.* ii. 40.

कलिकाता ১৯২৭ (১৯২৮) [*Calcutta*, 1870–71]. 8°

JAGANNA'THA PAṆḌITARA'JA.

Ζαγαννάθα Πανδιταράζα, ἀλληγορικὰ, παραδειγματικὰ καὶ ὁμοιωματικά. *See* GALANOS (D.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος, etc.* 1845. 8°

JAGANNATHA PANDITARAJA.

Gangálaharí. *See* LAHARÍPANCHAKA. अथ लहरीपञ्चकप्रारंभः॥ *etc.* [1869]. 8°

संस्कृतसन्दर्भसंग्रहः। भामिनीविलासम् *etc.* [Bháminívilása, a collection of didactic and lyric poetry by J. Edited with notes by Yadunátha Sarman.] *pp.* ii. 64. कलिकाता १८६२ [*Calcutta*, 1862]. 8°

Bhaminí Vilása. (भामिनीविलासम्। *etc.*) *pp.* 41. *Calcutta*, 1871. 8°

Bhaminibilasha, a poem by J. P. Edited with notes by Taranatha Tarkavachaspati. (भामिनीविलासः। *etc.*) *pp.* 64. *Calcutta*, 1872. 8°
Title taken from the wrapper.

Le Bhâminî-Vilâsa, recueil de sentences du pandit Djagannâtha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] *Paris*, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gangálaharí, a hymn in praise of the goddess Gangá. With Sadásiva's commentary.] *ff.* 31, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 4°

अथ गंगालहरीसटीकप्रारं॰ [Ditto, with Sadásiva's commentary.] *ff.* 31, *lith.* मुंबई १७८७ [*Bombay*, 1865]. 4°

अथ सटीका गंगालहरी प्रारभ्यते [Ditto, with Sadásiva's commentary.] *ff.* 32, *lith.* काशी १९२३ [*Benares*, 1866]. *obl.* 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gangálaharí, with an anonymous commentary.] *pp.* 24, *lith.* इलाही १८६२ [*Agra*, 1862]. *obl.* 4°
Imperfect, wanting the last five verses with commentary.

गंगालहरी सटेक [sic] *etc.* [Another edition of the preceding.] *pp.* 28, *lith.* इलाही १८६४ [*Agra*, 1864]. *obl.* 4°
Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] *ff.* 13, *lith.* १९२१ [*Benares?* 1864]. *obl.* 4°
Instead of a title-page, there is only a frontispiece representing "Jagannâtha Sâstrí" in the attitude of worship before "Gangájí."

JAGANNATHA SUKLA OR SUKULA.

See KÁLIDÁSA. The Nalodaya . . . Edited by Pandita J. S. *etc.* 1870. 8°

See MAHÁBHÁRATA. श्रीमद्भगवद्गीता। *etc.* [The Bhagavadgítá, with a commentary in Hindí called Manabhávaní by J. S.] [1870]. 4°

JAGANNATHA SUKLA OR SUKULA.

See VÁLMÍKI. सटीकवाल्मीकिरामायणम् *etc.* [Edited by J. S.] [1859]. *obl.* 4°

JAGANNATHA TARKAPANCHANANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivádabhangárnava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. *pp.* xxxv. 515. Vol. II. *pp.* x. 587. Vol. III. *pp.* vii. 639. *London*, 1801. 8°

———— Third edition . . . revised, complete in two volumes. Vol. I. *pp.* xxxvi. 466. Vol. II. *pp.* xiv. 640. *Madras*, 1864. 4°

JAGUNMOHANA TARKALANKARA.

See JAGANMOHANA (SARMAN) TARKÁLAMKÁRA.

JAIMINI.

The Aphorisms of the Mímámsa by J. with the commentary of Savara-Svámin. Edited by Pandita Mahesachandra Nyáyaratna. (मीमांसा-दर्शनम्। जैमिनि-प्रणीतम्। श्रीशवरस्वामिकृतेन भाष्येन सहितम्। *etc.*) *Calcutta*, 1863, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. *Nos.* 44, 85, 95, 101, 115, 142, 154, 174, 208. Pt. II. *Nos.* 209, 240, *etc.* (vol. 45). 1848–74. 8°

[The Asvamedhikaparvan ascribed to one maharshi J.] *See* MAHÁBHÁRATA. ASVAMEDHIKAPARVAN.

मीमांसादर्शनम्। [J.'s Mímámsádarsana, as far as adhyáya III., páda 1, with a commentary (vivarana) by Satyavrata Sámasramin. Accompanied by the text of Mádhaváchárya's Nyáyamálávistara with a tíká by Satyavrata.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator, *etc.* *Nos.* 1–31. 1867–74. 4°

The Aphorisms of the Mímánsá Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. *i.e.* J. R. Ballantyne.] *Sansk.* and *Engl.* *pp.* i. 36. *Allahabad*, 1851. 8°

JAJADEVA.

See JAYADEVA.

JAJALI.

See UJJVALADATTA.

JAMBHALADATTA.

Vetala Panchavinshati [in J.'s recension] or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather edited] by Pandit Jibananda Vidyasagara. (वेतालपञ्चविंशतिः। *etc.*) *pp.* 91. *Calcutta*, 1873. 8°

JANARDAN(A), *Son of Bháskar(a), surnamed Kramavid.*

See JANÁRDAN(A) BHÁSKAR(A) KRAMAVANT(A).

JANARDAN(A) BHÁSKAR(A) KRAMAVANT(A).

See ŚUKADEVA. ज्योतिषसार etc. [Śukadeva's Jyotishasára. With a commentary in Marathi by J. Bh. K.] [1858]. 4°

——— [1863]. 4°

——— [With J. Bh. K.'s commentary translated into Gujarati.] [1864?]. 4°

JANARDAN(A) RAM(A)CHANDRAJI.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* The Sapta-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

JANARDANA VIBUDHA.

See KEDÁRA, *Son of Pabbeka.* अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vrittaratnákara. With J. V.'s commentary called Bhávárthadípiká or Bhávapradípiká.] [1864]. *obl.* 8°

JARRETT (THOMAS).

See MAHÁBHÁRATA. Nalopákhyánam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

JASKA.

See YÁSKA.

JATAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Páli text accompanied with a translation and notes. By V. Fausböll.
Copenhagen [printed], *Leipsic, London,* 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Ráma. The original Pāli text with a translation and notes by V. Fausböll.
Kopenhagen [printed], *London,* 1871. 8°

Ten J. The original Páli text with a translation and notes. By V. Fausböll.
Copenhagen [printed], *London,* 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pali by V. Fausböll and translated by R. C. Childers. Text. Vol. I. Pt. I.
London, Strassburg, Paris, Kopenhagen [printed], 1875. 8°
In progress.

JAṬAPAṬALA.

Das J., Lehrbuch des Jaṭâpâṭha für den Ṛigveda, nebst dem Abschnitt der Prâtiçâkhyajyotsnâ (by Rámachandra) über die Vikṛiti des Kramapâṭha [with extracts from the text of Kátyáyana's Vájasaneyiprátiśákhya, to which the Prátiśákhyajyotsná forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. *Leipsig,* 1870. 8°

JATIMALA.

अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Paraśuráma-Saṃhitá.] *Sansk.* and *Beng. pp.* 19. ১২৭৪ [*Calcutta,* 1867]. 8°
No title-page.

JATISVARA, *otherwise called* JAYAMAṆGALA.

See JAYAMAṆGALA.

JAYADEVA.

(गीतगोविंदः) [Text only. Edited by Bábú Ráma.] *ff.* 34, i. १७३० [*Kidderpore?* 1808]. *obl.* 8°
No title-page.

श्री श्रीजयदेव. कविकृत. अष्टपदी [Text of the Gítagovinda, commonly known under the appellation of Ashṭapadí in the South.] *pp.* 32, *lith.*
१८६२ [*Poonah,* 1862]. 8°

——— *pp.* 54, *lith.*
१८६३ [*Bombay?* 1863]. 8°

Beg. శ్రీగ్ణు । గీతగోవింద మహాకావ్య ప్రారంభం. [Complete text.] *pp.* 20.
[Telugu script] [*Madras,* 1862]. 8°
No title-page.

श्रीगीतगोविन्दः॥ Gita Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinam adjecit C. Lassen.
Bonnae ad Rhenum, 1836. 4°

శ్రీజయదేవకృత గీతగోవిందమహాకావ్యము [Telugu script] *etc.* [With a grammatical analysis of every word in Telugu. Edited by Sarasvati Tiruvéngada Achárya and Vaṇ[gipuraṃ] Rámakṛishṇam Achárya.] *pp.* 86. ౧౮౫౯ [*Madras,* 1859]. 8°

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KA'CHCHA'YANA.

Kaccâyanappakaraṇae specimen alterum *i.e.* Kaccâyanae Nâmakappa [Pali text of the Second Book of K.'s grammar with Pali commentary] recensuit E. W. A. Kuhn. *Halis*, 1871. 8°

The Pali text of K.'s Grammar [in the Burmese character] with English annotations. By F. Mason. 2 Pts. *pp.* 207, 75, 28. *Toungoo* [printed], *London, New York*, 1870. 8°

Kaccâyana et la Littérature Grammaticale du Pâli. I^re Partie. Grammaire Pâlie de K., sûtras et commentaire, publiés avec une traduction et des notes par E. Senart. *Paris*, 1871. 8°

KAEGI (ADOLF).

See VEDAS. Siebenzig Lieder des Rigveda übersetzt von . . . A. K. *etc.* 1875. 8°

KAHLAṆA.

See KALHAṆA.

KAILA'SACHANDRA DATTA.

See BHÁVABHÚTI. Malati and Madhava . . . Edited by K. D. *etc.* 1866. 8°

KAILA'S(A)CHANDRA SEN(A) GUPTA.

See KÁLIDÁSA. Sringára Tilaka . . . Edited by K. S. G. *etc.* 1871. 8°

KAILA'SACHANDRA VANDYOPA'DHYA'YA.

See PUSHPADANTA. সটীক মহিম্নস্তব *etc.* [With a prose paraphrase in Sanskrit and Bengali by K. V.] [1867]. 8°

See ŚAṄKARA A'CHÁRYA. অপরোক্ষানুভূতিঃ *etc.* [Revised by K. V.] [1867]. 8°

KA'IPHALA (NIKOLAS).

See CHÁṆAKYA. Σύνοψις Γνωμῶν Ἠθικῶν . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefala, *etc.* 1825. 4°

KAIYAṬA.

See PATAÑJALI. The Mahábháshya (by Patanjali) with its commentary the Bháshya-Pradípa (by K.) *etc.* [1855]–56. *obl. fol.*

——— महाभाष्यम् । भाष्यप्रदीपेनाभिनवटिप्पण्या च सहितम् ॥ [Mahábháshya, with K.'s Bháshyapradípa.] [1870]. *obl.* 4°

——— Patanjali's Mahâbhâshya . . . (with K.'s Bhâshyapradîpa *etc.*) 1874. *fol.*

KAIYYAṬA.

See KAIYAṬA.

KA'KAṂBHAṬṬA.

See MUDGALA A'CHÁRYA. अथ मुद्गलाचार्यकृतार्याशतकप्रारंभः [The A'ryáśataka with a commentary by K.] [1860]. *obl.* 8°

KA'LA'MRITA.

శ్రీరస్తు . . . శ్రీమత్సమస్తజ్యోతిశ్శాస్త్రసారాంశభూతః కాలామృతాఖ్యోయం గ్రంథః *etc.* [K., an abstract of astrology, with a Sanskrit commentary by Chintalapáṭi Veṇkaṭa Yajvan, and a Telugu commentary for its further explanation. Edited by Nelaṭúru Veṇkaṭa Subbáṣástri.] *pp.* 262. ౧౮౬౨ [*Madras*, 1862]. 8°

KALA'NIDHI TIRUVEṆKATA'RYA.

See AMARASIṂHA. శ్రీరస్తు . . . గురుబాలప్రబోధిక *etc.* [Amarasiṃha's Námaliṇgánuṣásana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubálaprabodhiká, by K. T.] [1861]. 4°

——— శ్రీరస్తు . . . గురుబాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [Amarasiṃha's Námaliṇgánuṣásana, with K. T.'s Gurubálaprabodhiká.] [1862]. 4°

KALEE-KRISHNA BAHADUR, or KALEE KRISHUN BAHADOOR, *Maharaja.*

See KÁLÍKṚISHṆA DEVA, *Rajah.*

KALHAṆA.

Râdjatarangiṇî, histoire des rois du Kachmîr traduite et commentée par A. Troyer. *Sansk.* and *Fr.* *See* ACADEMIES. PARIS. *Société Asiatique.* Râdjatarangiṇî, *etc.* 1840–52. 8°

The Rája Taranginí; a history of Cashmir; consisting of four separate compilations: viz. I. The Rája Taranginí, by K. Pandita, 1148 A.D. II. The Rájávalí by Jona Rája (defective) to 1412 A.D. III. Continuation of the same by Srí Vara Paṇḍita, pupil of Jona Rája, A.D. 1477. IV. The Rájávalí Páṭaka by Prájya Bhaṭṭa, brought up to the conquest of the valley by the emperor Akber, *etc.* (राजतरङ्गिणी *etc.*) *pp.* 312, 121, 6. *Calcutta*, 1835. 4°

Another copy.

KA'LI'CHARAṆA.

See PÚRṆÁNANDA GOSVÁMIN. ষট্‌চক্রনিরূপণ প্রভৃতি পুস্তক পঞ্চকং *etc.* [Tattvachintámaṇi, or a collection of five smaller works, viz. Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa, K.'s Pádukápanchaka *etc.*] [1856]. 8°

——— সটীকং ষট্‌চক্র নিরূপণং *etc.* [Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa. Followed by Pádukápanchaka, Dúrgárchámukura, Kálikárchámukura, and Giriṣánnadárchanamaṇi, compiled and commented upon by K.] [1869]. 8°

KA'LIDA'SA.

[TWO OR MORE WORKS.]

Pancha Ratna and Nava Ratna [followed by the Vánaryashṭaka and Vánaráshṭaka, described as the combined work of the "Nine Gems of Vikramáditya's Court"]. *See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8°

KA'LIDA'SA.

See SIHLANA MISRA. শ্রীশ্রী দুর্গা . . . শান্তিশতক *etc.* [Followed by the Sringáratilaka and the A'diratna ascribed to K.] [1817]. 8°

K. Meghaduta et Çringaratilaka ex recensione J. Gildemeisteri. Additum est glossarium.
Bonnae, 1841. 8°

ঋতুসংহার নামক পুস্তক . . . শ্রীকালিদাস বিরচিত . . . নবরত্ন ও পঞ্চরত্ন . . . একত্র সঙ্কলন করিয়া *etc.* [K.'s Ritusamhára. Preceded by some aphorisms of the same poet, called Navaratna, Pancharatna and Eulogy of King Vikramáditya of Karnáta. With a Bengali translation by Navakánta Tarkapanchánan and Prasannachandra Gupta.] *pp.* 2, 12, 71.
কলিকাতা ১৮৪৮ [*Calcutta*, 1848]. 8°

Imperfect, the Eulogy breaking off after verse 1, after which a new pagination begins.

Œuvres complètes de K. traduites du sanscrit en français pour la première fois par H. Fauche. 2 tom.
Paris, Meaux [printed], 1859–60. 8°

Œuvres choisies de K. traduites par H. Fauche. Çakountala, Raghou-Vança, Megha-Douta. *Paris*, 1865. 8°

Teatro di Calidasa (Sacuntala, Urvasia, Malavica ed Agnimitro) tradotto dal sanscrito in italiano da A. Marazzi. *Milano*, 1871. 8°

[KUMÁRASAMBHAVA.]

Kumára Sambhava. . . . Sanskrite et Latine edidit A. F. Stenzler. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* Kumára Sambhava, *etc.* 1838. 4°

The Birth of the War-God (Kumára Sambhava) . . . Translated . . . into English verse, *etc.* *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Birth of the War-God, *etc.* 1853. 8°

Kumarasambhava. First seven Books. By K. Edited by Eshwar Chandra Vidyasagar. কুমার সম্ভব। প্রথম সাত সর্গ *etc.* Second edition. *pp.* 39.
Calcutta, 1861. 8°

Kumára Sambhava. Uttarakhandam. By K. (From Canto VIII.–XVII.) Edited by Tára Nátha Tarkaváchaspati. . . . (कुमारसम्भवम् । उत्तरखण्डम् *etc.*) *pp.* iv. 53. *Calcutta*, 1868. 8°

अथ कालिदासकृतौ कुमारकाव्ये प्रथम [*sic*] सर्गारंभः [The *second* Sarga with Mallinátha's commentary called Sanjívini.] *ff.* 16, *lith.*
पूर्णपत्तन १७६७ [*Poonah*, 1845]. *obl.* 4°

कुमारसम्भवम् . . . सञ्जीवनीसमाख्यया व्याख्ययानुगतम् *etc.* [The first Seven Sargas, with Mallinátha's Sanjívaní. Edited by Madanamohana Sarman.] *pp.* i. 230.
कलिकाता १९०७ [*Calcutta*, 1850]. 8°

KA'LIDA'SA.

कुमारसम्भवम् ॥ . . . श्रीमल्लिनाथसूरिविरचितया सञ्जीवनीसमाख्यया व्याख्ययानुगतम् ॥ [Sargas I.–VII.] *pp.* 234. कलिकाता १९१९ [*Calcutta*, 1862.] 8°

శ్రీరస్తు. శ్రీమతా కాళిదాసేన . . . కుమారసంభవాఖ్య-యం కృతా కృతిమతల్లికా *etc.* [The first Eight Sargas, with Mallinátha's commentary. Edited by Kalyánam Sivaráma Sástri.] *pp.* 165.
ప్రభవసంవత్సర [*Madras*, 1867]. 8°

Kumára Sambhava. (First Seven Cantos only.) With the commentary of Mallinátha. Edited with grammatical notes by . . . Táránátha Tarkaváchaspati . . . (कुमारसम्भवम् । सप्तमसर्गान्तम् . . . श्रीमल्लिनाथसूरिविरचितया . . . व्याख्यया . . . विवृतव्याकरणसूचावंशयान्वितम् *etc.*) *pp.* ii. iv. 263. *Calcutta*, 1868. 8°

——— [Second edition edited by Táránátha Tarkaváchaspati, with an introduction and index of verbal roots occurring in these seven Cantos.] *pp.* 29, i. 283, xxii. *Calcutta*, 1871. 8°

——— Third Edition [Reprinted from the second by Jívánanda Vidyáságara]. *pp.* 28, 18, 286. *Calcutta*, 1875. 8°

Mozoomder's Series.—Kumára Sambhava by K. (First Seven Cantos only.) With the commentary of Mallinatha. Edited with grammatical notes by Pandita Kedáranàtha Tarkaratna & Pandita Annanda Chundra Badantabagisha . . . (कुमारसम्भवम् । सप्तमसर्गान्तम् *etc.*) *pp.* iv. 275. *Calcutta*, 1869. 8°

Majumdára's Series.—Kumára Sambhava by K. (First Seven Cantos only.) With the commentary of Mallinatha. Edited with grammatical notes by A'nanda Chandra Vedántabágísá & Kedára Nátha Tarkaratna. . . . Second edition. *pp.* i. iv. 276. *Calcutta*, 1870. 8°

Imperfect, wanting pp. 269–272.

Kumára Sambhava . . . (First Seven Cantos only.) With the commentary of Mallinátha. Edited by . . . Damaru Vallabha Panta . . . Second edition. (कुमारसम्भवम् *etc.*) *pp.* ii. 222. *Calcutta*, 1870. 8°

The English title is taken from the wrapper.

[MÁLAVIKÁGNIMITRA.]

See HAAG (F.). Zur Texteskritik und Erklärung von K.'s Mâlavikâgnimitra *etc.* 1872. 4°

Malavika et Agnimitra drama indicum [in 5 acts] K. adscriptum. Textum primus edidit, in latinum convertit, varietatem scripturae et annotationes adjecit O. F. Tullberg. Vol. I. *Bonnae ad Rhenum*, 1840. 4°

Containing only the text and various readings. No more published.

Another copy.

KA'LIDA'SA.

मालविकाग्निमित्रं नाम नाटकं *etc.* *pp.* 89, *lith.*
मुम्बापुरी १८६८ [*Bombay*, 1868]. 8°

The Mâlavikâgnimitra, a Sanskrit play, by K. Edited with notes by Shankar P. Pandit. *pp.* xxxix. 164. *Bombay*, 1869. 8°

Forming No. VI. of the "Bombay Sanskrit Series."

मालविकाग्निमित्रम्। नाटकम् ... Malavikagnimitra ... Edited with notes by Pandit Taranatha Tarkavachaspati. *pp.* ix. i. iv. 148. *Calcutta*, 1870. 8°

Mâlavikâ und Agnimitra. Ein Drama des K. in fünf Akten. Zum ersten Male aus dem Sanskrit übersetzt von A. Weber. *Berlin*, 1856. 8°

[MEGHADÚTA.]

See CHÉZY (A. L. DE). Analyse du Mégha-Doûtah, poème sanskrit de K. 1817. 8°

Meghaduta, oder der Wolkenbote; lyrisches Gedicht . . . metrisch übersetzt von . . . B. Hirzel. *See* KRISHṆAMIṢRA. Prabodhatschandrodaja, *etc.* 1846. 8°

See VÁLMÍKI. Scenes from the Ramayan [with a paraphrase of K.'s Meghadúta]. 1868. 8°

The Mégha Dúta; or Cloud Messenger: A poem in the Sanscrit language, by Cálidása, translated into English verse, with notes and illustrations, by H. H. Wilson. *pp.* xii. 119, ii. *Calcutta*, 1813. 4°

Another copy.

—————— Second edition. *London*, 1843. 4°

—————— The vocabulary by F. Johnson. Third edition. *London*, 1867. 4°

—————— Edited [with Mallinátha's commentary] by Keder Nath Tarkaratna. *pp.* i. 198. *Calcutta*, 1868. 8°

A Sanskrit title is printed on the wrapper of this enlargement of Wilson's original edition.

মহাকবি কালিদাসকৃত মেঘদূত কাব্য ... নানাবিধ পদ্যচ্ছন্দে ... বিরচিত। [With a translation into Bengali in different artificial metres by Bhuvanachandra Vasák(a).] *pp.* i. 127. কলিকাতা ১৭৮৩ [*Calcutta*, 1861]. 8°

Meghadûta, der Wolkenbote . . . mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. Stenzler. *Breslau*, 1874. 8°

मेघदूतम्। महाकविकालिदास कृतम्। श्रीमल्लिनाथसूरिविरचितया सञ्जीवनीसमाख्यया व्याख्ययानुगतम्। *etc.* [Edited by Modanamohana Sarman.] *pp.* 80.
कलिकाता १९०७ [*Calcutta*, 1850]. 8°

Another copy.

KA'LIDA'SA.

శ్రీకాళిదాసప్రణీతంబైన ఈమేఘసందేశము *etc.* [Meghasaṃdeṣa or Meghadúta, with Mallinátha's commentary called Saṃjívaní. Edited by Vávilla Rámasvámi Ṣástri.] *pp.* 84. ౧౮౬౩ [*Madras*, 1863]. 8°

The title of the book is printed on the last page.

The Megha Dúta, or Cloud Messenger . . . With a commentary by Mallinátha, together with a glossary of difficult words [and an English preface] by Krishna Shástrí Bhátawadekara. (मेघदूताभिधम् काव्यम् *etc.*) *pp.* v. 2, 92, 30. *Bombay*, 1866. 8°

(मेघदूत मल्लीनाथी टीका संयुक्त) *ff.* 57, *lith.*
श्रीकाशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

(मेघदूतकाव्य टीकामल्लिनाथिसंयुक्त) [Meghadúta with a commentary.] *ff.* 28, *lith.*
काशीपुरी १९२४ [*Benares*, 1867]. *obl. fol.*

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinátha; but this is a wrong statement altogether.

मेघदूतम् ... श्रीमल्लिनाथ सूरिविरचितया सञ्जीवनीसमाख्यायानुगतम् [sic] ... श्रीअजितनाथन्यायरत्नेन पारि [sic] शोधितम्। [Edited by Ajitanátha Nyáyaratna.] *pp.* ii. 123. कलिकातानगर १९२६ [*Calcutta*, 1869]. 8°

The Meghaduta by K. with the commentary of Mallinatha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107–48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). *pp.* vii. 148. *Calcutta*, 1869. 8°

—————— Edited by Prána Nátha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghaṭakarpara in the preface]. (मेघदूतम् *etc.*) *pp.* viii. 125, 46. *Calcutta*, 1871. 8°

The Bengali translation has a separate pagination.

—————— Edited and published by . . . Jibánanda Vidyásagara. (मेघदूतम् *etc.*) *pp.* 87. *Calcutta*, 1874. 8°

The Mégha Dúta, or Cloud Messenger, a poem in the Sanscrit Language by Cálidása. Translated into English verse, with notes and illustrations, by H. H. Wilson. *London*, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dūta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Ouvry. *London*, 1868. 8°

Meghadûta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. *Königsberg*, 1847. 8°

KA'LIDA'SA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz. Nebst H. H. Wilson's englischer Uebersetzung. *Bielefeld*, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi *etc.* (La nube messagera, Meg-ha Dutha [sic] Poema indiano di K. volgarizzato.) [Translated from H. Fauche's French version of it in the "Œuvres choisies de K." by O. Perini.] *Verona*, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्द्रीपधियावदनमाहृतिरसहात। *End.* इति . . . नलोदयकाव्यटीकायां सुबोधिन्याश्चतुर्थ उच्छ्रासः *etc.* [The Nalodaya. A poem attributed to K. with Prajnákara Misra's commentary called Subodhiní. Edited by Bábú Ráma.] *ff.* 86, i. १८१३ [*Kidderpore*, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Calidaso adscriptum una cum Pradschnacari Mithilensis scholiis edidit, latina interpretatione atque annotationibus criticis instruxit F. Benary. *Berolini*, 1830. 4°

नलोदयः॥ The Nalódaya, or history of King Nala . . . [With Prajnákara's Subodhiní.] Accompanied with a metrical translation, an essay on alliteration, an account of other similar works, and a grammatical analysis, by W. Yates. *pp.* xiv. 401. *Calcutta*, 1814. 8°

Another copy.

[Telugu title] . . . *etc.* [Nalodaya. Edited with a commentary, called Subodhiní—different from Prajnákara's,— by Mosúru Parasuráma Sástri, assisted by Vangípuram Rámakrishnam Achárya and Sarasvati Tiruvengada Achárya.] *pp.* 108. [Telugu imprint] [*Madras*, 1859]. 8°

The Nalódaya; a Sanscrit historical poem in four books [by K. With Prajnákara Misra's Subodhiní]. Edited by Pandita Jagannátha Sukla. नलोदयः। . . . सुबोधिनीटीकासहितं . . . सत्कार्यं *etc.* *pp.* 166. *Calcutta*, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the commentary of Pragnakara. Edited by . . . Jibananda Vidyasagara (नलोदयम्॥ . . . मैथिल-प्रवर-प्रज्ञाकर-विरचित सुबोधिनीति नाम्न्या टीकया समेतम् *etc.*) *pp.* 162. *Calcutta*, 1873. 8°

[RAGHUVAMSA.]

Raghuvansa . . . Sanskrite et Latine edidit A. F. Stenzler. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* Raghuvansa, *etc.* 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . suivi d'un épisode du Raghouvansa (by K.) *etc.* 1829. 8°

KA'LIDA'SA.

The Raghu Vansa, or Race of Raghu, a historical poem [in 19 sargas] with a prose interpretation of the text [called Drutabodhiká] by Pundits of the Sanscrit College of Calcutta [Rámagovinda, Náthú Ráma and Premachandra, compiled under the direction of H. H. Wilson and W. Price]. *pp.* 638. *Calcutta*, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar Chandra Vidyasagar [with a preface in Bengali]. (রঘুবংশ *etc.*) *pp.* i. 130. *Calcutta*, 1853. 8°

The Raghuvansa by K. . . . With notes and grammatical explanations by K. M. Banerjea. No. I. (Sargas 1–3). *pp.* ii. 70. *Calcutta*, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामल्लिनाथीसंयुक्त) [Raghuvamsa with Mallinátha's commentary called Sanjívaní.] *ff.* 195, *lith.* काशी १९१८ [*Benares*, 1862]. *obl.* 4°

বিবিধপুস্তক প্রকাশিকা। . . . Raghuvansa with text, [Bengali] translation [by Hemachandra Bhattáchárya] and commentaries [*i.e.* Mallinátha's commentary only]. রঘুবংশ। সংস্কৃতমূল। . . . টীকা। এবং . . . অনুবাদ সহিত ৮-সংখ্যায় *etc.* [Edited with a Bengali preface by Vaikunthanátha Datta.] *pp.* iv. vi. 355, 284, 11, iv. কলিকাতা ১৮৬৩ ৬৮ [*Calcutta*, 1863–68]. 8°

Forming Nos. 1–8 of a series called Vividhapustaka-Prakásiká. Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पूर्वार्द्धम्-उत्तरार्द्धम्) *etc.* [With Mallinátha's commentary, and grammatical notes and references to Pánini for the first 5 sargas by Bhuvanachandra Vasáka.] 2 Vol. *pp.* 356, 302. कलिकाता १९२६ [*Calcutta*, 1869]. 8°

Mazumdára's Series.—Raghuvaṁśa by K. with a commentary styled Sanjívaní by Mallinátha. At the request of [and with a preface in Bengali by] Bábu Baradá Prasáda Mazumdára edited by Girísa Chandra Vidyáratna. Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). *pp.* v. 483. *Calcutta*, 1869. 8°

The Raghuvaṁśa of K. with the commentary of Mallinátha edited with notes [in English] by Shankar P. Pandit. Pt. I. *pp.* iv. i. 1–194, 1–54, i.–viii. Pt. II. *pp.* 195–407, 55–126, ix.–xviii. Pt. III. *pp.* 82 (Preface to the whole), 408–562, 127–167, xix.–xxx. 24, 8. *Bombay*, 1869–74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit Series."

रघुवंशम्। . . . Raghu Vunsa by the great bard Kally Dassa, with the commentary of Mullinatha. Edited [with an English preface] by Prannauth Dutt Chowdhoory. *pp.* ii. vii. 440. *Calcutta*, 1870. 8°

Raghuvaṁsa . . . with the commentary of Mallinatha. Edited by Khettramohana Mookerjee and Jugunmohana Tarkalankara. *pp.* 712. *Calcutta*, 1871. 8°

KA'LIDA'SA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (रघुवंशम [sic] । *etc.*). *pp.* 700. *Calcutta,* 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2–6, 9, 11 of the Raghuvaṃṣa, with Mallinátha's commentary.] *ff.* 23, 22, 18, 24, 23, 26, 26, *lith.*

पुण्याख्यपत्तन [*Poonah,* 1845–49]. *obl. fol.*

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

శ్రీహంయగ్రీవాయ నమః... రఘువంశాఖ్య మహాకావ్య రత్నం *etc.* [Raghuvaṃṣa, Sargas 1–10, with Mallinátha's commentary. Edited by Niṣchinta Téva Pĕrumállu.] *pp.* 391. చెన్నపట్టణ ౧౮౬౧ [*Madras,* 1861]. 8°

శ్రీహం[య]గ్రీవాయ నమః . . . రఘువంశాఖ్య . . . కావ్య-రత్నం *etc.* [Raghuvaṃṣa with Mallinátha's commentary. Edited by Kokaṇṭi Keṣaváchárya.]

౧౮౬౩ [*Madras,* 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunírmale Sudarṣanáchárya's Tiṅgantamanjarí.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With Mallinátha's commentary.] *ff.* 16, *lith.*

मुंबई १७९३ [*Bombay,* 1871]. *obl. fol.*

'Ραγγοῦ-Βάνσα, ἢ Γενεαλογία τοῦ 'Ραγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον 'Ελληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . 'Επιστασίᾳ δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

'Εν 'Αθήναις, 1850. 8°

[RITUSAMHÁRA.]

Ritou-Sanhara. *See* JAYADEVA. Le Gita-Govinda, *etc.* 1850. 12°

The Seasons: A descriptive poem by Cálidás in the original Sanscrit. [Edited with a preface by W. J. *i.e.* Sir W. Jones.] *pp.* i. 63. *Calcutta,* 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ ऋतुसंहारः ॥ Ritusanhàra, id est Tempestatum cyclus, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. *Lipsiae,* 1840. 8°

Another copy.

ঋতুসংহার। *etc.* *pp.* 32.

কলিকাতা ১২৬৫ [*Calcutta,* 1858]. 8°

Ritusamhára by K. With the commentary styled Chandrika of . . . Manirâma Sarmá. Edited by . . . Damaru Vallabha Panta *etc.* (ऋतुसंहारः *etc.*) *pp.* ii. 75. *Calcutta,* 1869. 8°

KA'LIDA'SA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (ऋतुसंहारकाव्यम् *etc.*) *pp.* ii. 80. *Calcutta,* 1872. 8°

ऋतुसंहारः। Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [*i.e.* H. A. Ouvry]. *London,* 1867. 8°

[SAKUNTALÁ.]

Sakuntala, ein indisches Schauspiel von K. aus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. *See* MEIER (E.). Die klassischen Dichtungen der Inder, *etc.* Th. 2. 1847–54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa *etc.* 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass *etc.* [Containing a translation of K.'s Ṣakuntalá from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ La Reconnaissance de Sacountala, drame sanscrit et pracrit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. *Sansk. Pers. & Fr.*) par A. L. Chézy. *Paris,* 1830. 4°

অভিজ্ঞানশকুন্তলনামকং নাটকং [Edited by Premachandra Tarkavágísa.] *pp.* 159. [*Calcutta,* 1839]. 8° *

Imperfect, wanting title-page, mentioned in Gildemeister No. 313.

अभिज्ञानशकुन्तलम्। महाकविश्रीकालिदासविरचितम्। . . . श्रीप्रेमचन्द्रतर्कवागीशभट्टाचार्यकृतविषमपद्व्याख्यासमेतम्। *etc.* [With annotations explanatory of difficult words by Premachandra Tarkavágísa. Edited under the direction of E. B. Cowell.] *ff.* 2 and *pp.* 170.

कलिकाता १७८१ [*Calcutta, Mirzapore,* 1860]. 8°

—————— [Reprinted from Premachandra Tarkavágísa and Cowell's edition with additional notes by Rámamaya Ṣarman Tarkaratna.] *ff.* 2 and *pp.* 190.

कलिकाता १७८६ [*Calcutta,* 1864]. 8°

अभिज्ञानशकुन्तलं Kâlidâsa's Ring-Çakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehtlingk. *Bonn,* 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ S'akuntalá, or, S'akuntalá recognized by the Ring, a Sanskrit drama, in seven acts . . . The Devanágarí recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. *Hertford,* 1853. 4°

KA'LIDA'SA.

अथ शाकुंतलनाटकप्रारंभः *ff.* 48.
मुंबाख्यपत्तने १७८३ [*Bombay*, 1861]. *obl.* 8°

Mozoomder's Series. अभिज्ञानशकुन्तलम् *etc.* [Edited with notes by Jaganmohana Tarkálaṃkára and Kedáranátha Tarkaratna and with a preface in Bengali by Varadáprasád(a) Majumdár.] *ff.* 2 and *pp.* 232.
कलिकाता १९२६ [*Calcutta*, 1869]. 8°

कालिदासकृत अभिज्ञानशाकुंतलनाटक. सटीका. (Shakuntalá or Shakuntalá recognized by the Ring. . . . With a translation into Maráthí [by Krishṇa Śástri Rajváde] and illustrations *etc.*) *ff.* 4 and *pp.* iv. vi. i. 266, i. and 9 *lith.* plates. *Bombay*, 1869. 4°

Abhijnana Sakuntalum . . . Edited with a commentary [called Rúpaprakáṣa] by . . . Damaru Vallabha Panta *etc.* (अभिज्ञानशाकुन्तलम् *etc.*) *pp.* ii. 236.
Calcutta, 1871. 8°
The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥ Sacuntala annulo recognita, fabula scenica Câlidâsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et pracritico instruxit C. Burkhard. 2 Pts.
Vratislaviae, 1872. 8°

Sacontalá, or the Fatal Ring . . . translated from the original Sanscrit and Prácrit [by Sir W. Jones]. *pp.* xii. 183, i. *Calcutta*, 1789. 8°

——— [Ditto.]
London, 1790. 4°

Another copy.

——— [Ditto.]
London, 1792. 8°

——— [Ditto.]
Edinburgh, 1796. 8°
Without pagination.

——— by Sir W. Jones. *pp.* 247. *Calcutta*, 1855. 16°
With the translator's name on the title-page.

——— Reprinted from the translation of Sir W. Jones. *London*, 1870. 8°

Sakoontalá, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams.
Hertford, 1855. 4°

——— Third edition.
Hertford, 1856. 8°

——— Fourth edition.
London, 1872. 8°

Sakontala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersezt mit Erläuterungen von G. Forster. *Mainz und Leipzig*, 1791. 8°

KA'LIDA'SA.

Sakontala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe.
Frankfurt am Main, 1803. 8°

——— Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck. *Heidelberg*, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel. *Zürich*, 1833. 8°

Another copy.

——— Zweite Ausgabe.
Zürich, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobedanz. *Leipzig*, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen. *Schwerin*, 1869. 8°

K.'s Sakuntala. . . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier. *Leipzig*, 1874. 8°
Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacontala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduite de l'allemand de M. Forster. *Paris*, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et pracrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy. *Paris*, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux. *Paris*, 1867. 8°
Forming part of the "Nouvelle Collection Jannet."

——— *Paris*, 1874. 8°
A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacontala ossia L'Anello Fatale. Dramma tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguiere, ultimamente dal francese in italiano da L. Doria. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messa per ordine Alphabetico *etc.* [by J. G. A. Forster].
Darmstadt, 1815. 8°

Sakuntala, Skuespil i syv Optrin . . . oversat og forklaret af M. Hammerich. Ny Udgave *etc.*
Kjöbenhavn, 1858. 8°

Çakuntalâ, of het Herkenningsteeken: Indisch tooneelspel in 7 bedrijven van K. Uit het Sanskriet vertaald door . . . H. Kern. *Haarlem*, 1862. 12°

KA'LIDA'SA.

Sakontala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakúntala, drama del poeta indio K. . . . Version directa del sanskrit [from Boehtlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[Ṣringáratilaka.]

S'ringára Tilaka by S'rì Kálidása, with a commentary by Kavirâj Chandra Majumdára. Edited by Kailás Chandra Sén Gupta *etc.* (शृङ्गारतिलकम् *etc.*) *pp.* i. 20. *Calcutta*, 1871. 8°

The English title is taken from the wrapper.

[Srutabodha.]

See Kedára, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతవాణిజినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with parallel passages from K.'s Ṣrutabodha and Vṛittaratnávalí.] [1874]. 8°

Sroutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते। [K.'s Ṣrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadása's Vidagdhamukhamaṇḍana, containing enigmas and logogriphs, their definitions and names, and a commentary, called Vidvanmanohará, by Tárachandra.] 2 Pts. *pp.* 25, 134, 2, *lith.* *Benares*, 1866. 8°

[Vikramorvaṣí.]

See Lenz (r.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. *See* Wilson (h. h.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)–27. 8°

——— Vol. I. 1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prácrit passages. (विक्रमोर्व्वशीनाम त्रोटकं *etc.*) *pp.* 122. *Calcutta*, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

KA'LIDA'SA.

विक्रमोर्वशी das ist Urwasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollensen. 2 Pts. *St. Petersburg* [printed], *Leipzig*, 1846. 8°

Vikramorvaśí: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायाश्छायासहितं. *pp.* 119, *lith.* मुंबापुरी १७८१ [*Bombay*, 1859]. 8°

Another copy.

विक्रमोर्व्वशी-नाम त्रोटकम् *etc.* [Edited with notes by Rámamaya Ṣarman.] *pp.* ii. 155. कलिकाता १७९१ [*Calcutta*, 1869]. 8°

विक्रमोर्वशी त्रोटकम्। *etc.* *pp.* 67. कलिकाता १७९२ [*Calcutta*, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only

Vikramorvashi, a drama in five acts, by K. Edited with a commentary [of Táránátha Ṣarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्व्वशीत्रोटकम्। *etc*) *pp.* 184. *Calcutta*, 1873. 8°

Urwasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefer. *Berlin*, 1837. 8°

Urwasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel. *Frauenfeld*, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig*, 1861. 16°

Vikramorvaśí . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvaci. Ourvaci donnée pour prix de l'héroisme. Drame . . . traduit du sanscrit par P. E. Foucaux. *Paris*, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directa del sanskrit por F. García Ayuso. *Madrid*, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[Vṛittaratnávalí.]

See Kedára, *Son of Pabbeka.* శ్రీరస్తు . . . శ్రీకేదారాంతవాణిజినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with parallel passages from K.'s Ṣrutabodha and Vṛittaratnávalí.] [1874]. 8°

KALIDASA, *pseud.*

శ్రీ. కాళిదాసప్రోక్తంబగు శ్యామలాదండకము *etc.* [Syámaládaṇḍaka, invocations to Parvatí, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭúru Kṛishṇamácharya.] *pp.* 8.
౧౮౬౨ [*Madras*, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిప్రోక్తంబగు శ్యామలాదండకము *etc.* [Edited by Vá[villa] Rámasvámi Ṣástri.] *pp.* 8.
౧౮౬౨ [*Madras*, 1862]. 12°

अथ त्रिगुणात्मिकाकालिस्तोत्रप्रा° [Triguṇátmiká-Káliká-Stotra, or Káliká-Stavana, a poem in praise of the goddess Káliká, attributed to K.] *ff.* 4, *lith.*
मुं° [*Bombay*, 1862?]. 16°

अथ त्रिगुणात्मिकाकालिस्तोत्रप्रारं° *ff.* 4, *lith.*
मुंबई १७८९ [*Bombay*, 1867]. 16°

अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [Jyotirvidábharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhiní by Bhávaratna.] *ff.* 250, *lith.* **काशी १९२६** [*Benares*, 1869]. *obl.* 4°

KALIDASA, *pseud.* [*i.e.* KÁLIDÁSA SÁRVABHAUMA BHAṬṬÁCHÁRYA ?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Kṛishṇa's sports] by Kalidasha, with an old commentary [by Venkaṭa Sárvabhauma] modified and edited by . . . Jibananda Vidyasagara. (**पुष्पवाण-विलास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् ।** *etc.*) *pp.* 56. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHATTACHARYA.

See PÚRṆÁNANDA GOSVÁMIN. ষট্চক্র ষট্চক্র নিরূপণং *etc.* [With K. Bh.'s translation into Bengali.] [1869]. 8°

———————— [1860]. 8°

KALIDASA SARVABHAUMA BHAṬṬACHARYA, *Father of Táránátha Tarkaváchaspati.*

See KÁLIDÁSA *pseud.*

KALIDASA TARKASIDDHANTA.

শ্রীরামস্তোত্র-শতকম্ । *etc.* [Verses in praise of Ráma.] *pp.* 12. কলিকাতা ১৯২৬ [*Calcutta*, 1869]. 8°

KALIKANTA ṢARMAN.

See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* **শ্রীমতীমহারাণীস্বর্ণময়ীগুণাখ্যানম্** *etc.* [Four poems in praise of Mahárání Svarṇamayí by K. Ṣ. *etc.*] [1865]. 8°

KALI KRISHNA BAHADUR.

See KÁLÍKṚISHṆA DEVA.

KALIKRISHṆA DEVA, *Rajah.*

See BROWN (C. P.). విద్యన్మోదతరంగిణీ *etc.* [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

KALIKRISHṆA DEVA, *Rajah.*

See HANÚMAT. Mahá-Náṭaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kálí-Krishna Bahádur. 1840. 8°

See PURUSHAPARÍKSHÁ. The Pooroos-Purikhya . . . translated . . . into English by Muha Rajah Kaleo Krishun Bahadoor. 1830. 8°

See RÁMADEVA, surnamed CHIRAÑJÍVA. The Vidvun-Moda-Taranginee . . . translated into English by Maha-Raja K.-K. Bahadur of Shoba-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, etc. with a translation in English by Muha Raj Kaleo Krishen Bahadoor. (**নীতি সংকলনং ।** *etc.*) *pp.* xii. 91. *Serampore*, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haeberlin's Kávya-Sangraha.

KALLY DASSA.

See KÁLIDÁSA.

KALYAṆAM KUPPUSVAMI ṢASTRI.

See GAṆAPATIVRATAKALPAMAÑJARÍ. (**शुभमस्तु । इयं गणपतिव्रतकल्पमंजरी**). [Edited by K. K. Ṣ.] [1865]. 12°

KALYAṆAM ṢIVARAMA ṢASTRI.

See KÁLIDÁSA. [KUMÁRASAMBHAVA.] శ్రీగణేశాయ. శ్రీమాతా కాళిదాసేన . . . కృతా కుమారసంభవా *etc.* [Edited by K. Ṣ. Ṣ.] [1867]. 8°

See VÁLMÍKI. (**श्रीरस्तु . . . सुन्दरकाण्ड** *etc.*) [Edited by K. Ṣ. Ṣ.] [1867]. *obl.* 8°

KAMALAKARA BHAṬṬA, *Son of Rámakṛishṇa Bhaṭṭa.*

See MAMMAṬA ÁCHÁRYA. **अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते** [Kávyaprakáṣa with K. Bh.'s commentary, called Kávyaprakáṣavyákhyá.] [1866]. *obl. fol.*

अथ निर्णयसिंधुक्रमणिकाप्रारंभोऽयम् (अथ निर्णयसिंधुप्रथमपरिच्छेदः प्रारभ्यते) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] *ff.* 12, 32, 69, 64, 68, 55, *lith.* **१७८४** [*Bombay*, 1862]. *obl.* 4°

Each part (parichheda) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रांतिप्रकरणम् १ (निर्णयसिंधुपुस्तक २) [Nirṇayasindhu, divided into five parichhedas.] *pp.* 366, 24, *lith.*
काशीविश्वनाथपुरी १८६५ [*Benares*, 1865]. 4°

अथ शूद्रकमलाकरप्रारंभः ॥ [The Ṣúdrakamalákara, or Ṣúdradharmatattva, on the duties of the Ṣúdra caste.] *ff.* 94, *lith.* **मुंब १७८३** [*Bombay*, 1861]. *obl.* 4°

With a preface in Marathi.

———————— **१७८४** [*Bombay*, 1862]. *obl.* 4°

KA'MANDAKA PAṆḌITA.

The Nitisára, or the Elements of Polity by K. Edited by Rájendraláls Mitra (**नीतिसारः । श्रीकामन्द-कपण्डितविरचितः ।** *etc.*—With extracts from the commentary, entitled Upádhyáyanirapekshá [edited by Rámanárayaṇa Vidyáratna].) *Calcutta*, 1849–64. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 19, 179, 206, *etc.* (vol. 4). 1848–74. 8°

శ్రీరస్తు . . . కామందకంబను రాజశాస్త్రసంగ్రహము *etc.* [Rájanítisaṃgraha, or Nítisára. With a Telugu commentary by Taḍakamalla Veṇkaṭa Kṛishṇa Ráva.] *pp.* 304.
తిరువల్లిక్కేణిపుర ౧౮౬౦ [*Triplicane* ? 1860]. 8°

KA'MANDAKI.

See KÁMANDAKA PAṆḌITA.

KAMMAVA'CHA.

कम्मवाक्यं [or rather **कम्मवाचं**]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapiṭaka.] Palice et latine primus edidit atque adnotationes adjecit F. Spiegel. *Bonnae ad Rhenum*, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St Pétersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's Anecdota Pâlica, pp. 68–71, Leipzig, 1845.

Another copy.

KA'MOLLA'SA.

Beg. ওঁ নমঃশিবায় ৷৷ অথ কামোল্লাসঃ [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Ṣiva and Bhairaví-Párvatí.]. *pp.* 32. [*Calcutta*, 1825 ?]. 8°

KAṆA'DA.

The Vaiśeshika Darśana (by K.) with the commentaries of S'ankara Miśra and Jayanáráyana Tarka Panchánana. Edited by Pandita Jayanáráyana Tarka Panchánana (and Pandita Nanda Kumára Tarkaratna). (**काणाद-मुनि-प्रणीतम् । वैशेषिकदर्शनम् । शङ्कर-मिश्रकृत-वैशेषिक-सूत्रोपस्कार जयनारायणतर्कपञ्चानन-कृत-काणादसूत्र-विवृतिभ्यां सहितम् ।** *etc.*) *Calcutta*, 1860–61. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 4–6, 8, 10 (vol. 34). 1848–74. 8°

বৈশেষিকদর্শনম্ । . . . কণাদমহর্ষিকৃতবৈশেষিকসূত্রাণাং . . . গঙ্গাধরকবিরত্ন . . . কৃতভারদ্বাজবৃত্তিভাষ্যসহিতম্ *etc.* [Vaiṣeshikadarṣana, comprising K.'s Vaiṣeshikasútras, with Gangádhara Kaviratna's commentary called Bháradvájavṛittibháshya.] *pp.* i. 180, 5.
বহরমপুর ১৭৯০ [*Berhampore*, 1868]. 8°

KAṆA'DA.

The Vaiśeshika Aphorisms of K. with comments from the Upaskâra of S'ankara-Miśra and the Vivṛitti of Jaya-Nârâyaṇa-Tarkapañchânana, [in Sanskrit, and] translated by A. E. Gough. *pp.* iii. 310.
Benares [printed], *London*, 1873. 8°

KA'NA'I LA'L SI'L.

জ্ঞানসঙ্কলিনী তন্ত্র । . . . কানাইলাল শীল কৃতানুবাদিতঃ । [Jnánasaṇkalní, a mystic dialogue on the last source of all things. Composed in Sanskrit and translated into Bengali by K. L. Ṣ.] *pp.* 21.
কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

KA'NCHANA A'CHA'RYA.

अथ धनंजयविजयव्यायोगः प्रारभ्यते । [Dhanaṃjayavijaya, a comedy in one act.] *ff.* 10, *lith.*
१७७८ [*Bombay* ? 1856]. *obl.* 4°

धनञ्जयविजयः ॥ श्रीकाञ्चनाचार्यरचितः . . . Dhananjayavijaya by K. A. Edited by . . . Taranatha Tarkavachaspati. *pp.* 26. *Calcutta*, 1857. 8°

This edition differs not inconsiderably from the preceding.

———————————— Edited with notes by Taranatha Tarkavachaspati. *pp.* 36.
Calcutta, 1871. 8°

KANGŎNDI ANANTA'CHA'RYA.

See IRUGAPADAṆḌÁDHINÁTHA PAṆḌITA. శ్రీరస్తు . . . నానార్థరత్నమాలాకోశము *etc.* [Edited by K. A.] [1857]. 8°

KANTI CHANDRA BANDOPADHYAYA OR VIDYA'RATNA BHAṬṬA'CHA'RYA.

See KÁNTICHANDRA (ṢARMAN) VANDYOPÁDHYÁYA.

KA'NTICHANDRA (ṢARMAN) VANDYOPA'DHYA'YA OR VIDYA'RATNA BHAṬṬA'CHA'RYA.

Kavyadipika, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (**काव्यदीपिका** *etc.*) *pp.* iii. 15, 5, 72. *Calcutta*, 1870. 8°

KAPILA.

साङ्ख्यप्रवचनभाष्यम् । The Sánkhya-Pravachana-Bháshya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kápilasáṇkhya-pravachana] by Vijnána Bhikshu. Edited by F. E. Hall. *Calcutta*, 1854–56. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 94, 97, 141 (vol. 27).
1848–74. 8°

The Sánkhya Aphorisms of K. with extracts from Vijnána Bhikshu's commentary, translated by J. R. Ballantyne. [Edited by E. B. Cowell.] *Sansk. & Engl.* *Calcutta*, 1862–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 32 & 81 (vol. 41).
1848–74. 8°

KAPILA.

कपिलाचार्य्यप्रणीताध्यात्मविद्याप्रतिपादकसूत्रसमूहात्मकसांख्यप्रवचननामकग्रन्थः ॥ तद्भाष्यं विज्ञानाचार्य्यैरचितं सांख्यप्रवचनभाष्यं ॥ [K.'s Sáṅkhyapravachana, or aphorisms of Sánkhya philosophy, with Vijnána Bhikshu's commentary, called Sáṅkhyapravachanabháshya.] *pp.* 220. श्रीरामपुर १८२१ [*Serampore*, 1821]. 8°

The Aphorisms of the Sánkhya Philosophy of K. with illustrative extracts from the commentaries. [Edited by J. R. B. *i.e.* J. R. Ballantyne.] Book I. *Sansk. & Engl. pp.* i. 158. *Allahabad*, 1852. 8°

Imperfect, wanting Vol. II. (Books ii.–iv.) and Vol. III. (Books v. and vi.)

Sankhyadarshana, or Aphorisms of theistic philosophy by Maharshi K. with the commentary of Vijnanavikshu. Edited by Pandit Jibananda Vidyasagara. (साङ्ख्यप्रवचनदर्शनम् । *etc.*) *pp.* 294. *Calcutta*, 1872. 8°

KARKA.

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of Kâtyâyana with extracts made from the commentaries of K. *etc.* 1849–59. 4°

KARMANCHU SUBBARAYA.

See LÍLÁṢUKA YOGÍNDRA. శ్రీగస్తు . . . శ్రీలీలాశుక . . . విరచితంబగు శ్రీకృష్ణకర్ణామృతము *etc.* [Edited by K. S.] [1862]. 8°

KARTIKAVRATATITHINIRṆAYA.

See PURÁṆAS. SKANDAPURÁṆA. *Kártikamáhátmya.* अथ कार्तिकमाहात्म्यप्रारंभः *etc.* [With an appendix, called Dharmábdhi or Dharmasindhu, an abstract of the K.] [1854]. *obl.* 4°

KASHEE NATH TURKOPUNCHANUN.

See KAṢÍNATH(A) TARKAPAṆCHÁNAN(A).

KÂSHINÂTH TRIMBAK TELANG.

See KÁṢÍNÁTH(A) TRYAMBAK(A) TELAṆG(A).

KAṢÍNATHA, *the Astrologer.*

See JYOTIḤṢÁSTRA. प्रश्नप्रकाश श्री प्रश्नप्रदीप *etc.* [Praṣnaprakáṣa. Followed by K.'s Praṣnapradípa.] [1866]. 8°

(लग्नचंद्रिका) [Lagnachandriká or Játakalagnachandriká, an astrological work on nativities.] *ff.* 31, *lith.* काशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

KAṢÍNATHA, *Gaṇakanátha.*

See KÁṢÍNÁTHA, *the Astrologer.*

KAṢÍNATHA, *the Grammarian.*

See PÁṆINI. देवी श्रीमति अष्टकाख्ये ... प्रारब्धं *etc.* [P.'s Eight Books of Grammatical Aphorisms explained by K.] [1809]. 8°

——— Pânini's Acht Bücher grammatischer Regeln *etc.* [With a commentary by K.] 1839–40. 8°

KAṢÍNATHA, *the Grammarian.*

See WILKINS (SIR C.). श्रीधातुमंजरी *etc.* [Compiled from K.'s Dhátumanjarí *etc.*] 1815. 4°

KAṢÍNATHA BHAḌA.

अथ पुरश्चरणदीपिका प्रारभ्यते ॥ [Puraṣcharaṇadípiká, preliminary rules to be observed by those who wish to perform sacrifices.] *ff.* 13, *lith.* काशी १९२४ [*Benares*, 1867]. *obl.* 8°

KAṢÍNATHA BHAṬṬÁCHÁRYA.

अथ शीघ्रबोधप्रारंभः [The Síghrabodha. An astrological work.] *ff.* 26, *lith.* १९८० [*Bombay*, 1858]. *obl.* 4°

——— *ff.* 28, *lith.* मुंबई १९८५ [*Bombay*, 1863]. *obl.* 4°

अथ शीघ्रबोधः प्रारभ्यते. *ff.* 30, *lith.* मुंबई १९८६ [*Bombay*, 1864]. *obl.* 4°

KAṢÍNATH(A) TARKAPAṆCHÁNAN(A).

See KRISHṆAMIṢRA. শ্রীশ্রীহরিঃ । . . . গ্রন্থনাম আত্মতত্ত্বকৌমুদী । *etc.* [The Átmatattvakaumudí, being a paraphrase of Krishṇamiṣra's Prabodhachandrodaya in Bengali by K. T.] [1822]. 8°

——— শ্রীশ্রী আদিপুরুষায় নমঃ ॥ . . . অথ প্রবোধচন্দ্রোদয় নাটক *etc.* [Ditto.] [1855]. 8°

See VIṢVANÁTHA PAÑCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA. A System of Logic, written in Sunscrit by the . . . Sage Boodh and explained in a Sunscrit commentary by . . . Viswonath Turkaluncar. Translated into Bengalee by Kashee Nath Turkopunchanun, *etc.* 1821. 8°

(গ্রন্থনাম) সাধুসন্তোষিণী (প্রকাশকঃ) . . . নন্দলালঠাকুর দেওয়ানজী . . . (ব্যবস্থাপকঃ) শ্রী কাশীনাথ তর্কপঞ্চাননঃ । [The Sádhusantoshiní. An answer in the negative to the question if the besprinkling with Ganga Water of a witness taking an oath is legal or even desirable. Written in Sanskrit by K. T. Edited and accompanied with remarks in Bengali by Nandalál Thákur.] *pp.* vii. 26. কলিকাতা ১১৪৭ [*Calcutta*, 1825]. 8°

KAṢÍNATHA TARKAVÁGÍṢA.

See NANDALÁL(A) VIDYÁRATNA. অজমালা [With a Bengali translation by K. T.] [1867]. 8°

KAṢÍNATH(A) TRYAMBAK(A) TELAṆG(A).

See BHARTṚIHARI. The Nítiṣataka and Vairágyaṣataka . . . edited with notes by K. T. T. 1874. 8°

KAṢÍNATHA UPÁDHYÁYA.

See NÁGEṢABHAṬṬA. अथ प्रायश्चित्तेन्दुशेखरप्रारंभः [Revised and completed by K. U.] [1861]. *obl. fol.*

KAṢÍNATHA UPÁDHYÁYA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Vedastuti.* अथ वेदस्तुतिः . . . सुबोधिनीव्याख्याप्रारंभः [The Vedastuti. With Śrídharasvámin's commentary and a sub-commentary, called Subodhiní, by K. U.] [1862]. 4°

(अथ धर्मसिंधुसारे अनुक्रमणिकाप्रारंभः) अथ धर्माब्धिसारप्रथमपरिच्छेदः प्रारभ्यते॥ [The Dharmasindhusára, or Dharmábdhisára, a work in 3 sections on religious duties.] *ff.* 6, 22, 58, 123, 81, *lith.* १७८२ [*Poonah*, 1860]. *obl.* 4°

The index and each section have a separate pagination and title-page. The 3rd section is divided into two parts, again separately paged. Foll. 51 and 52 of the Uttarárdha of the 3rd parichheda are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसारे प्रथमपरिच्छेदः प्रारभ्यते [The Dharmasindhusára in 3 sections.] *ff.* 20, 63, 126, 86, 8, *lith.* पुण्य १७८३ [*Poonah*, 1861]. *obl.* 4°

Subdivision of parts as in the preceding edition.

KAṢÍNATH(A) VASU.

Beg. শ্রীশ্রীহরিঃ ।... সর্ব্ব ধর্ম্মাশ্রিত মহামহিম গণ প্রতি ... করি নিবেদন *etc.* *End.* বেদের অনুজ্ঞা ইহা কদাচ মিথ্যা নয় ॥ [K. V.'s Nivedana, or injunctions upon mothers when in the state of pregnancy, and precepts for children regarding their obedience to parents. Compiled from different Ṣástras and translated into Bengali, with a commentary added to it.] *pp.* 20. [*Calcutta*, 1850?]. 8°

KÁTANTRA.

कातन्त्रम् The Kâtantra, with the commentary of Durgasimha. Edited, with notes and indexes, by J. Eggeling. *Calcutta, Hertford* [printed], 1874, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 297, 298, 308, 309, *etc.* 1848–74. 8°

KÁTYÁYANA.

See JAṬÁPAṬALA. Das Jaṭâpaṭala *etc.* [with extracts from the text of K.'s Vájasaneyiprátiṣákhya.] 1870. 8°

See PÁṆINI. देवी श्रीमति अष्टकाणि . . . प्रारभ्यं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms accompanied by the Várttikas of K.] [1809]. 8°

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of K. *etc.* 1849–59. 4°

KÁTYÁYANÍTANTRA.

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्थादौ प्रतिवत्वविमर्शिनी प्रारभ्यते॥ [Durgápradípa, comprising K. with Nílakaṇṭha's commentary.] [1864]. *obl.* 4°

KAUNḌABHAṬṬA.

वैयाकरणभूषणसारः *etc.* [K.'s or Koṇḍabhaṭṭa's Vaiyákaraṇabhúshaṇasára, on Sanskrit syntax. An abstract of Bhaṭṭojídíkshita's Ṣabdakaustubha. Edited by Táránátha Ṣarman and Madanamohana Sarman] *pp.* 77. कलिकाता १९०६ [*Calcutta*, 1849]. 4°

Veyakaranabhushanasara . . . Edited by . . . Taranatha Tarkavachaspati. (वैयाकरण भूषणसारः *etc.*) *pp.* 101. *Calcutta*, 1872. 8°

अथ बृहद्दर्पणसमाख्यया व्याख्यया सहितं वैयाकरणभूषणं प्रारभ्यते [Vaiyákaraṇabhúshaṇasára, with Harivallabha's commentary, called Vṛihaddarpaṇa.] *ff.* 212, *lith.* काशीविश्वनाथपुरी १९२३ [*Benares*, 1866]. *obl. fol.*

KÁVALI VENKAṬA RÁMASVÁMIN.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* The Supta-Sati . . . Translated from the Sanscrit . . . with explanatory notes. By Cavali V. R. *etc.* 1823. 8°

——— 1868. 8°

See VENKAṬA ÁRYAYAJVAN. Viswagunadarsana . . . Translated from the Sanscrit . . . with appendixes and . . . notes. By Caveli V. R. 1825. 4°

KAVIKARṆAPÚRA.

Chaitanya-Chandrodaya, or the incarnation of Chaitanya; a drama, in ten acts, by K. With a commentary explanatory of the Prákrita passages, by Viswanátha Ṣ́ástri. Edited by Rájendralál Mittra. (चैतन्यचन्द्रोदय-नाम नाटकम् । कविकर्णपूर-पुरीदासोभयनाम-कविना विरचितम् । *etc.*) *Calcutta*, 1853–54. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. *Nos.* 47, 48 & 80 (vol. 14). 1848–74. 8°

KAVI KESARIN.

হরি-কেলি-কলাবতী *etc.* [Harikelikalávatí, a poem in praise of Kṛishṇa, by K. K. Edited by Pítámbara Ṣarman.] *pp.* 29. কলিকাতা ১২৬৭ [*Calcutta*, 1860]. 8°

KAVIRÁGA (R.).

See RÁMÁNUJA KAVIRÁYA.

KAVIRÁGHAVA.

See RAGHUNÁTHA KAVÍṢVARA.

KAVIRÁJ(A)CHANDRA MAJUMDÁRA.

See KÁLIDÁSA. Sringára Tilaka . . . with a commentary by K. M. *etc.* 1871. 8°

KAVIRÁJA PAṆḌITA.

Raghavapandaviya, an epic poem by K. P. With a commentary styled Kapatavipatika by Prema Chandra Tarkavagisa. (राघवपाण्डवीयम् । . . . कपाटविपाटिकाख्यया टीकया सहितम्) *pp.* ii. 435, ii. *Calcutta*, 1854. 8°

Another copy.

KAVITÁRATNÁKARA.

కవితారత్నాకరం.— ... సి—పి—బ్రౌను దొంగారివల్ల... ప్రసిద్ధపరచబడ్డది· The Cavita Ratna Caram or elegant extracts in Sanscrit verse. Reprinted in the Telugu character [by C. P. Brown] from the Original published [by Nílaratna Ṣarman] at Calcutta in the Bengali character. *pp.* 26. *Madras*, 1850. 8°

KEDÁRA, *Son of Pabbeka.*

वृत्तरत्नाकरम्... (Vritta-Ratnakara). *See* GANGÁDÁSA. छन्दोमञ्जरी . . . (Chhando Manjari by Pandit Ganga Dasa, *etc.*) [1870]. 8°

अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vṛittaratnákara, a treatise on Sanskrit prosody, by K. With Janárdana Vibudha's commentary called Bhávárthadípiká or Bhávapradípiká.] *ff.* 43.
मुंबा १७८६ [*Bombay*, 1864]. *obl.* 8°

శ్రీరస్తు ... శ్రీకేదారాంతవాణినా విరచితం ... ఛన్దశ్శాస్త్రం వృత్తరత్నాకరమ్—ధీశోధినీ, జ్ఞానదీప, మణినిధి, నృసింహభాగవతీయాఖ్యైశ్చతుర్భిర్వ్యాఖ్యానైః శ్రీకాళిదాసకృత వృత్తరత్నావలీ—శ్రుతబోధగ్రంథాభ్యాంచ ... జ॰ రాజగోపాలరాయేణ ... ప్రణీతేన ఏకద్వ్యాదిలగక్రియావాంతరవివేచనగ్రంథేన చ సంయోజ్య పరిశోధ్య ... ప్రకటీకృతం [Vṛittaratnákara, with two current commentaries,—viz. Ṣrínátha Kaviṣárdúla's Dhíṣodhiní, and Náráyaṇa Purohita's Maṇinidhi—and occasional notes from Gárgya Gopálamiṣra's Jṇánadípa and Nṛisiṃha Bhágavata's Vṛittaratnárṇava—besides parallel passages from Kálidása's Ṣrutabodha and Vṛittaratnávalí in footnotes and a gloss to the last chapter, entitled Ekadvyádilagakriyávántaravivechana, by J. Rájagopála Ráya. Edited by Vávilla Rámasvámi Ṣástri. Second edition.] *pp.* v. iii. 143 (33 *to* 36 *are double*).
చెన్నపట్టణం ౧౮౭౪ [*Madras*, 1874]. 8°

KEDÁRA BHAṬṬA.

See KEDÁRA, *Son of Pabbeka.*

KEDÁRANÁTHA (ṢARMAN) TARKARATNA.

See KÁLIDÁSA. Mozoomder's Series.—Kumára Sambhava . . . Edited with grammatical notes by Pandita K. T. *etc.* 1869. 8°

——— Second edition. 1870. 8°

——— The Meghaduta . . . With notes . . . by H. H. Wilson. Edited by K. T. 1868. 8°

——— Mozoomder's Series. अभिज्ञानशकुन्तलम् *etc.* [Edited with notes by K. T.] [1869]. 8°

See NÁRÁYAṆA BHAṬṬA, called MṚIGARÁJALAKSHMAN. Mazumdára's Series. Venisanhara . . . Edited with notes and explanations by K. T. 1870. 8°

KEDÁRANÁTHA VIDYÁVÁCHASPATI.

See MAHÁBHÁRATA. শ্রী মহাভারতং। *etc.* [Edited consecutively by K. V. and others and partly translated by him into Bengali.] [1862–73]. *fol.*

KEDÁRÁNTARVÁNI.

See KEDÁRA, *Son of Pabbeka.*

KEDÁREṢVAR(A) VANDYOPÁDHYÁYA.

See ṢANKARA ÁCHÁRYA. অপরোক্ষানুভূতিঃ *etc.* [With K. V.'s Bengali paraphrase.] [1867]. 8°

KEDÁREṢVARAVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు ... వినాయక ... వ్రతకల్పము ... పరిష్కరించబడి [The Vináyaka-, and Kedáreṣvara-Vratas *etc.*] [1863]. 8°

KEDER NATH TARKARATNA.

See KEDÁRANÁTHA (ṢARMAN) TARKARATNA.

KELLGREN (A. HERMAN A.)

See MAHÁBHÁRATA. Nala och Damayanti . . . från originalet öfversatt och med förklarande noter försedd af H. K. 1852. 8°

KERBAKER (MICHELE).

See MAHÁBHÁRATA. SÁVITRYUPÁKHYÁNA. Sâvitri . . . recato in versi italiani . . . per M. K. *etc.* 1875. 8°

KERN (H.)

The Bṛhat-Sañhitá of Varáha-Mihira. Edited by H. K. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 48). 1848-74. 8°

See ÁRYABHAṬA. श्रीमदार्यभटीयम् . . . Edited by H. K. 1874. 4°

See KÁLIDÁSA. Çakuntalâ, of het Herkenningsteeken . . . Uit het Sanskriet vertaald door . . . H. K. 1862. 12°

See VARÁHA MIHIRA. The Bṛhat-Sañhitâ . . . Translated from Sanskrit . . . by H. K. [1869–74]. 8°

KEṢARIN, *Kavi.*

See KAVI KEṢARIN.

KEṢAVA, *Sámvatsara, Son of Ráṇaga, Grandson of Ṣriyáditya.*

See KEṢAVÁRKA.

KEṢAVA, *Son of Ananta.*

अथ नृसिंहचंपूप्रारंभः [The Nṛisiṃhachampú. A tale in prose and verse.] *ff.* 21, *lith.*
मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°

अथ नृसिंहचंपूप्रारंभः ॥ *ff.* 18.
मुंबई १७८७ [*Bombay*, 1865]. *obl.* 8°

KEṢAVA'RKA.

अथ ताजककेशवीसोदाहरणप्रारंभः ॥ [K.'s Tájaka-(Játaka?) Paddhati, also called Varshaphalapaddhati, a work on nativities, with Visvanátha's commentary.] *ff.* 23, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 8°

अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Viváhavṛindávana, an astrological work on propitious constellations for marriage. With Gaṇesa's commentary called Karapíḍanadípiká.] *ff.* 68, *lith.*
काशी १९२५ [*Benares*, 1868]. *obl.* 4°

KHAṆḌARA'JA DI'KSHITA.
Visvesvaralaharí. *See* LAHARÍPAÑCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

KHETTRAMOHANA MOOKERJAE.
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KIELHORN (FRANZ).
॥ फिट्सूत्राणि ॥ Çântanava's Phiṭsûtra. Mit verschiedenen . . . Commentaren, Einleitung, Uebersetzung und Anmerkungen herausgegeben von F. K. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen, *etc.* Bd. 4. 1859–70. 8°

See BOMBAY SANSKRIT SERIES. Bombay Sanskrit Series. Edited under the superintendence of G. Bühler and F. K. 1868–75. 8°

See NAGEṢABHAṬṬA. The Paribháshenduśekhara . . . edited and explained by F. K. *etc.* 1868–74. 8°

See VISHṆUṢARMAN. Panchatantra . . . Edited with notes by G. Buehler (and F. K.). 1868–69. 8°

A Catalogue of Sanskrit MSS. existing in the Central Provinces *etc.* *Nagpur, Bombay* [printed], 1874. 8°

KISHEN KISHORE GHOSE.
See KṚISHṆAKIṢOR(A) GHOSH(A).

KLATT (JOHANNES).
See CHÁṆAKYA. De trecentis Câṇakyae . . . sententiis . . . Edidit et praefatus est J. K. 1873. 8°

KOKAṆṬI KEṢAVA A'CHA'RYA.
See ALÚRU EKÁMRA JYOTISHKA. శ్రీర్ఘ . . . [illegible] *etc.* [Revised by K. K. A'.] [1864]. 8°

KOMALARA'MA.
See PUSHPADANTA. महिम्नसटीकप्रारंभः [Mahimnaḥ Stotra. With a commentary called Subodhiní, compiled by K.] [1854]. *obl.* 8°

——— अथ सटीकमहिम्न प्रारभ्यते [Mahimnaḥ Stotra, with K.'s Subodhiní.] [1861]. 8°

KOṆḌABHAṬṬA.
See KAUṆḌABHAṬṬA.

KOSEGARTEN (JOHANN GOTTFRIED LUDWIG).
See MAHÁBHÁRATA. Nala. . . . Aus dem Sanskrit . . . übersetzt, und mit Anmerkungen begleitet von J. G. L. K. 1820. 8°

See VISHṆUṢARMAN. Pantschatantrum . . . edidit . . . J. G. L. K. 1848–49. 4°

KOSMETES (G. APOSTOLIDES).
See AMARACHANDRA. *Βαλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Ἀμαρασάνδρα . . . ἐκδοθεῖσα ἐπιμελείᾳ . . . Γ. Α. Κ.* 1847. 8°

See GALANOS (D.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος . . . ἐπιμελείᾳ . . . Γ. Α. Κ.* 1845. 8°

See KÁLIDÁSA. *Ῥαγγοῦ-Βάνσα . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . ἐπιστασίᾳ . . . καὶ διορθώσει Γ. Α. Κ.* 1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. *Γιτὰ ἢ Θεσπέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . ἐπιστασίᾳ . . . Γ. Α. Κ.* 1848. 8°

——— ITIHÁSASAMUCHCHAYA. *Ἰτιχασασαμουτσαΐα, τουτέστιν Ἀρχαιολογίας Συλλογή . . . ἐπιστασίᾳ . . . Γ. Α. Κ.* 1851. 8°

See VISHṆUṢARMAN. *Χιτοπαδάσσα ἢ Πάντσα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . ἐπιστασίᾳ Γ. Α. Κ.* 1851. 8°

KOSSOVICH (KAETAN ANDREEVICH).
See ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда объ охотникѣ и парѣ голубей, *etc.* [Edited by K. A. K.] 1859. 8°

See MAHÁBHÁRATA. SÁVITRYUPÁKHYÁNA. Sâvitrî . . . Textum . . . recensuit, lectionis varietatem adjecit C. K. 1861. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Dhruvacharita.* Сказаніе о Дгрувѣ . . . Переводъ съ Санскритскаго К. К. 1848. 8°

KOUNDA BHATTA.
See KAUṆḌABHAṬṬA.

KOUTSA.
See KUTSA.

KOZAKES TYPALDOS (GEORGIOS).
See AMARACHANDRA. *Βαλαβαράτα . . . ποιηθεῖσα ὑπὸ τοῦ . . . Ἀμαρασάνδρα . . . ἐκδοθεῖσα . . . . . . ἐπιμελείᾳ Γ. Κ. Τ.* 1847. 8°

KOZAKES TYPALDOS (GEORGIOS).

See GALANOS (D.). *Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος . . . ἐπιμελείᾳ Γ. Κ. Τ.* 1845. 8°

See KÁLIDÁSA. *Ῥαγγοῦ-Βάνσα . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτῃ Γ. Κ. Τ. etc.* 1850. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. *Γιτὰ ἢ Θεσπέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθεῖσα . . . μελέτῃ Γ. Κ. Τ.* 1848. 8°

——— ITIHÁSASAMUCHCHAYA. *Ἰτιχασασαμουτσαΐα, τουτέστιν Ἀρχαιολογίας Συλλογή . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα . . . μελέτῃ Γ. Κ. Τ. etc.* 1851. 8°

See VISHṆUSARMAN. *Χιτοπαδέσσα ἢ Πάντσα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . μελέτῃ Γ. Κ. Τ. etc.* 1851. 8°

KṚIDANTAVYÚHA.

अथ कृदंतव्यूहमारंभः [K. On verbal derivatives. Second edition.] *ff.* 7, *lith.* पूर्णपट्टन १७६७ [*Poonah*, 1845]. 8°

KRISCHNAMISRA.

See KṚISHṆAMISRA.

KṚISHṆA ÁCHÁRYA.

अथ वादसुधाकरः प्रारभ्यते [The Vádasudhákara. An essay on the philosophy of grammar.] *ff.* 15, *lith.*

काशी १९२३ [*Benares*, 1866]. *obl.* 4°

KṚISHṆABHAṬṬA, *Son of Sriranga Nátha.*

See GADÁDHARA BHAṬṬÁCHÁRYA. (मंजूषासहित शक्तिवाद) [Saktiváda, with a commentary called Saktivádárthadípiká or Saktivádavivaraṇa by K.] [1869]. *obl.* 4°

KṚISHṆA-CHAITANYA.

[Life.] *See* KṚISHṆADÁSA KAVIRÁJA, *Gosvámin.* শ্রীশ্রীকৃষ্ণচৈতন্য ॥ শরণং ॥ *etc.* [The Chaitanyacharitámṛita. A life of K. Ch.]

KṚISHṆACHANDRA, *Rajah of Nuddea.*

॥ क्षितीशवंशावलीचरितं ॥ A Chronicle of the family of Rája Krishṇachandra of Navadvipa, Bengal. Edited and translated by W. Pertsch. *Berlin*, 1852. 8°

KṚISHṆACHANDRA DHARMÁDHIKÁRIN.

যোগলহরী *etc.* [Yogalahari, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] *pp.* 27.

কলিকাতা ১৯২৬ [*Calcutta*, 1869]. 8°

KṚISHṆADÁSA KAVIRÁJA, *Gosvámin.*

শ্রীশ্রী কৃষ্ণচৈতন্য ৷ শরনং ॥ . . . কৃষ্ণচৈতন্য দেবস্থ [sic] . . . চরিত্রাবলি বলিতঃ কৃষ্ণ দাস কবি রাজ গোস্বামিনা কর্তৃক গ্রন্থিত শ্রীচৈতন্য চরিতামৃত নামকো গ্রন্থ *etc.* [The Chaitanyacharitámṛita. A life of Krishṇa-Chaitanya by K. K., abridged from Vṛindávanadása's Chaitanyacharitra. Written partly in Sanskrit, partly in Bengali. Edited by Jnánachandra Siddhántavágísa.] 3 Pts. *pp.* 70, 187, 94. কলিকাতা ১২৫৫ [*Calcutta*, 1848]. 4°

Beg. শ্রীশ্রীকৃষ্ণচৈতন্যচন্দ্রায় নমঃ ৷ শ্রীচৈতন্যচরিতামৃতে আদিলীলায়াং ৷ *End.* ইতি মধ্যখণ্ড স্কন্ধং সং পূর্ণ ৷ [The Chaitanyacharitámṛita. Pt. I. II.] *pp.* 94, 249. [*Calcutta*, 1850?]. 8°

Incomplete, wanting title-page and Pt. III.

(শ্রীশ্রীকৃষ্ণচৈতন্যমহাপ্রভুর্জয়তি) শ্রীশ্রীরাধামদনমোহনো জয়তি . . . শ্রীশ্রীচৈতন্যচরিতামৃত গ্রন্থঃ *etc.* [The Chaitanyacharitámṛita, with a commentary called Ánandachandriká.] Pt. I. *pp.* ii. 154.—Pt. II. *pp.* iv. 390.—Pt. III. *pp.* ii. 179.

কলিকাতা ১২৭৩ [*Calcutta*, 1866]. *obl.* 4°

শ্রীশ্রীরাধাকৃষ্ণ জয়তি ৷ শ্লোকমালা . . . কৃষ্ণদাস . . . কৃত নানাশাস্ত্রোদ্ধৃতঃ শ্লোকসন্দোহঃ *etc.* [Slokamálá, or Sanskrit verses extracted from K.'s Chaitanyacharitámrita.] *pp.* iv. 113. কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 8°

সটীক শ্লোকমালা ৷ অর্থাৎ শ্রীচৈতন্যচরিতামৃতের শ্লোকসমূহ টীকাসহিত *etc.* [Slokamálá, with commentary.] *pp.* 245. কলিকাতা ১২৬৭ [*Calcutta*, 1860]. 8°

শ্লোকার্থবোধিকা ৷ শ্রীকৃষ্ণদাস কবিরাজ গোস্বামি প্রণিত [sic] চৈতন্যচরিতামৃতস্থ শ্লোকসমূহ *etc.* [Sanskrit verses extracted from the Chaitanyacharitámṛita, with a Bengali translation, called Slokárthabodhiká, by Mukundanáráyaṇ(a) Dev(a), assisted by Rámasundar(a) Vidyálaṃkár(a).] *pp.* i. iii. 374.

কলিকাতা ১২৭৭ [*Calcutta*, 1870]. 8°

KṚISHṆADÁS(A) VASU MALLIK.

ঔষধসিদ্ধমন্ত্রযন্ত্রগর্ভ মৃত্যুসঞ্জীবনী *etc.* [The Mṛityusaṃjívaní. Charms and antidotes against all kinds of poison, snake-bites, etc. Compiled from Susruta and other authorities, and translated into Bengali, by K. V. M.] *pp.* ix. 83.

কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

নিদানার্থচন্দ্রিকা ৷ অর্থাৎ সর্ব-শাস্ত্র-সার-পদার্থ-দীপিকার অন্তর্গত সমূহ ব্যাধির . . . নিদান পঞ্চলক্ষণ নির্ণয় ৷ [Nidánárthachandriká, a treatise on pathology, compiled from different authorities.] *pp.* iv. 233.

কলিকাতা ১২৭০ [*Calcutta*, 1864]. 8°

One of a series of publications intended to be published under the title "Sarvaṣástrasára-Padárthadípiká."

Another copy.

KṚISHṆADVAIPÁYANA.
See BÁDARÁYAṆA.

KṚISHṆAGIRI.
See TATTVABODHA. वेदान्तत्रयी *etc.* [Three treatises on Vedánta Philosophy. III. K.'s Mokshasiddhi.] [1868]. 8°

KṚISHṆAJÍVANA.
See GHAṬAKARPARA. अथ घटखर्परकाव्यचंद्रिकाप्रारंभः ॥ [The Ghaṭakarparam. Preceded by a short poem called Ṣivastuti, by K.] [1865?]. 8°

KṚISHṆAKAMALA BHAṬṬÁCHÁRYA.
See HARSHADEVA. नागानन्दम् ॥ *etc.* [Edited by K. Bh.] [1864]. 8°

KṚISHṆAKÁNTA (SARMAN) VIDYÁVÁGÍSA.
See JÍMÚTAVÁHANA. দায়ভাগঃ *etc.* [With commentaries by K. Ṣ. *etc.*] [1863–66]. 4°

KṚISHṆAKISOR(A) GHOSH(A).
See NANDAPAṆḌITA. The Dattaka-Mímánsá (by Nandapaṇḍita), and Dattaka-Chandriká . . . With an appendix by K. Gh. 1865. 8°

KṚISHṆALAHARÍ.
See LAHARÍPAÑCHAKA. अथ लहरीपञ्चकप्रारंभः ॥ *etc.* [1869]. 8°

KṚISHṆALÁL(A) DEV(A).
প্রশস্তিপ্রকাশিকা গ্রন্থঃ *etc.* [Praṣastiprakáṣiká. The art of letter-writing in ancient and modern times. With the Patrakaumudí, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. *Sansk. & Beng. pp.* iv. 108, 4. কলিকাতা ১২৬৪ [*Calcutta*, 1842]. 8°
Intended to be followed by a collection of various business letters.

KṚISHṆA MAHÁBALA.
See KṚISHṆA ṢÁSTRÍ MAHÁBALA.

KṚISHṆAMBHAṬṬA.
See RAGHUNÁTHA ṢÁSTRI PARVATE. अथ न्यायरत्नप्रारंभः ॥ [The Nyáyaratna based on the Kṛishṇambhaṭṭí, *i.e.* K.'s commentary to Raghunátha Ṣiromaṇi's work called Ṣiromaṇi.] [1850]. *obl. fol.*

KṚISHṆAMIṢRA.
প্রবোধচন্দ্রোদয় নাটকং [K.'s Prabodhachandrodaya, a drama in six acts, with a commentary by Maheṣvara Nyáyálaṃkára. Edited by Bhavánícharaṇa Ṣarman.] *ff.* 54. কলিকাতা ১২৫৪ [*Calcutta*, 1832]. *obl. fol.*

Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque [of Rámadása and Maheṣvara Nyáyálaṃkára] instruxit H. Brockhaus. *Lipsiae*, [1834]–45. 8°

Prabodha Chandrodaya . . . with the commentary of Mahesha Chandra [*i.e.* Maheṣvara] Nyayalankara. Edited by . . . Jibananda Vidyasagara. (प्रबोधचन्द्रोदयनाटकम् *etc.*) *pp.* 135. *Calcutta*, 1874. 8°
The English title is taken from the wrapper.

KṚISHṆAMIṢRA.
শ্রীশ্রীহরিঃ । শ্রী আদিপুরুষায় নমঃ । . . . গ্রন্থনাম আত্মতত্ত্বকৌমুদী । . . . কৃষ্ণমিশ্রকৃত প্রবোধচন্দ্রোদয় নাটক . . . সাধুভাষারচিত তদীয়ার্থসংগ্রহ । *etc.* [The Átmatattvakaumudí, being a paraphrase of K.'s Prabodhachandrodaya in Bengali by Káṣínáth(a) Tarkapanchánan(a), Gaṅgádhar(a) Nyáyaratna and Rám(a)kiṃkar(a) Ṣiromaṇi. With the verses of the original in Sanskrit.] *pp.* 189, 5. ১২২৯ [*Calcutta*, 1822]. 8°

শ্রীশ্রী আদি পুরুষায় নমঃ ॥ . . . কৃষ্ণ মিশ্র কৃত । অথ প্রবোধচন্দ্রোদয় নাটক । . . . সাধুভাষায় তদীয়ার্থসংগ্রহঃ *etc.* [Another edition of the preceding.] *pp.* 190. কলিকাতা ১২৬২ [*Calcutta*, 1855]. 8°

Prabod'h Chandrodaya, or The Moon of Intellect, an allegorical drama, and Atma Bod'h, or the Knowledge of Spirit [by Sankara Áchárya.] Translated from the Shanscrit and Pracrit by J. Taylor. [With an appendix containing an analysis of the two pieces.] *London*, 1812. 8°

—————— *pp.* xiii. 125. *Calcutta*, 1854. 8°

Prabodha-Chandrodaya oder die Geburt des Begriffs. Ein theologisch-philosophisches Drama von K. Zum Erstenmal aus dem Sanskrit ins Deutsche übersetzt [by T. Goldstücker.] Mit einem Vorwort eingeführt von K. Rosenkranz. *Königsberg*, 1842. 8°

Another copy.

Prabodhatschandrodaja oder der Erkenntnissmondaufgang. Philosophisches Drama von K.—Meghaduta oder der Wolkenbote. Lyrisches Gedicht von Kalidasa. Beides metrisch übersetzt von B. Hirzel. *Zürich*, 1846. 8°

KRISHNA MOHANA BANERJEA.
See KṚISHṆAMOHANA VANDYOPÁDHYÁYA.

KṚISHṆAMOHANA VANDYOPÁDHYÁYA.
(1) The Marcandeya Purána . . . (2) The Nárada Pancha Rátra . . . edited by K. M. B. (3) The Brahma Sutras [of Bádaráyaṇa] with the commentary of Sankaráchárya, translated into English, by Rev. K. M. Banerjea. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 29—(2) vol. 38—(3) vol. 68. 1848–74. 8°

See KÁLIDÁSA. The Raghuvansa . . . With notes and grammatical explanations by K. M. Banerjea. 1866. 8°

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. Purána Sangraha . . . Edited by K. M. Banerjea. No. 1. Markaṇḍeya Puraṇa *etc.* 1851. 8°

See RÁMAMOHANA RÁYA, *Rajah.* A Review of the Moonduck Oopunishad. Translated into English by Ram Mohun Roy. To which is prefixed an Essay on . . . religion (by K. B.). 1833. 16°

KRISHṆA'NANDA.

अथ कौलगजमर्द्दनः प्रारभ्यते [The Kaulagajamardana. A refutation of the doctrines of the Kaulas, Jainas, Buddhists, etc. from the orthodox brahminical platform.] *pp.* 24, *lith.*

वाराणसी १९२१ [*Benares*, 1864]. *obl.* 4°

Date of composition 1862 A.D.

KRISHṆA'NANDA (SARMAN) BHAṬṬA'CHA'RYA.

See GOPÍNÁTHA KAṆṬHÁBHARAṆA. সাহিত্যগ্রন্থ ॥ কৃষ্ণার্জ্জুনীয় *etc.* [Krishṇárjuníya, with a commentary in Sanskrit, called Chittamodiní, and a translation into Bengali by K. S.]

[1871, *etc.*]. 8°

(নাট্যপরিশিষ্টনাম নাটকং ।) [Náṭyaparisishṭa, *i.e.* an appendix to dramatic literature. Lessons in Sanskrit grammar disguised in the form of a dramatic entertainment. With two commentaries.] *pp.* ii. 152.

[*Calcutta*, 1840?]. 8°

Imperfect, wanting all after p. 152. No more seems to have been printed. Date of composition 1838 A.D.

শব্দশক্তিপ্রকাশিকাপরিশিষ্টম্ । [Sabdasaktiprakásiká-parisishṭa. A grammatical commentary containing discussions on the subject of Sanskrit inflexion.] *pp.* 125.

কলিকাতা ১৯১২ [*Calcutta*, 1855]. 8°

Another copy.

KRISHṆA'NANDA SA'RVABHAUMA.

See KRISHṆÁNANDA (SARMAN) BHAṬṬÁCHÁRYA.

KRISHṆARA'JA (or KRISHṆARA'YA) KANṬHI'RAVA, *Mahárájah.*

ಶ್ರೀ . . . ಶ್ರೀಕೃಷ್ಣರಾಜ . . . [illegible] *etc.* [K. K.'s Chámuṇḍáratnamáliká and other hymns addressed to several gods. Followed by two fragments from the Brahmáṇḍapuráṇa, the Vishṇvashṭottarasatanámastotra and Vishṇutrisati, as well as by Nṛisiṃha A'rya's Eulogy of K. K., called Krishṇarája-Kaṇṭhíravásháṭottara, and by two more poems of the same kind.] *pp.* 55.

[illegible] [*Madras*, 1857]. 8°

KRISHṆA SA'STRI' BHAṬAVAḌEKAR(A).

See KALIDÁSA. The Megha Dúta . . . Together with a glossary of difficult words by K. S. Bh.

1866. 8°

See LOLIMBARÁJA. वैद्यजीवन *etc.* [With K. S. Bh.'s Marathí commentary.] [1861]. 4°

—— [1864]. 4°

—— वैद्यावतंस *etc.* [With a Marathí commentary by K. S. Bh.] [1860]. 8°

See MÁDHAVA, *Son of Indukara.* Madhavanidana . . . Translated into Marathi by K. S. Bh.

1862. 4°

KRISHṆA SA'STRI' BHAṬAVAḌEKAR(A).

See MORESVARA. वैद्यामृत । *etc.* [With K. S. Bh.'s Marathí commentary.] [1862]. 4°

See VOPADEVA. वोपदेवशतक *etc.* [With a Marathí paraphrase by K. S. Bh.] [1860]. 4°

KRISHṆA SA'STRI' MAHA'BALA.

See HEMACHANDRA. अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyáya or Prákrit section of Hemachandra's Sanskrit grammar. Edited by K. S. M.] [1872]. *obl.* 4°

KRISHṆA SA'STRI' RAJVA'DE.

See KÁLIDÁSA. कालिदासकृत अभिज्ञानशाकुंतलनाटक. सटीक. (Shakuntalá . . . With a translation into Maráthí [by K. S. R.].) 1869. 4°

KRISHNA SHASTRI BHATUVADEKAR.

See KRISHṆA SÁSTRÍ BHAṬAVAḌEKAR(A).

KRISHṆA'SHṬOTTARASATANA'MA'VALI'.

See PANCHÁYATANANÁMÁVALÍ. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists separately called K. or Vishṇvashṭottarasatanámávalí *etc.*] [1857]. *obl.* 8°

—— पंचायतननामावळी-प्रा० ॥ [1858]. *obl.* 8°

KRISHṆA TARKA'LAMKA'RA BHAṬṬA'CHA'RYA.

The Dáya-Krama-Sangraha.- An original treatise on the Hindu law of inheritance (by K. T. Bh.). Translated by P. M. Wynch. *See* HINDU LAW BOOKS. Hindu Law Books *etc.* [1818]-65. 4°

See JÍMÚTAVÁHANA. (दायभागः) [With the Dáyabhágaṭíká, or commentary of K. T. Bh.]

[1813]. *obl.* 4°

—— Dayabhága . . . by Jímútaváhana, with a commentary [Dáyabhágaṭíká] by K. T. *etc.* [1829]. 8°

—— দায়ভাগঃ *etc.* [With commentaries by S. T. *etc.*] [1863-66]. 4°

—— জিমূতবাহন কৃত দায়ভাগঃ *etc.* [Jímútaváhana's Dáyabhága with K. T. Bh.'s commentary.] [1870]. 4°

The Dáya-Crama-Sangraha, an original treatise on the Hindoo Law of Inheritance (by Srí Crishna Tercálancára) translated by P. M. Wynch. [With the Sanskrit text in the Bengali character appended to it.] *pp.* iii. iv. 133, 49, 15, 2. *Calcutta*, 1818. 4°

Dáya Krama Sangraha, a compendium of the order of inheritance by Krishna Terkálankára Bhattácharya. Edited by Lakshmi Náráyan Sermá (श्रीकृष्णतर्कालङ्कारभट्टाचार्यकृतः दायाधिकारक्रमसंग्रहः *etc.*) *pp.* x. 62.

कलिकाता [*Calcutta*], 1828. 8°

KRISHNA TERKALANKARA OR KRISHNAVIPRA.
See KRISHNA TARKÁLAMKÁRA BHATTÁCHÁRYA.

KRISNA SÁSTRI, *Son of Nārāyaṇa Śāstri.*
See PURÁNAM KRISHNA SÁSTRI.

KRISTNASAWMY IYER (T.)
See T. . . . KRISHNASVÁMI.

KSHEMIŚVARA.
अथ चंडकौशिकनाटकप्रारंभः ॥ [The Chaṇḍakauśika, *i.e.* the Fierceness of Kauśika. A drama in five acts.] *ff.* 23, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

चण्डकौशिकम् । आर्य्यक्षेमीश्वर-प्रणीतम् । *etc.* [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkálamkára.] *pp.* v. 101, 10, ii. कलिकाता १९२४ [*Calcutta*, 1867]. 8°

KSHETRAMOHANA MUKHOPÁDHYÁYA.
See KÁLIDÁSA. Raghuvaṁsa . . . Edited by K. M. *etc.* 1871. 8°

KUBERA MIŚRAMU.
See KUVERA UPÁDHYÁYA.

KUHN (ERNST WILHELM ADALBERT).
See KACHCHÁYANA. Kaccâyanappakaraṇae Specimen. Dissertatio inauguralis . . . quam . . . publice defendet E. K. 1869. 8°

——— Kaccâyanappakaraṇae specimen alterum . . . recensuit E. W. A. K. 1871. 8°

KULLÚKA BHAṬṬA.
See MANU. *Begin.* श्रीं ॥ नमो भगवते वासुदेवाय *etc.* [Mánavadharmaśástra, or Manusaṃhitá, with K. Bh.'s commentary called Manvarthamuktávalí.] [1813]. 4°

——— Menu Sanhita . . . with the commentary of K. Bh. *etc.* 1830. 8°

——— अथ मनुसंहिताप्रारंभः ॥ [With K. Bh.'s commentary.] [1855?]. *obl. fol.*

——— अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary of K. Bh.] [1858]. *fol.*

——— मानव धर्म्म प्रकास *etc.* [The Institutes of Manu with a Hindi translation according to K. Bh.] [1858]. *obl. fol.*

——— శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్యాసహితంబు మానవధర్మశాస్త్రగ్రంథము *etc.* [With K. Bh.'s commentary.] [1864]. 4°

——— अथ सटीकमनुस्मृतिप्रारंभः [With K. Bh.'s commentary.] [1866]. *obl.* 4°

——— The Institutes of Manu. मनुसंहिता *etc.* [With K. Bh.'s commentary.] [1866]. 4°

——— Manusanhita . . . with the commentary of K. Bh. *etc.* 1874. 8°

KULLÚKA BHAṬṬA.
See MANU. Mánava Dharma Sastra, or the Institutes of Manu according to the gloss of Kulluk . . . Verbally translated *etc.* 1863.

——— Institutes of Hindu Law, or the ordinances of Menu, according the gloss of Cullúc . . . Verbally translated *etc.* 1869.

KUMÁRASVÁMIN SOMAPÍTHIN OR SOMAYÁJI
Son of Mallinátha Súri.
See VIDYÁNÁTHA KAVÍNDRA. శ్రీరస్తు . . . ప్రతాప రుద్రీయము, అలంకారశాస్త్రము *etc.* [With a commentary, called Ratnápaṇa, by K. S.] [1868].

KURAVI RÁMA KAVI.
See RÁMA KAVÍNDRA, *Descendant of the Kura Family.*

KUTHUMA RISHI.
See VEDAS. SÁMAVEDA. *Áraṇyasaṃhitá.* Arany sanhita of the Samaveda [ascribed to K.] *etc.* 1873.

KUTSA.
See VEDAS. RIGVEDA. Prières antéhistoriques.- Œuvres de Koutsa et de Hiranyastoupa, traduit . . . en vers français, *etc.* 1870.

KUVERA UPÁDHYÁYA.
See BHARATACHANDRA (ŚARMAN) ŚIROMAṆI. দত্তকশিরোমণিঃ । *etc.* [The Dattakaśiromaṇi, compil from K. U.'s Dattakachandriká, *etc.*] [1867].

The Dattaka-Mímánsá (by Nandapaṇḍita) and Dattaka-Chandriká (by Devaṇḍa Bhaṭṭa, or rath by K. U.) . . . Translated . . . by J. C. Sutherland. *See* HINDU LAW BOOKS. Hindu La Books *etc.* [1818]–65.

See NANDAPAṆḌITA. *Beg.* १ ॥ श्रीगणेशाय नमः अभिवंद्य *etc.* [Nandapaṇḍita's Putríkaraṇam mámsá. Followed by K. U.'s Dattakachandriká [1817].

——— दत्तकमीमांसा। दत्तकचन्द्रिका *etc.* [Nandapaṇḍita's Dattakamímáṃsá and K. U.'s Dattakachandriká.] [1834].

——— Adopted Son of Hindu La *etc.* [Nandapaṇḍita's Dattakamímáṃsá, and K. U.'s Dattakachandriká.] [1857].

——— The Dattaka-Mímánsá (by Nandapandita) and Dattaka-Chandriká [by K. U.] *etc.* 1865.

Mitacshara de Vijnyaśswara, suivi d'un autr Traité de l'Adoption, le Dattaca-Chandrica d Devandha-Bhatta [or rather K. U., translated from J. C. C. Sutherland's English version with notes *etc.* *See* VIJÑÁNEŚVARA. Traité Original des Successions d'après le droit hindou *etc.* 1844.

KUVERA UPÁDHYÁYA.
দত্তকচন্দ্রিকা। *etc.* [K. U.'s Dattakachandriká, a treatise on the Hindu Law of Adoption, with Bharatachandra Şiromaṇi's Sanskrit commentary called Bálavibodhiní. Followed by the Dattakachandrikátátparyártha, or

KUVERA UPÁDHYÁYA.
Essence of the Dattakachandriká, in Bengali, and the Dattakaputragrahaṇaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] *pp.* 38, 7, 2. *Calcutta,* 1857. 8°

L.

LABRUNIE DE NERVAL (GÉRARD).
See ŞÚDRAKA. Le Chariot d'Enfant . . . Traduction . . . par MM. Méry et G. de N. 1850. 12°

LAGADHA.
The Jyotish udhyaya of the Veda [a vedic calendar in Sanskrit ascribed to L.]. *See* VEDAS. RIGVEDA. त्रिविद्या त्रिगुणात्मिका १ भाग (The Threefold Science *etc.*) [1834]. 4°

LAHARÍPAÑCHAKA.
अथ लहरीपञ्चकमारंभः ॥ [A collection of five hymns of praise, viz. Şankara Áchárya's Saundaryalahari and Ánandalahari, Khaṇḍarája Díkshita's Visvesvaralahari, Jagannátha's Gangálahari and the Krishṇalahari by an unknown author.] *pp.* 55, *lith.*
काशी [*Benares,* 1869]. 8°

The Ánandalahari, which generally is only considered another title for Saundaryalahari, forms a separate poem here, likewise ascribed to Şankara Áchárya.

LAKSHAMI NÁRÁYAN NYÁLANKÁR.
See LAKSHMÍNÁRÁYAṆA (ŞARMAN) NYÁYÁLAMKÁRA.

LAKSHMAṆA GIRI, *called* DAṆḌIN.
श्री सत्सिद्धान्तमार्तण्डाख्योयं ग्रन्थः *etc.* [Govardhana Ghanaşyáma Gaddúji's Satsiddhántamártaṇḍa, being discussions on various doctrines of Vaishnava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayúrabhaṭṭa and edited by Átmáráma Náráyaṇa.] *pp.* i. xxxii. 481, 4. मुंबापुरी १७९२ [*Bombay,* 1870]. 4°

LAKSHMAN(A) GOVINDABHAU ASHTAPUTRE.
See JAYADEVA. भावदीपिका *etc.* [Gítagovinda with L. G. A.'s Marathi commentary called Bhávadípiká or Padabhávánukáriṇí.] [1860]. 4°

LAKSHMAṆA JYOTIRVID.
अथ लक्ष्मणाख्यो ज्योतिर्विद् कृत मुहूर्तप्रदीपः *etc.* [Muhúrtapradípa, a versified treatise on fortune telling.] *pp.* 35, 3, *lith.* वाराणसी १९२३ [*Benares,* 1866]. 8°

LAKSHMAṆA KAVI OR LAKSHMAṆA SURI.
See BHOJARÁJA PAṆḌITA. अथ चंपूरामायणारंभः ॥ [In five káṇḍas, with the addition of a sixth by L. S.] [1852]. *obl.* 4°

LAKSHMAṆA KAVI OR LAKSHMAṆA SURI.
See BHOJARÁJA PAṆḌITA. చంపూ . . . ఛందో- వ్యాఖ్యాన *etc.* [Completed by L. S.] [1859]. 8°
——— [1863]. 8°

LAKSHMÍNÁRÁYAṆA (ŞARMAN) NYÁYÁLAMKÁRA.
See JÍMÚTAVÁHANA. Dáyabhága *etc.* [Edited by L. Ş.] [1829]. 8°

See KRISHṆA TARKÁLAMKÁRA BHAṬṬÁCHÁRYA. Dáya Krama Sangraha. . . . Edited by Lakshmi Náráyan Sermá, *etc.* 1828. 8°

See RAGHUNANDANA BHAṬṬÁCHÁRYA. Dáya Tatwa. . . . Edited by L. S. *etc.* 1828. 8°

——— Vyaváhára Tatwa . . . edited by L. S. 1828. 8°

See VISHṆUŞARMAN. The Hitopadesha . . . edited by L. N. 1830. 4°

——— The Hitopadesa . . . [in the original text] translated [into Bengali by L. N.] 1844. 4°

See YÁJÑAVALKYA. The Mitákshará . . . edited by . . . L. N. 1829. 8°

Beg. অথ দায়াধিকারিক্রমসংগ্রহো ভাষানুবাদসহিতঃ ॥ [A treatise on Hindu Law of Inheritance. With a translation into Bengali.] *pp.* ii. 28, 41.
১৭৪৪ [*Calcutta,* 1822]. 8°

শ্রী লক্ষ্মীনারায়ণন্যায়ালঙ্কার বিরচিত ব্যবস্থারত্নমালা [The Vyavasthâratnamálá, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit. *pp.* viii. 4, 130. কলিকাতা ১৭৫২ [*Calcutta,* 1830]. 8°

Another copy.

Imperfect, wanting title-page and pages 113–130 of the text. The first eight pages read slightly differently from the other copy and the first four pages are in duplicate.

LAKSHMÍNÁRÁYAṆA VASAKA.
See NAVAGRAHASTOTRA. नवग्रहस्तोत्रम् *etc.* [Navagrahastotra, edited by L. V.] [1872]. 1[illegible]

See SAPTAŞLOKÍGÍTÁ. सप्तश्लोकी गीता *etc.* [Edited by L. V.] [1872]. 1[illegible]

LAKSHMI'NA'RA'YAṆA VASA'KA.

See VIṢVANÁTHA PANCHÁNANA BHAṬṬÁCHÁRYA TARKÁLAṂKÁRA. The Bhasha Parichchheda, and Siddhánta Muktávali . . . Edited by L. V. *etc.* 1871. 8°

संस्कृतवर्णपरिचय। प्रथमो भागः। *etc.* [Saṃskṛitavarṇa-parichaya, a Sanskrit first reading book. Second edition.] Pt. I. *pp.* 20. कलिकाता १८२८ [*Calcutta,* 1872]. 8°

In progress?

LA'L(A)CHA'ND(A) VIṢVA'S(A).

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——— Chefs-d'œuvre littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. L. 1872. 8°

See WILSON (H. H.). Chefs-d'œuvre du Théatre Indien, traduits de l'original sanscrit en anglais, par H. H. Wilson, et de l'anglais en français par A. L., accompagnés de notes, *etc.* 1828. 8°

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LOLIMBARA'JA.

वैद्यजीवन *etc.* [Vaidyajívana, a treatise on the treatment of different maladies in the garb of poetical allegory. With Kṛishṇa Śástrí Bháṭavaḍekar's Marathí commentary. Fourth edition.] *pp.* xiv. 71, *lith.* मुंबई १८६१ [*Bombay,* 1861]. 4°

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MADANAMOHANA MITRA.

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MADANANRIPA OR MADANAPÁLA.

(मदनपालनिघंट) [M.'s Madanavinoda, a work containing an enumeration, with short descriptions, of medical and other plants.] *ff.* 56, 14, *lith.* काशीविश्वनाथपुरी १९२६ [*Benares*, 1869]. *obl.* 8°

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[A collection of illustrations, mostly to the Mahábhárata and Rámáyana, by M. D. and others.] 17 *double sheets, lith. & partly coloured.* [*Calcutta*, 1850?]. *fol.*

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See SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA and VIDYÁRAṆYASVÁMIN.

MÁDHAVAKARA.

See MÁDHAVA, *Son of Indukara.*

MÁDHAVÁNANDA SARASVATÍ.

अथ सारसंग्रह आत्मबोधप्रारंभः॥ [M. S.'s Sárasaṃgraha and Sankara Áchárya's Átmabodha with its commentary.] *ff.* 21, *lith.* १७८१ [*Bombay*, 1859]. *obl.* 4°

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See AMARASIṂHA. శ్రీరస్తు . . . గురుబాలప్రబోధికయనెడు నామలింగానుశాసనవ్యాఖ్యానము *etc.* [Edited with the assistance of M. S.] [1862]. 4°

See PURÁṆAS. VISHṆUPURÁṆA. శ్రీరస్తు . . . శ్రీవిష్ణుపురాణం *etc.* [Edited by M. S.] [1858]. 4°

See VALMÍKI. శ్రీరస్తు. శ్రీమద్వాల్మీకి . . . ప్రణీతంబైన బాలరామాయణము *etc.* [Revised by M. S.] [1863]. 12°

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See VÁṆA BHAṬṬA. శుభమస్తు . . . కాదంబర్యాఖ్యం పూర్వప్రబంధోయం *etc.* [Edited by M. S.] [1862]. 8°

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MADHUSÚDANA GUPTA.

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MADHUSÚDANAJÍ, *Paṇḍita Gosvámin.*

मूलर्क्षजननशान्तिः श्रीमान् पण्डित गोस्वामि मधुसूदनजी कृत [Múlarkshajananaṣánti, propitiatory rites and prayers addressed to Rudra and constellations such as Múla, etc.] *pp.* 29, *lith.* लाहौर १९२७ [*Lahore*, 1870]. *obl.* 8°

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MADHUSÚDANA MIṢRA.

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MADHVA OR MADHVÁCHÁRYA.

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MAGGI (PIETRO GIUSEPPE).

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MÁGHA.

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The Siśupála Badha, or Death of Siśupála; also entitled the Mágha Cávya, or epick poem of Mágha, in twenty cantos, with a commentary [called Sarvaṃkashá] by Malli Nátha. Edited by Vidyá Cara Miśra and Śyáma Lála. (काव्यनाम । शिशुपालवध ॥ कविनाम । माघ ॥ टीकानाम । सर्वङ्कषा ॥ टीकाकारनाम । मल्लिनाथ ॥) *pp.* ii. 4, 760. *Calcutta*, 1815. 8°

Another copy.

शिशुपालवधम् ॥ *etc.* [The Ṣiṣupálabadha, with Mallináthu's Sarvaṃkashá, edited by Táránátha Ṣarman in conjunction with some other pandits.] *pp.* ii. 504, 488. कलिकाता १७६९ [*Calcutta*, 1847]. 8°

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शिशुपालवधम् । . . . महाकवि श्रीमाघकृतम् । *etc.* (With the commentary of Mallinátha.) 2 Vol. *pp.* i. 469, 454. कलिकाता १९२५ [*Calcutta*, 1868–69]. 8°

Sishupalabadham . . . With the commentary of Mallinatha. Edited and published by . . . Jibananda Vidyasagara. (शिशुपालवधम् *etc.*) *pp.* 432, 418. *Calcutta*, 1875. 8°

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MA'GHA.

अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [Cantos I.-III. of the Mághakávya, with Mallinátha's commentary.] *ff.* 36, 42, 30, *lith.*

पूणाखपत्तने १७७२-७३ [*Poonah*, 1850-51]. *obl.* 4°

अथ माघकाव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥ [Sargas I. & III. With Mallinátha's commentary.] *ff.* 24 & 22, *lith.* मुंबई १७९२ [*Bombay*, 1870]. *obl. fol.*

శ్రీరస్తు . . . మిక్కిలి శ్లాఘింపంబడుచున్న మాఘకావ్య-మండలి . . . ఉసర్గలు *etc.* [Sargas VII.-XII., with Mallinátha's commentary. Edited by Sarasvatí Tiruvengaḍa A'chárya and Vangípuram Rámakrishṇam A'chárya.] *pp.* 158.

చన్నపట్టణ ౧౮౬౩ [*Madras*, 1863]. 8°

శ్రీరస్తు . . . శిశుపాలవధాఖ్య మహాకావ్యే సప్తమసర్గాది . . . సర్గషట్కమ్ *etc.* [Sargas VII.-XII., with Mallinátha's commentary. Edited by Sarasvati Tiruvengaḍa A'chárya.] *pp.* 182.

చన్నపురి ౧౮౭౦ [*Madras*, 1870]. 8°

শিশুপালবধ। মহাকবি শ্রীমাঘ বিরচিত। *etc.* [Text only, without commentary. Edited by I'şvarachandra Vidyáságara.] *pp.* 96. *Calcutta*, 1857. 8°

This edition omits sargas VI.-X. and XIX.

M.'s Tod des Çiçupala. Ein sanskritisches Kunstepos, übersetzt und erläutert von C. Schutz. Erste Abtheilung. Übersetzung, Gesang I.-XI. *Bielefeld*, 1843. 8°

No more published.

MAHA'BHA'RATA.

I. *Entire Work.*

See AMARACHANDRA. *Βαλαβαράτα, ἢ συντομὴ τῆς Μαχαβαράτας ποιηθεῖσα ὑπὸ τοῦ 'Αμάρα, etc.* 1847. 8°

The Mahábhárata [with the Harivamṣa]. An Epic Poem . . . Edited by the . . . Pandits attached to the . . . Education Committee *etc.* (श्रीमहाभारतं *etc.*) Vol. I. *pp.* 831.—Vol. II. *pp.* 868.—Vol. III. *pp.* 859.—Vol. IV. *pp.* 1007.—Vol. V. *pp.* 106, 110, 90, 88.

Calcutta, 1834-39. 4°

Vol. V. contains the Súchípatra or analytical index to the whole.

శ్రీరస్తు . . . శ్రీమన్మహాభారతాంతర్గతాదిపర్వ *etc.* [The Mahábhárata with the Harivamṣa. Carefully revised according to different commentaries, with extracts from Nílakaṇṭha's commentary for the more difficult passages, by Puráṇam Hayagríva Ṣástri.] Vol. I. *pp.* ii. 282, 79, 344, 66, 206.—Vol. II. *pp.* 273, 268, 146, 99, 23, 24.—Vol. III. *pp.* 230, 222, 228, 86, 33, 9, 4, 10.—Vol. IV. *pp.* ii. 464.

౧౮౫౫-౬౦ [*Madras*, 1855-60]. 4°

MAHA'BHA'RATA.

अथ श्रीमन्महाभारतं नीलकंठकृतटीकासहितं प्रारभ्यते [The Mahábhárata without the Harivamṣa. With Nílakaṇṭha's commentary called Bháratabhávadípa.] Vol. I. *ff.* 239, 87, 309, *lith.*—Vol. II. *ff.* 58, 192, 202, 196, *lith.*—Vol. III. *ff.* 114, 36, 44, 18, 17, 126, 40, 154, 148, *lith.*—Vol. IV. *ff.* 202, 81, 24, 8, 4, 8, *lith.*

मुंबापुरी १७८४ [*Bombay*, 1862]. *obl. fol.*

In 18 parvan, each with a separate pagination, besides which the Ṣalyaparvan is subdivided into 2, and the Ṣántiparvan into 4 parts.

अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥ [The Mahábhárata, without the Harivamṣa. With Nílakaṇṭha's commentary.] Vol. I. *ff.* 248, 82, 312.—Vol. II. *ff.* 62, 180, 189, 215.—Vol. III. *ff.* 115, 35, 42, 19, 19, 128, 41, 290.—Vol. IV. *ff.* 207, 78, 26, 7, 3, 8.

मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

Division as in the preceding, with the exception of the Ṣántiparvan, which is subdivided into 3 parts only.

শ্রী মহাভারতং। . . . শ্রীলশ্রীযুক্তবর্দ্ধমানাদিমহামহীশ্বরমহারাজাধিরাজমহতাব্ চন্দ্ বাহাদুরস্যাজ্ঞয়া ব্যয়েন চ . . . মুদ্রিতম্। [A'diparvan to Stríparvan. Edited consecutively by Tárakanátha Tattvaratna, Gopáladhana Chúḍámaṇi, Rámatanu Tarkasiddhánta, A'ṣutosha Ṣiroratna, Syámácharaṇa Tattvavágíṣa, Rámakṛishṇa Tarkapanchánana, Sáradáprasáda Jnánanidhi, Kedáranátha Vidyáváchaspati and Aghoranátha Tattvanidhi. Accompanied by a translation into Bengali in separate volumes, made by some of the preceding scholars and by Jaganmohana Tarkálamkára and Báṇeṣvara Vidyálamkára.] 22 Pts. bound in VIII. Vols.

In progress ?

বৰ্দ্ধমান ১৭৮৪-৯৫ [*Burdwan*, 1862-73]. *fol.*

INDEX TO SANSKRIT VOLUMES

Vol. I.	A'diparvan.	*pp.* i. iv. 397.	Ṣaka 1784
	Sabháparvan.	*pp.* iv. 125.	" "
Vol. II.	Vanaparvan.	*pp.* xvi. 550, ii.	" 1787
	Virátaparvan.	*pp.* iv. 108.	" "
Vol. III.	Udyogaparvan.	*pp* viii. 317.	" 1789
	Bhíshmaparvan.	*pp.* vi. ii. 254.	" 1788
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	Karṇaparvan.	*pp.* v. 232.	" "
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	Sauptikaparvan.	*pp.* ii. 37.	" "
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INDEX TO BENGALI VOLUMES.

Vol. I.	A'diparvan.	*pp.* ii. vi 362.	Ṣaka 1784
	Sabháparvan.	*pp.* iv. 115.	" "
Vol. II.	Vanaparvan.	*pp.* vi. 287.	" 1787
	Viráṭaparvan.	*pp.* iv. 105.	" 1785
Vol. III.	Udyogaparvan.	*pp.* vii. 322.	" 1789
	Bhíshmaparvan.	*pp.* v. 228.	" "
Vol. IV.	Droṇaparvan.	*pp.* i. viii. 391.	" 1794
	Karnaparvan.	*pp.* v. 221.	" 1793
	Ṣalyaparvan.	*pp.* i. iv. 145.	" 1794
	Sauptikaparvan.	*pp.* i. ii. 32.	" "
	Stríparvan.	*pp.* i. ii. 34.	" "

MAHA'BHA'RATA.

महाभारतम् । आदिपर्व्व । नीलकण्ठ प्रणीत-टीका-समेतम् । *etc.* [The Mahábhárata, with Nílakaṇṭha's commentary, and a Bengali translation of the text by Jaganmohana Tarkálaṃkára. Edited by Jaganmohana Ṣarman and Nṛisiṃhachandra Ṣarman.] Nos. I.–VIII. *pp.* ii. iv. 448, 280.
কলিকাতা ১২৭৭ [*Calcutta*, 1870, *etc.*] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipayana, plus communément appelé Véda-Vyasa . . . Traduit complètement pour la première fois du sanscrit en français par H. Fauche. 10 *Tom.* *Paris*, 1863–70. 8°

Stopped at the end of the Karṇaparvan through the author's death.

II. *Various Episodes.*

See MAHEṢACHANDRA (SARMAN) NYÁYARATNA BHAṬṬÁCHÁRYA. **गद्यसङ्ग्रहः ।** *etc.* [Prose Compositions extracted from the M.] 1868. 8°

See NÍTIṢÁSTRA. శ్రీరస్తు. శ్రీమహాభారత . . . ఆదిగ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములగు నీతిశాస్త్రము [Extracted from the M. etc.] [1862]. 16°

इन्द्रलोकागमनं. Ardschuna's Reise zu Indra's Himmel, nebst anderen Episoden des Maha-Bharata [viz. Hidimbabadha, Bráhmaṇavilápa, Sundopasundopákhyána]; in der Ursprache . . . herausgegeben, metrisch übersetzt und mit kritischen Anmerkungen versehen von F. Bopp. *Berlin*, 1824. 4°

It likewise contains the German translation of Cantos IX.–XIII. of "Nalas und Damajanti," with notes thereon.

——— Zweite durchgesehene Ausgabe. *Berlin*, 1868. 4°

Diluvium [Matsyopákhyána] cum tribus aliis Mahá-Bhárati præstantissimis episodiis [Sávitryupákhyána, Draupadípramátha & Arjunasamágama]. Primus edidit F. Bopp. Fasciculus prior, *etc.* *Berolini*, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never appeared.

Die Sundflut nebst drei anderen der wichtigsten Episoden des Mahâ-Bhârata. Aus der Ursprache übersetzt von F. Bopp. *Berlin*, 1829. 8°

The second episode was afterwards separately translated into German by J. Merkel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With preface and notes by H. H. Wilson.] *London*, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's "Selections from the Mahábhárata"] en français par A. Sadous.—Vengeance de Drona. Svayambara de Draupadi. Enlèvement de Draupadi. Délivrance de Djayadratha. *Paris, Versailles* [printed], 1858. 12°

MAHA'BHA'RATA.

Beg. **अथ भगवद्गीताप्रारंभः ॥** *End.* **इति गजेंद्रमोक्षः समाप्तः ॥** [The Bhagavadgítá, Vishṇusahasranáma, Bhíshmastavarája, Anusmṛitistotra and Gajendramoksha, five theological tracts taken from the M., and usually known under the collective title of Pancharatna.] *ff.* 85, 18, 14, 12, 19.
मुंबई १७७९-८० [*Bombay*, 1857–58]. 8°

The general title is not affixed to this edition. Each tract has a separate title-page and pagination.

Beg. **अथ भगवद्गीताप्रारंभः** *End.* (**यह पंचरत्न . . . ज्ञानसागरछापखानामें छाप्यौ . . .**) **इति गजेंद्रमोक्षः समाप्तः ॥** [The Pancharatna or Five Jewels, as described in the preceding edition.] *ff.* 106, 22, 17, 15, 26, *lith.*
मुंबई १९२० [*Bombay*, 1863]. 8°

Beg. **अथ भगवद्गीताप्रा°** *End.* (**ही पंचरत्नासहितभगवद्गीता**) **इति गजेंद्रमोक्षः समाप्तः ॥** [The Pancharatna again, with two other short prayers called Chatuḥṣlokíbhágavata and Saptaṣlokígítá.] *ff.* 87, 18, 14, 12, 19, *lith.* **१७८७** [*Bombay*, 1865]. 8°

शृंकाररत्नावली ॥ Four Episodes from the M. [Matsyopákhyána, Sávitryupákhyána, Draupadípramátha and Ṣakuntalopákhyána] prescribed . . . for the Juggonath Sunkersett Sanskrit Scholarships, *etc.* *pp.* 90.
Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte sanscrit de Calcutta par T. Pavie.
Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A. Holtzmann. 3 Th. *Karlsruhe*, 1845–47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits pour la première fois du sanscrit en français par P. E. Foucaux. *Paris*, 1862. 8°

III. *Single Portions.*

A'ṢVAMEDHIKAPARVAN.

अथ जैमिनिकृताश्वमेधः प्रारभ्यते [The A'ṣvamedhikaparvan, or 14th Book of the Mahábhárata, in the differing version ascribed to Jaimini.] *ff.* 119.
मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनिप्रणीतम् । (জৈমিনিভারত। . . . মূলের অনুবাদ।) [Jaiminibhárata, another title for the same, with Bengali translation. Forming part of the Práchínapuráṇasaṃgraha, intended for the publication in monthly parts of works of pauranic literature.] 4 Pts. *pp.* 80, 80.
कलिकाता १९२९–३० [*Calcutta*, 1872–73]. 4°

In progress.

BHAGAVADGÍTÁ.

(**भगवद्गीता**) [Edited by Bábú Ráma.] *ff.* 60.
१७३० [*Kidderpore*, 1809]. 8°

Without title-page.

MAHA'BHA'RATA.

BHAGAVADGÍTÁ.

Bhagavad-Gita, id est ΘΕΣΠΕΣΙΟΝ ΜΕΛΟΣ, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bharateae episodium. Textum recensuit, adnotationes criticas et interpretationem latinam adjecit A. G. a Schlegel. *Bonnae*, 1823. 8°

——— Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatior cura C. Lassen. *Bonnae*, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. *pp.* xvi. 147, 29, lvii. *Bangalore*, 1846–48. 4°

শ্রীভগবদ্গীতা . . . সংস্কৃতমূলগ্রন্থ এবং পদ্যরচিত ভাষা অর্থসংগ্রহ *etc.* [With a Bengali paraphrase.] *pp.* 176. কলিকাতা ১২৪৮ [*Calcutta*, 1841]. 8°

শ্রীশ্রী হরিঃ ৷৷ . . . ভগবদ্গীতা . . . সংস্কৃতমূলগ্রন্থ এবং তদর্থ পদ্যরচিত *etc.* [Another edition of the same.] *pp.* 158. কলিকাতা ১২৫৬ [*Calcutta*, 1849]. 8°

ಭಗವದ್ಗೀತೆ . . . ವ್ಯಾಖ್ಯಾನ *etc.* [With a translation into Canarese by several learned men.] *pp.* 128. ಬೆಂಗಳೂರು ೧೮೪೯ [*Bangalore*, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gítá, or the Sacred Lay . . . An episode from the M. . . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford*, 1855. 8°

The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyána or Meditation.] *ff.* 137, *lith.* काशी १९१४ [*Benares*, 1857]. *obl.* 8°

Foll. 134 and 135 are in duplicate.

अथ भगवद्गीताप्रारंभः ॥ मुंबई १७७९ [*Bombay*, 1857]. 8°

The same is also included in the above-mentioned edition of the Pancharatna.

శ్రీమద్భగవద్గీత . . . ప్రతిపదార్థము . . . భగవద్గీతో పనిషత్తులని . . . మోక్షశాస్త్రము *etc.* [Text revised according to different commentaries by Dampúru Venkata Subbásástri.] *pp.* iv. 68. ౧౮౫౮ [*Madras*, 1858]. 8°

MAHA'BHA'RATA.

BHAGAVADGÍTÁ.

श्रीभगवद्गीता ॥ La Bhagavad-Gîtâ ou le Chant du Bienheureux, poëme indien publié par l'Académie de Stanislas, traduit par E. Burnouf, *etc.* *Sansk. & Fr.* *Paris, Nancy* [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Marathi by Vámana and Mukteșvara, and in Hindi by Tulsídás. The whole edited under the title Gítárthabodhiní.] *pp.* 10, 12, 8, 8, 5, 9, 6, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. मुंबई १७८३ [*Bombay*, 1861]. 8°

Vámana's Slokas are called Samaşlokí (viz. ṭíká).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgítá only.] *pp.* 220, *lith.* मेरठ १९१९ [*Meerut*, 1862]. 8°

Containing none of the other episodes comprised under the name of Pancharatna.

अथ भगवद्गीताप्रारंभ ॥ *ff.* 135, *lith.* मुंबई [*Bombay*, 1864?]. 12°

अथ भगवद्गीताप्रारंभः ॥ *ff.* 86, *lith.* रत्नागिरि १८६९ [*Rutnagherry*, 1869]. 12°

ভগবদ্গীতা ৷৷ মূলসংস্কৃত, ও শ্রীধরস্বামির টীকা এবং ঐ টীকার অভিপ্রায়ানুসারে . . . সাধুভাষায় মূলের অনুবাদ [Bhagavadgítá with Şrídharasvámin's commentary, called Subodhaní, in Sanskrit, and a Bengali translation of the text of Gauríşankar Tarkavágíș.] *pp.* i. 112. কলিকাতা ১২৪২ [*Calcutta*, 1835]. 8°

Imperfect, wanting adhyáyas 10–18.

(गीतासंयुक्तश्रीधरस्वामीकृतटीका) [The Bhagavadgítá, with Şrídharasvámin's Subodhiní.] *ff.* 90, *lith.* श्रीकाशीपुरी १९१६ [*Benares*, 1859]. *obl.* 4°

अथ सटीका श्रीमद्भगवद्गीता प्रारभ्यते ॥ [The Bhagavadgítá, with Şrídharasvámin's Subodhiní.] *ff.* 91, *lith.* मुंबई १७८१ [*Bombay*, 1859]. *obl.* 4°

——— *ff.* 104, *lith.* मुंबई १७८४ [*Bombay*, 1862]. *obl.* 4°

শ্রীমদ্ভগবদ্গীতা ৷ শ্রীধরস্বামিকৃত সুবোধিনী টীকা সহিতা ৷ *etc.* [Bhagavadgítá with Şrídharasvámin's commentary, edited with a Bengali translation of the text by Mathuránátha Şarman.] *pp.* ii. 276. কলিকাতা ১৮৬৭ [*Calcutta*, 1867]. 8°

আনন্দগিরিকৃতটীকাসহিতশাঙ্করভাষ্যসম্বলিতা শ্রীমদ্ভগবদ্গীতা শ্রীধরস্বামিকৃতসুবোধিনীটীকাসহিতা চ *etc.* [The Bhagavadgítá, with Şankara Áchárya's Gítábháshya, Ánandagiri's Gítábháshyavivechana, Şrídharasvámin's Subodhiní in Sanskrit, and a commentary in Bengali by Hitalál Misra.] *pp.* 567. ১৭৭৫–১৭৮০ [*Calcutta*, 1853–58]. 4°

MAHA'BHA'RATA.

BHAGAVADGÍTÁ.

श्रीमद्भगवद्गीता । आनन्दगिरिकृत टीका सहिता शाङ्करभाष्यसम्बलिता श्रीधरस्वामिकृत सुबोधिनी सहिता च एवं तदनुसारतः . . . भाषाटीकाविभूषिता *etc.* [The Bhagavadgítá with Saṇkara A'chárya's Gítábháshya, A'nandagiri's Gítábháshyavivechana, Srídharasvámin's Subodhiní, and a commentary in Hindí called Manabhávaní by Jagannátha Ṣukla.] *pp.* 786.

कलकाता [sic] १९२७ [*Calcutta*, 1870]. 4°

శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాఖ్యం — మోక్షశాస్త్రం . . . శ్రీమచ్ఛంకరభగవత్పాదైః కృతభాష్యసహితమ్ — *etc.* [Bhagavadgítá with Ṣaṇkara A'chárya's Bhagavadgítábháshya. Edited by Né . . . Věṇkaṭa Subbáṣástri.] *pp.* 132.

చింతాద్రిచెన్నపుర ౧౮౭౧ [*Madras*, 1871]. 4°

శ్రియై నమః . . . శ్రీభగవద్రామానుజవిరచితమ్ శ్రీమద్గీతాభాష్యమ్ *etc.* [Bhagavadgitá with Rámánuja's Gítábháshya and an introductory chapter, called Gítárthasaṃgraha, by Yámuna Muni. Edited with occasional foot-notes by A'súri [*i.e.* A'disúri] Sarasvatí Tiruveṇkaṭácharya.] *pp.* iv. 258.

ఆంగీరసవర్ష [*Madras*, 1872]. 8°

अथ भाषाविवृत्तिसहितगीताप्रारंभः [The Bhagavadgítá, with Raghunáth Ṣástrí's commentary in Maráthí.] *ff.* 276, *lith.* **पुणे** १७८२ [*Poonah*, 1860]. *fol.*

अथ श्रीमद्भगवद्गीताप्रारंभः [The Bhagavadgítá, with the introductory meditation and a Gujaratí commentary.] *ff.* 131, *lith.* **મુંબઈ** [*Bombay*, 1860?]. 8°

శ్రీరస్తు . . . సటీకాభగవద్గీతలు *etc.* [The Bhagavadgítá in Sanskrit, with Rámachandra A'nanda Sarasvatí's Telugu commentary, called Padayojaní. Edited by Niṣchinta Téva Pěrumállu.] *pp.* 212.

౧౮౬౧ [*Madras*, 1861]. 8°

శ్రీరస్తు . . . భగవద్గీతోపనిషదాఖ్యోయం మోక్షగ్రంథః *etc.* [The Bhagavadgítá in Sanskrit, with Rámachandra A'nanda Sarasvatí's Padayojaní in Telugu. Edited by Daṃpúru Veṇkaṭa.Subbáṣástri.] *pp.* 170.

౧౮౬౩ [*Madras*, 1863]. 8°

अथ भगवद्गीता सटीक । *etc.* [The Bhagavadgítá with a commentary in Hindí by Harivaṃṣ Lál, revised by Durgáprasád.] *pp.* 140.

बनारस १९२२ [*Benares*, 1865]. 8°

ಶ್ರೀ ಶ್ರೀಭಗವದ್ಗೀತಾ *etc.* [With a Canarese commentary by Rámakṛishṇa Súri.] *pp.* i. iv. 396.

ಬೆಂಗಳೂರು ೧೮೬೮ [*Bangalore*, 1868]. 8°

MAHA'BHA'RATA.

BHAGAVADGÍTÁ.

The Bhăgvăt-Gēētā, or dialogues of Krēēshnă and Ărjōōn, in eighteen lectures; with notes. Translated from the original, in the Sănskrēēt, . . . by C. Wilkins. [With a preliminary notice by W. Hastings.] *London*, 1785. 4°

Another copy.

The Bhagavad-Gítá; or a discourse between Kṛishṇa and Arjuna on divine matters. A Sanskṛit philosophical poem; translated, with copious notes, an introduction on Sanskṛit philosophy, and other matter; by J. C. Thomson. *Hertford*, 1855. 8°

A Commentary on the text of the Bhagavad-Gítá; or, the discourse between Krishna and Arjuna on divine matters . . . With [the text in J. C. Thomson's English translation and] a few introductory papers. By Hurrychund Chintamon. *London*, 1874. 8°

Le Bhaguat-Geeta, ou Dialogues de Kreeshna et d'Arjoon; contenant un Précis de la Religion et de la Morale des Indiens. Traduit du Samscrit . . . en Anglois, par C. Wilkins; et de l'Anglois en François par M. Parraud. (Discours préliminaire & Lettre de M. Hastings à M. N. Smith.) *Londres, Paris*, 1787. 8°

Bhagavad-Gita, das hohe Lied der Indus, aus der Sanskrit-Sprache . . . in's Deutsche übersetzt und mit . . . Anmerkungen versehen von C. R. S. Peiper. *Leipzig*, 1834. 8°

Die Bhagavad-Gita. Uebersetzt und erläutert von F. Lorinser. *Breslau*, 1869. 8°

Bhagavad-Gîtâ oder: Das Lied der Gottheit. Aus dem Indischen übersetzt von R. Boxberger. *Berlin*, 1870. 8°

Γιτὰ ἢ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . ἐπιστασίᾳ δὲ . . . Γ. Α. Κοσμητοῦ. Ἐν Ἀθήναις, 1848. 8°

Il Bhagavad-Gita, poema metafisico indiano, tradotto dal Sanskrito con note e una introduzione per S. Gatti. *Napoli*, 1859. 8°

DRAUPADÍPRAMÁTHA.

Der Raub der Draupadî, der Gattin der fünf Pândawas. Aus dem Indischen in den Versmâssen der Urschrift übersetzt von M. Fertig. *Wurzburg*, 1841. 8°

DRAUPADÍSVAYAMVARA.

See VÁLMÍKI. Ensayo de una traduccion literal de . . . La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi (tomado . . . del Ramayana . . . y . . . del M.). Acompañada del testo sanscrito *etc.* 1861. 4°

MAHÁBHÁRATA.

HARIVAṂSA.

Harivansa; ou, histoire de la famille de Hari, . . . traduit sur l'original sanscrit, par A. Langlois. *See* ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa *etc.* 1834, 35. 4°

अथ हरिवंशग्रंथ प्रारभ्यते ॥ [The Harivamsa, an episode of the M., with the commentary of Nílakaṇṭha.] *ff.* 65. 130, 112, *lith.* मुंबई १७८३ [*Bombay*, 1861]. *fol.*

INDRAVIJAYA.

इन्द्रविजयः Indravidschaja. Eine Episode des M. herausgegeben von A. Holtzmann. *Karlsruhe*, 1841. 4°

ITIHÁSASAMUCHCHAYA.

Ἰτιχασασαμουτσαία, τουτέστιν Ἀρχαιολογίας Συλλογή, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, . . . συλλεχθέντων . . . ἐκ τῆς Μαχαβαράτας . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . ., ἐπιστασίᾳ δὲ Γ. Α. Κοσμητοῦ.
Ἐν Ἀθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaïa voltati dal greco in prosa italiana dal papàs V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" *etc.* *Messina*, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanáráyaṇakathá, a section of the Itihásasamuchchaya. With a commentary in Hindi.] *pp.* 47, *lith.*
१९२१-२२ [*Agra*? 1864–65]. 8°

सत्यनारायणसटीका [Ditto. Second edition] *pp.* 48, *lith.* आगरा १९२१ [*Agra*, 1864]. 8°

अथ सत्यनारायणकथाप्रा° ॥ *ff.* 15, *lith.*
lith. मुंबई १९२२ [*Bombay*, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] *pp.* 48.
१९२८ [*Delhi*, 1871]. 8°

KAIRÁTAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516–1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux.
Paris, 1857. 8°

KAPOTALUBDHAKASAṂVÁDA.

Легенда объ охотникѣ и парѣ голубей. . . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. *See* ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, *etc.*
1859. 8°

MAHÁBHÁRATA.

MAHÁDEVASAHASRANÁMASTOTRA.

शिवनामावळी [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyáya of the Dánadharma or Ánuśásanikaparvan of the Mahábhárata.] *pp.* 55, 2, *lith.*
मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

अथ शिवसहस्रनामावलि ॥ *pp.* 61, *lith.*
१७८३ [*Bombay*, 1861]. *obl.* 8°

శ్రీ శ్రీశ సహస్రనామా వళి *etc.* [Sivasahasranámávalí, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Gaṇeśa and Śiva: The Vighneśvarashoḍaśanámapratipádaka, Vighneśvaráshṭottaraśatanámapratipádaka and Śiváshṭottaraśatanámapratipádaka in verse, called Vighneśvarashoḍaśanámávalí, Vighneśvaráshṭottaraśatanámávalí or Gaṇapatyashṭottaraśatanámávalí and Śiváshṭottaraśatanámávalí respectively, when changed into prose.] *pp.* iv. 156.
൧൮൬൨ [*Madras*, 1862]. 16°

MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. *Paris*, 1864. 8°

NALOPÁKHYÁNA.

See GRASBERGER (L.). Noctes Indicae sive quaestiones in Nalum Mahâbhârateum. 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. *See* MEIER (E.). Die klassischen Dichtungen der Inder *etc.* Th. I. 1847–54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] *etc.* 1873. 8°

See VÁLMÍKI. Due Episodii di poemi indiani (La morte di Yajnadatta . . . Le nozze di Nala e di Damayanti dal libro terzo del M.) *etc.* 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. *Londini*, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina . . . Curante F. Bopp. Altera emendata editio. *Berolini*, 1832. 4°

——— Tertia emendata editio. *Berolini*, 1868. 4°

The Adventures of Nala Raja. . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character *etc.* (సంస్కృత మహాభారత మునందు నళోపాఖ్యానము *etc.*) *pp.* 110. *Madras*, 1853. 8°

MAHA'BHA'RATA.

NALOPÁKHYÁNA.

Nalopákhyánam. Story of Nala; an episode of the Mahá Bhárata. The Sanskrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman. *Oxford*, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. *St. Petersburg*, 1862. 8°

Another copy.

Nalopákhyánam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, *etc.* *Cambridge*, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosegarten. *Jena*, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage. *Frankfurt am Main*, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. *Berlin*, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig*, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanscrit into English verse with mythological and critical notes. By . . . H. H. Milman *etc.* *Oxford*, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanscrit text by C. Bruce. [Reprinted from Fraser's Magazine.] [*London*, 1864]. 8°

Nala och Damayanti, en indisk dikt ur M. från originalet öfversatt och med förklarande noter försedd af H. Kellgren. *Helsingfors*, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit öfversatte och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. *Lund*, 1862. 8°

ṢAKUNTALOPÁKHYÁNA.

Épisode de Sacountala. *Sansk.*, *Pers.* and *Fr.* *See* KÁLIDÁSA. श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं . . . La Reconnaissance de Sacountala, drame . . . publié . . . par A. L. Chézy. 1830. 4°

SÁVITRYUPÁKHYÁNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. *See* HEYNEN (F.). Blikken op Indië *etc.* 1870. 8°

MAHA'BHA'RATA.

SÁVITRYUPÁKHYÁNA.

See supra NALOPÁKHYÁNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character *etc.* 1853. 8°

See RUECKERT (F.). Sawitri. [A free translation from the Sanskrit of the Sávitryupákhyána.] 1866. 8°

Sâvitrî Mahâbârati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adjecit C. Kossowicz. *Petropoli*, 1861. 8°

Sawitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. *Aschaffenburg*, 1839. 12°

Sâvitrî, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. *Paris*, 1841. 8°

Sâvitrî, en Episod ur den Indiska Epopéen Mahâ-Bhârata. Från Sanskrit-texten metriskt öfversatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framstald af C. F. Bergstedt *etc.* 5 Delen. *pp.* x. 44. *Upsala*, 1844. 4°

Sâvitrî, Episodio del Mahâbhârata, recato in versi italiani, premessovi uno Studio storico-comparativo sul mito di Sâvitrî-Alcesti per M. Kerbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.) *Napoli*, 1875. 8°

UTTARAGÍTÁ.

శ్రీరస్తు. శ్రీమహాభారతంబున . . . యుత్తరగీతలనియడి *etc.* [The Uttaragítá, a section of the Mahábhárata in Sanskrit, with Ánandagiri's commentary in Telugu. Edited by Buraḍakuṇṭa Aṇṇayáchárya.] *pp.* 96. ౧౮౬౦ [*Madras*, 1860]. 12°

——————— [Edited by Chĕ . . . Ṣríráma Ṣástri.] *pp.* 92. ౧౮౬౪ [*Madras*, 1864]. 12°

VISHṆUSAHASRANÁMA.

See VÁVILLA RÁMASVÁMI ṢÁSTRI. శ్రీరస్తు — శ్రీవిష్ణుసహస్రనామస్తోత్రము *etc.* [The Vishṇusahasranáma and other sections of the M. and of the Puránas, collected and edited by Vávilla Rámasvámin Ṣástri.] [1871]. 12°

अथ विष्णुसहस्रनाम प्रारभ्यते [The Vishṇusahasranáma or Vishṇor Divyasahasranámastotra. The 149th adhyáya of the Dánadharma or Ánuṣásanikaparvan of the M.] *ff.* 17, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसह° प्रा° [Invocations of Vishṇu under 1000 different forms of his name. Extracted from the Vishṇusahasranáma of the M.] *pp.* 56, *lith.* पुण्य १७८४ [*Poonah*, 1862]. *obl.* 8°

MAHA'BHA'RATA.

VISHṆUSAHASRANÁMA.

శ్రీవిష్ణుసహస్రనామావళి etc [The Vishnusahasranámávalí, first in verse, and afterwards changed into prose and turned into invocations to Vishṇu. Interspersed with the following poems in praise of Vishṇu: The Vishṇustotrapátha, Vishṇupancháyudhastotra, Vishṇudvádaṣanámapanjara, Vishṇvashṭottaraṣatanámastotra in verse and as invocations, and the Náráyaṇakavacha.] pp. 166. ౧౮౬౨ [Madras, 1862]. 16°

By mistake, one is referred to the 231st adhyáya of the Ánuṣásanikaparvan for the Vishṇusahasranáma.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishṇusahasranáma, with a commentary by Mahádeva.] ff. 36. मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते ॥ [Vishṇusahasranáma, with Ṣankara A'chárya's commentary] ff 56, lith. वाराणसी [Benares, 1865?]. obl. 4°

विष्णुसहस्रनाम ॥ pp. 39, lith. १९२२ [Agra? 1865]. 8°

بشن سهر نام : विष्णुसहस्रनामस्तोत्र ॥ pp. 32, lith. १९२७ [Delhi? 1870]. 8°

MAHA'DEVA, *Vedántin.*

See MAHÁBHÁRATA. अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishṇusahasranáma, with a commentary by M.] [1863]. obl. 4°

MAHA'DEVA BHAṬṬA, *Son of Kánhajid Váḍava.*

(मुहूर्तदीपक सटीक) [Muhúrtadípaka, on propitious constellations, in 57 verses. With the author's own commentary.] ff. 27, lith. काशी १९२४ [Benares, 1867]. obl. 8°

Date of composition 1661 A.D.

MAHA'DEV(A) SA'STRI DHARMA'DHIKA'RI.

See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.* अथ अध्यात्मरामायणप्रारंभः [Edited by M. S. Dh.] [1857]. obl. fol.

———— SKANDAPURÁṆA. *Kártikamáhátmya.* अथ कार्तिकमाहात्म्यप्रारंभः [Edited by M. S.] [1854]. obl. 4°

See VÁLMÍKI. अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते [The Rámáyaṇa. Edited by M. S. Dh.] [1859]. obl. fol.

MAHA'NA'MA.

First Twenty Chapters of the Mahawanso. *See* TURNOUR (G.). An Epitome of the History of Ceylon *etc.* 1836. 8°

The Maháwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Páli Buddhistical literature . . . by . . . G. Turnour. Vol. I. pp. xciii. 30, 262, xxxv. *Ceylon,* 1837. 4°

No more published. This copy wants pp. 189–92.

MAHA'RA'JAJI', *Paṇḍita.*

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godánapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] pp. 29, lith. लाहौर १८७० [Lahore, 1870]. obl. 8°

MAHEṢ(A) CHANDRA NYA'YARATNA.

See MAHEṢACHANDRA (ṢARMAN) NYÁYARATNA BHAṬṬÁCHÁRYA.

MAHESACHANDRA (SARMAN) NYA'YARATNA BHAṬṬA'CHA'RYA.

(1) The Sanhitá of the Black Yajur Veda.—(2) The Aphorisms of the Mimámsa by Jaimini.—Edited by M. N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848–74. 8°

See MAMMAṬA ÁCHÁRYA. The Kavya Prakasa . . . With . . . notes by M. N. *etc.* 1866. 8°

See RANGÁCHÁRYA SVÁMIN. তুলসীমালাধারণমীমাংসা [Edited with a preface in Bengali by M. N.] [1863]. 8°

———— দুর্জন-করি-পঞ্চানন *etc.* [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ÁCHÁRYA. The Kusumánjali . . . edited and translated by E. B. Cowell, assisted by Paṇḍita M. N. 1864. 8°

গদ্যসংগ্রহঃ। মহাভারতীয়ঃ প্রথমো ভাগঃ। দ্বিতীয়শ্চ বিষ্ণুপুরাণীয়ঃ। *etc.* [Prose Compositions extracted from the Mahábhárata and the Vishṇupuráṇa, with foot-notes added to it by M. N.] 2 Pts. pp. ii. 45, 71. কলিকাতা ১৯২৫ [Calcutta, 1868]. 8°

Another copy.

MAHESADATTA.

See AMARASIṂHA. अमरसिंहकृतः समस्तामरकोशः *etc.* [Revised by M.] [1863]. obl. 4°

MAHEṢATI'RTHA.

See MAHEṢVARATÍRTHA.

MAHESHA CHANDRA NYAYALANKARA.

See MAHEṢVARA NYÁYÁLAṂKÁRA BHAṬṬÁCHÁRYA.

MAHEṢVARA BHAṬṬA'CHA'RYA.

See JÍMÚTAVÁHANA. দায়ভাগঃ *etc.* [With commentaries by M. Bh. *etc.*] [1863–66]. 4°

MAHEṢVARA NYA'YA'LAṂKA'RA BHAṬṬA'CHA'RYA

See KRISHṆAMIṢRA. প্রবোধচন্দ্রোদয় নাটকং [With a commentary by M. N.] [1832]. obl. fol.

———— Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]–45. 8°

MAHEṢVARA NYÁYÁLAṂKÁRA BHAṬṬÁCHÁRYA.
See KRISHṆAMIṢRA. Prabodha Chandrodaya . . . with the commentary of M. N. *etc.* 1874. 8°

MAHEṢVARA SARMAN.
See AMARASIMHA. अथामरकोशे सटीकप्रथमकांडप्रारंभः [With M.'s compressed commentary, called Subodhiní.] [1862]. *obl.* 4°

MAHEṢVARATÍRTHA.
See VÁLMÍKI. శ్రీగురుభ్యో నమః . . . శ్రీమద్రామాయణవ్యాఖ్యాయం గ్రంథః *etc.* [With commentaries by M., called Rámáyaṇatattvadípiká, *etc.*] [1856]. 4°

——— శ్రీరస్తు . . . సుందరాఖ్యాయం కాండః *etc.* [With M.'s Rámáyaṇatattvadípiká.] [1862]. 4°

MAHÍDHARA.
See VEDAS. VÁJASANEYISAMHITÁ. The White Yajurveda . . . with the commentary of M. *etc.* 1849–59. 4°

——— श्रीमन्महीधरकृत . . . भाष्यसहिता . . . वाजसनेयिसंहिता *etc.* [White Yajurveda, with the commentary, called Vedadípa, of M.] [1874]. *obl.* 4°

(मंत्रमहोदधिटीकानौकासंयुक्त) [M.'s Mantramahodadhi, a collection of spells and incantations. With the author's own commentary, called Nauká.] *ff.* 138, *lith.* काशी १९१९ [*Benares*, 1862]. *obl. fol.*
Date of composition 1589 A. D.

MAHÍDHARA ÁCHÁRYA.
See BHÁSKARA ÁCHÁRYA. శ్రీరస్తు . . లీలావతియను గణితశాస్త్రము *etc.* [With a commentary by M. Á.] [1863]. 8°

MAITHILA PAṆḌITA.
See MANU. *Beg.* श्रीं ॥ नमो भगवते वासुदेवाय *etc.* [Mánavadharmaṣástra. Revised by M.] [1813]. 4°

See MITRAMIṢRA. *Beg.* श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते । [Revised by M. P.] [1815]. 4°

MAJER (FRIEDRICH).
See JAYADEVA. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Teutsche übersetzt . . . von F. M. 1802. 8°

MAJUM(A)DÁR(A), *the Editor of Majumdar's Series.*
See VARADÁPRASÁD(A) MAJUMDÁR.

MAKARANDA.
See DIVÁKARA. अथ मकरंदविवरणप्रारंभः ॥ [Makarandavivaraṇa, founded upon M.'s tables.] [1869]. *obl.* 8°

MAKARANDA.
See GOKULANÁTHA. अथ मकरन्दोपपत्तिः प्रारम्भः ॥ [Gokulanátha's Panchángopapattayaḥ, founded upon M.'s Sáriṇí.] [1869]. *obl.* 8°

See VIṢVANÁTHA, *Son of Divákara.* अथ मकरंदस्य उदाहरणप्रारभः ॥ [Viṣvanátha's Instruction for using M.'s astronomical tables.] [1869]. *obl.* 8°

अथ मकरन्दसारणिप्रारम्भः ॥ [Tables for astronomical calculations compiled by M.] *ff.* 32, *lith.* काशी १९२६ [*Benares*, 1869]. 4°

MALLÁDI LAKSHMANASURI.
See DHARMASÚRI. శ్రీరస్తు . . . సాహిత్యరత్నాకరమను అలంకారశాస్త్రము *etc.* [With M. L.'s commentary called Mandara.] [1871]. 8°

MALLÁRI, *Son of Divákara.*
See GANEṢA, *Son of Kesavárka.* The Grahalághava, . . . with a commentary by M. *etc.* 1843. 8°

——— उदाहरणमल्लारिसहितग्रहलाघवप्रारम्भः [Ganeṣa's Grahalághava, with M.'s commentary, called Vritti.] [1864]. *obl. fol.*

MALLIKÁNÁTHA SURI.
See MALLINÁTHA.

MALLINÁTHA.
See BHÁRAVI. काव्यनाम किरातार्ज्जुनीय *etc.* [With M.'s commentary called Ghaṇṭápatha.] [1814]. 4°

——— किरातार्ज्जुनीयम् ॥ *etc.* [With M.'s commentary.] [1817]. 4°

——— Kiratarjuniyam . . . With the commentary of M. *etc.* 1875. 8°

——— శ్రీరస్తు . . . కిరాతార్జునీయవ్యాఖ్యాం కావ్యత్నం *etc.* [Sargas I.–X. With M.'s commentary.] [1860]. 8°

——— [1864]. 8°

——— अथ किरातार्जुनीये काव्ये प्रथमः सर्गः ॥ [Sargas I.–V. with M.'s commentary.] [1844–55]. *obl.* 4°

——— বিবিধপুস্তক প্রকাশিকা । . . . কিরাতার্জ্জুনীয় *etc.* [With M.'s commentary.] [1868, *etc.*] 8°

See HARSHADEVA. శుభమస్తు . . . శ్రీహర్షనిచే రచియింపంబడి నైషధం *etc.* [The first 6 Sargas of Harsha's Naishadhacharita, with M.'s commentary, called Jívátu.] [1862]. 8°

——— [1864]. 8°

——— [1872]. 8°

MALLINATHA.

See KÁLIDÁSA. अथ कालिदासकृते कुमारकाव्ये प्रथमसर्गप्रारंभः [The second Sarga with M.'s commentary called Sanjíviní.] [1845]. *obl.* 4°

——— कुमारसम्भवम् *etc.* [The first Seven Sargas, with M.'s Sanjívaní.] [1850]. 8°

——— [1862]. 8°

——— శ్రీరస్తు. శ్రీమత్కాళిదాసకృత ... కృత్క్ఫుమత్లిత etc. [The first Eight Sargas, with M.'s commentary.] [1867]. 8°

——— Kumára Sambhava (First Seven Cantos only). With the commentary of M. *etc.* 1868. 8°

——— [1871]. 8°

——— [1875]. 8°

——— Mozoomder's Series. Kumára Sambhava ... With the commentary of M. *etc.* 1869. 8°

——— Majumdára's Series ... Second edition. 1870. 8°

——— Kumára Sambhava ... With the commentary of M. *etc.* 1870. 8°

——— The Meghaduta *etc.* [with M.'s commentary.] 1868. 8°

——— मेघदूतम् ... श्रीमल्लिनाथसूरिविरचितया सञ्जीवनीसमाख्यया व्याख्ययानुगतम् । *etc.* [1850]. 8°

——— శ్రీకాళిదాసప్రణీతంబైన మేఘసందేశము etc. [With M.'s commentary.] [1863]. 8°

——— The Megha Dúta ... With a commentary by M. *etc.* 1866. 8°

——— (मेघदूत मल्लिनाथी टीका संयुक्त) [1867]. *obl.* 4°

——— मेघदूतम् ... सञ्जीवनीसमाख्यायानुगतम् *etc.* [1869]. 8°

——— The Meghaduta ... with the commentary of M. *etc.* 1869. 8°

——— 1871. 8°

——— 1874. 8°

——— रघुवंशटीकामल्लनाथीसंयुक्त) [Raghuvaṃṣa with M.'s commentary called Samjívaní.] [1862]. *obl.* 4°

MALLINATHA.

See KÁLIDÁSA. বিবিধপুস্তক প্রকাশিকা । ... Raghuvansa with text, translation and commentaries [*i.e.* M.'s commentary only] *etc.* [1863–68]. 8°

——— रघुवंशम् *etc.* [With M.'s commentary.] [1869]. 8°

——— Mazumdára's Series.—Raghuvaṁśa ... with a commentary ... by M. *etc.* 1869. 8°

——— The Raghuvaṁśa ... with the commentary of M. *etc.* 1869–74. 8°

——— रघुवंशम् ... with the commentary of M. *etc.* 1870. 8°

——— Raghuvaṁsa ... with the commentary of M. *etc.* 1871. 8°

——— Raghuvansa ... with the commentary of M. *etc.* 1874. 8°

——— अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2–6, 9, 11, of the Raghuvaṃṣa, with M.s commentary.] [1845–49]. *obl. fol.*

——— శ్రీహయగ్రీవాయ నమః ... రఘువంశాఖ్యమహాకావ్యరత్నం etc. [Raghuvaṃṣa, Sargas 1–10, with M.'s commentary.] [1861]. 8°

——— अथ रघुवंशे ... चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With M.'s commentary.] [1871]. *obl. fol.*

See MÁGHA. The S'iśupála Badha ... with a commentary [called Sarvaṃkashá] by Malli Nátha *etc.* 1815. 8°

——— शिशुपालवधम् ॥ *etc.* [With M.'s Sarvaṃkashá.] [1847]. 8°

——— శ్రీగణేశాయ నమః ... మాఘకావ్యము *etc.* [With M.'s commentary.] [1854]. 8°

——— शिशुपालवधम् । *etc.* (With the commentary of M.) [1868–69]. 8°

——— Sishupalabadham ... With the commentary of M. *etc.* 1875. 8°

——— अथ माघाख्ये महाकाव्ये प्रथमः (-तृतीयः) सर्गः ॥ [With M.'s commentary.] [1850–51]. *obl.* 4°

——— अथ माघकव्ये प्रथमः (& तृतीयः) सर्गः प्रारभ्यते ॥ [With M.'s commentary.] [1870]. *obl. fol.*

——— శ్రీరస్తు ... మాఘకావ్యమండలి ... ఉసర్గలు *etc.* [Sargas VII.–XII., with M.'s commentary.] [1863]. 8°

MALLINA'THA.

See MÁGHA శ్రీరస్తు . . . శిశుపాలవధాఖ్య మహాకావ్యే . . సర్గషట్కమ్ *etc.* [Sargas VII.–XII., with M.'s commentary.] [1870]. 8°

MA'MIDIPU'DU VEṆKATA KRISHNA'CHA'RYA.

See PURÁṆAS. శ్రీహయగ్రీవాయ నమః *etc.* [The Bhágavatapuráṇa. Edited by Dampúru . . . assisted by M. V. K.] [1858]. 4°

——— శ్రీరస్తు . . శ్రీ విష్ణుపురాణం *etc.* [The Vishṇupuráṇa. Edited by Dampúru . . . assisted by M. V. K.] [1858]. 4°

MAMMATA A'CHA'RYA, or MAMMATA BHAṬṬA.

Kávya Prakása; a Treatise on Poetry and Rhetoric. . . . [Revised by Náthuráma.] (श्रीमम्मटाचार्य्यविरचितं काव्यप्रकाशनामकमलङ्कारशास्त्रम् *etc.*) *pp.* vii. 197. कलिकाता [*Calcutta*], 1829. 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते [Kávyaprakáṣa, with Kamalákara Bhaṭṭa's commentary, called Kávyaprakáṣavyákhyá. Revised by Pápá Ṣástrí.] *ff.* 198, *lith.* काशी १९२३ [*Benares*, 1866]. *obl. fol.*

The Kavya Prakasa, or a treatise on Sanskrita rhetoric, by M. Bh. With explanatory and illustrative notes by Mahesa Chandra Nyayaratna [and an English preface by E. B. Cowell]. (काव्यप्रकाशः . . . मम्मटभट्ट-विरचितः *etc.*) *pp.* i. 24, 11, 12, 370, 4. *Calcutta*, 1866. 8°

MANIRA'MA SARMAN.

See KÁLIDÁSA. Ritusamhára . . . With the commentary styled Chandrika of . . . M. S. *etc.* 1869. 8°

MANIRATNAMA'LA'.

अथ मणिरत्नमालाप्रारंभः ॥ [A philosophical poem, ascribed to Tulsídás or Saṅkara A'chárya. Followed by Saṅkara A'chárya's Dakshiṇámúrtistotra, and Hastámalaka A'chárya's Hastámalakastotra.] *ff.* 3, 1, 1, *lith.* १९१५ [*Bombay*, 1859]. *obl.* 4°

श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [With a Gujarati commentary.] *pp.* 18. मुंबई १९६३ [*Bombay*, 1863]. 12°

MANNA'LA'L(A) PAṆḌITA, or MANNA'LA'L(A) SARMAN.

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Edited by M. Ṣ.] [1864]. *obl.* 4°

See SIVAPANCHARATNA. शिवपञ्चरत्न [With a Hindí paraphrase by M.] [1868]. 8°

See TATTVABODHA. वेदान्तचर्चा *etc.* [With a paraphrase in Hindí by M.] [1868]. 8°

MANNA'LA'L(A) PANDITA, or MANNA'LA'L(A) SARMAN.

अथ द्वादश कोशानां संग्रहः तत्रादौ मेदिनी ततः एकाक्षरी *etc.* [A Collection of 12 Sanskrit dictionaries and vocabularies, edited by M. S.] *pp.* 162, 93, 17, 29, 16, 32, 11, 5. वाराणसी १९२१ [*Benares*, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des M. *etc.* 1863. 8°

See NÍTIṢÁSTRA. శ్రీరస్తు . . మనుస్మృతి . . . ఆదిగ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములగు నీతిశాస్త్రము. [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum Indorum Specimen [founded on M.'s Institutes]. 1842. 4°

Begin. श्रीं ॥ नमो भगवते वासुदेवाय ॥ गौडे नन्दनवासिनाम्नि . . . वरेंद्र्यां कुले . . . दिवाकरस्य तनयः कुल्लूकभट्टोऽभवत् ॥ . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ॥ [Mánavadharmaṣástra or Manusamhitá, with Kullúka Bhaṭṭa's commentary, called Manvarthamuktávalí. The text revised by Maithila and edited with an index by Bábú Ráma.] *ff.* 299. १९१३ [*Calcutta*, 1813]. 4°

Without title-page

Mánava-Dherma-Sástra; or the Institutes of Menu. Edited by G. C. Haughton. (Translated . . . with a preface by Sir W. Jones.) 2. vol. *London*, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the commentary of Kullúka Bhatta . . . Published under the authority of the Committee of Public Instruction. (मनुसंहिता *etc.*) Vol. I. *pp.* 598. Vol II. *pp.* 525. *Calcutta*, 1830. 8°

Pages 477–504 are wrongly put down as 599–626

॥ मानवं धर्म्मशास्त्रं ॥ Lois de Manou, publiées en sanscrit, avec des notes contenant un choix de variantes et de scholies, par A. Loiseleur Deslongchamps. (Manava-Dharma-Sastra. Variantes et corrections supplémentaires.) *Paris*, 1830. 8°

अथ मनुसंहिताप्रारम्भः ॥ [Manusamhitá, with Kullúka Bhatta's commentary.] *ff.* 15, 27, 31, 25, 19 (wrongly counting 17), 10, 21, 38 (wrongly counting 40), 31, 13, 26, 12, x. *lith.* [*Benares*, 1855?]. *obl. fol.*

Imperfect, wanting fol. 15 of adhyáya IV. and fol. 3 of adhyáya V. (instead of fol. 4 in duplicate).

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary of Kullúka Bhaṭṭa.] *ff.* 221, 14, *lith.* मुंबई १९१० [*Bombay*, 1858]. *fol.*

मानव धर्म्म प्रकाश। अर्थात् मनुस्मृति का भाषा *etc.* [The Institutes of Manu, with a Hindi translation according to Kullúka Bhaṭṭa's commentary, by Guljár Sarma, published under the name of Mánav(a)dharmaprakás(a).] *ff.* 2 and *pp.* 226. बनारस १९१५ [*Benares*, 1858]. *obl. fol.*

MANU.

శ్రీరస్తు .. కుల్లూకభట్టీయవ్యాఖ్యాసహితోయం మానవ-ధర్మశాస్త్రగ్రంథః etc. [With Kullúka Bhaṭṭa's commentary. Edited by Puránaṃ Hayagríva Sástri and Sarasvati Tiruveṇgaḍácharya] Pt. I. *pp.* 115. Pt. II. *pp.* 134. ౧౭౮౬ [*Madras*, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With Kullúka Bhaṭṭa's commentary.] *ff.* xvii. 225.
मुंबापुरी १७८८ [*Bombay*, 1866]. *obl* 4°
With a copious table of contents.

The Institutes of M. মনুসংহিতা কুল্লুকভট্টকৃত টীকা বঙ্গানুবাদ সম্বলিতা *etc.* [With Kullúka Bhaṭṭa's commentary in Sanskrit, and a Bengalí paraphrase of the text by Yadunáth(a) Nyáyapaṇchánan(a) and Bharatachandra Siromaṇi, besides a preface by Devendranáth(a) Thákur(a).] *pp.* iii. 763.
কলিকাতা ১৯২৩ [*Calcutta*, 1866]. 4°

Manusanhita . . . with the commentary of Kullaka [sic] Bhatta Edited by . . . Jibananda Vidyasagara. (मनु-संहिता । कुल्लूकभट्टकृतटीकया सहिता । *etc.*) *pp.* xxxxviii. 630. *Calcutta*, 1874. 8°
The English title is taken from the wrapper.

मानव धर्मसार . . . अर्थात् मनुस्मृति का संक्षेप संस्कृत और भाषा में ॥ or The Ordinances of M. . . . abridged and translated . . . by Bábú S'ivaprasád *etc.* *pp.* 46.
Benares, 1857. 8°

———————— Second Edition. *pp.* 42. *Benares*, 1866. 8°

Published for the Educational Department [by order of E. I. Howard]. The first and seventh books of M.'s Institutes. [Edited under the supervision of M. Haug.] (अथ . . . मनुसंहितायाः प्रथमसप्तमाध्यायौ *etc.*) *pp.* 38, 3. *Poona*, 1863. 8°

मनुसंहिता । सप्तमोऽध्यायः । विषमपदव्याख्यासमेतः । *etc.* [The seventh book of M.'s Institutes. Edited with glosses by Rámamaya Sarman.] *pp.* 38.
कलिकाता १७८२ [*Calcutta*, 1860]. 12°

Mánava Dharma Sástra, or the Institutes of M. according to the gloss of Kulluka, comprising the Indian system of duties, religious and civil. Verbally translated from the original, with a preface by Sir W. Jones, and collated with the Sanskrit text, by G. C. Haughton . . . Third edition edited . . . by . . . P. Percival. *pp.* xxiii. i. 364. *Madras*, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu, according to the gloss of Cullúca . . . Verbally translated . . . with a preface, by Sir W. Jones; and collated with the Sanscrit text by G. C. Haughton. Third edition, with preface and index by S. G. Grady.
London, 1869. 8°

MANU.

Manava-Dharma-Sastra. Lois de Manou, comprenant les institutions religieuses et civiles des Indiens, traduites du sanscrit et accompagnées de notes explicatives, par A. Loiseleur Deslongchamps. *Paris*, 1833. 8°

Another copy.
This copy has the "Variantes et Corrections Supplémentaires" to the Sanskrit text annexed to it.

Les Législateurs Religieux.—Manou, Moïse-Mahomet, par L. Jacolliot. (Traditions religieuses comparées des lois de M., de la Bible, du Coran, du rituel égyptien, du Zend-Avesta des Parses et des traditions finnoises)
Paris, 1876. 8°
A translation of the shorter Tamil version of Manu's Laws, accompanied by occasional notes instituting points of comparison with the edicts of the other law-givers named on the title-page

MANU, *Author of the Kalpasútra to the Taittiríya-Samhitá.*
Mánava-Kalpa-Sútra; being a portion of this ancient work on vaidik rites, together with the commentary of Kumárila-Svámin. A facsimile of the MS. . . . With a preface [in English] by T. Goldstucker.
London, *Berlin*, *Hertford* [printed], 1861. *obl.* 4°

MARAZZI (ANTONIO).
See KÁLIDÁSA. [TWO OR MORE WORKS.] Teatro di Calidasa tradotto dal sanscrito in italiano da A. M. 1871. 8°

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The Sanskrit part only of J. Muir's "Examination of Religions," a complete copy of which is entered under "Muir."

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See VINÁYAKAVRATA. శ్రీరస్తు . . . వినాయక . . . వ్రతములారుస . . . పటిష్ఠ బింబంబడి [The Vináyaka-, Mathanadvádaṣí- and Kedáreṣvara-Vratas *etc.*] [1863]. 8°

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See SADÁNANDA GIRI. सहस्राच *etc.* [Edited with a preface by M. L.] [1870]. 4°

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See VOPADEVA. শ্রীমদ্বোপদেবকৃতং মুগ্ধবোধং ব্যাকরণং। *etc.* [With a Bengali translation by M. D.] [1818] 12°

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Benares, 1868. 8°

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See VARADÁPRASÁD(A) MAJUMDÁR.

MEDINI'KARA, *Son of Práṇakara.*

See AMARASIṂHA. श्रीमदमरकृतकोष: . . . मेदिनीकरस्य नानार्थ: ॥ *etc.* [The Amarakosha, by Amarasiṃha; and the Nánárthakosha, by M.] [1807]. 8°

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See PṚITHUYAṢAS.

MILL (WILLIAM HODGE).

See BIBLE. NEW TESTAMENT. *Appendix.* मत्यायलूकयोर्मङ्गलसमाचाराभ्यामुद्धृत: . . . पर्वतीयोपदेश: । *etc.* [in W. H. M.'s metrical version.] 1832. 8°

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(श्रीखृष्टसंगीता . . . Christa-Sangítá *etc.* Book I.–IV.) *pp.* 128, ii.—xiii. 165, i.—i. 156.—218, i. *Calcutta*, 1834–37. 8°

This copy completes the text of the above, but is otherwise imperfect The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

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A reprint of the preface to the First Edition of the Christa-Sangítá, enlarged by an analysis of the 2nd to the 4th Book.

MILMAN (HENRY HART), *Dean of St. Paul's.*

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MO . . . PARASURÁMA ṢÁSTRI.

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See VIṢVANÁTHA, *Son of Gopála.* अथ व्रतराजप्रारंभः श्री [Edited by M. B.] [1860]. *fol.*

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I. The first (–fourth) book of the Hitopadeśa (of Vishṇuṣarman): containing the Sanskrit text, with interlinear transliteration, grammatical analysis, and English translation.

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Original Sanskrit Texts on the origin and progress of the Religion and Institutions of India; collected, translated . . . and illustrated . . . by J. M. Vol. I.–V. *London, Hertford* [printed], 1858–70. 8°

The title-pages read slightly differently in the volumes after the first. After Vol. III. the continuation was undertaken by another publishing firm, by whom also the former volumes were subsequently re-published in a second edition.

Original Sanskrit Texts on the origin and history of the people of India, their religion and institutions. Collected, translated, and illustrated, by J. M. . . . Second edition, rewritten and greatly enlarged. Vol. I.–III. *London, Hertford* [printed], 1868–71. 8°

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Metrical Translations from the Hymns of the Veda and other Indian writings. [*Edinburgh*], 1873. 8°

Another edition, enlarged from the preceding, and equally printed for private circulation only.

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See GOPÁLA BHATTA. শ্রীশ্রী হরিভক্তিবিলাসঃ সটীকঃ *etc.* [Revised by M. V.] [1845]. 4°

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See MAHÁBHÁRATA. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Marathi by M. *etc.*] [1861]. 8°

MUKUNDANÁRÁYAN(A) DEV(A), *Zemindar of Maunbhoom.*

See KRISHNADÁSA KAVIRÁJA, *Gosvámin.* শ্লোকার্থবোধিকা । *etc.* [Sanskrit verses with a Bengali translation, called Slokárthabodhiká, by M. D.] [1870]. 8°

MULLINATHA.

See MALLINÁTHA.

MUNJURPATTU RAMACHANDRA SÁSTRI.

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీరామాయణకావ్యసంగ్రహం *etc.* [Revised by M. R. S.] [1874]. 4°

MURÁRI MISRA.

অনর্ঘরাঘবং নাম নাটকং *etc.* [Anargharághava, a drama in 7 acts. Edited with occasional notes by Premachandra Tarkavágísa.] *pp.* i. 241. কলিকাতা ১৭৮২ [*Calcutta*, 1860]. 8°

MUTU COOMÁRA SWAMY, *Mudeliár.*

See MUTU KUMÁRA SVÁMÍ, *Knight.*

MUTU KUMÁRA SVÁMÍ, *Knight.*

See DHAMMAKITTI. The Dathávansa . . . text and . . . translation into English, with notes. By M. C. S. 1874. 8°

See SUTTANIPÁTA. Sutta Nipáta . . . Translated from the Páli, with introduction and notes. By Sir M. C. S. 1874. 8°

N.

NA . . . GOVINDA'CHA'RYA.
See NAḌÁDÚRU GOVINDÁCHÁRYA.

NABADWIPA CHANDRA GOSVAMI.
See NAVADVÍPACHANDRA GOSVÁMIN VIDYÁRATNA.

NADA'DU'RU GOVINDA'CHA'RYA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [Edited by N. G.] [1870]. 8°

See IRUGAPADAṆḌÁDHINÁTHA PAṆḌITA. (श्रीहयग्रीवाय नमः *etc.*) [Nánártharatnamálá Edited by N. G.] [1870]. 8°

See RÁMASAHASRANÁMA. (श्रीहयग्रीवाय नमः *etc.*) [Rámasahasranáma. Edited by N. G.] [1870]. 8°

See VÁLMÍKI. (श्रीरस्तु . . . श्रीरामायणाख्योयं . . . प्रबन्धराजः *etc.*) [Revised by N. G.] [1869]. 4°

See YAJNASUBRAHMAṆYA MAKHIN. (श्रीगणेशाय नमः *etc.*) [The Vallípariṇaya with commentary. Edited by N. G.] [1867]. 8°

NA'DI'PRAKAṢA.

নাড়ীপ্রকাশ। . . . পীতাম্বর সেন কর্তৃক ভাষা প্রণীত [The N., a Sanskrit treatise on the circulation of the blood, and the diagnosis of maladies from its pulsation. With a translation into Bengali by Pítámbar Sen.] *pp.* 27. কলিকাতা ১৯৮৭ [*Calcutta*, 1865]. 8°

NA'GALIṄGA SA'STRI.

See PURÁṆAS. BRAHMÁṆḌAPURÁṆA *Adhyátmarámáyaṇa.* శ్రీరస్తు . . . అధ్యాత్మరామాయణము *etc.* [Edited by N. Ṣ.] [1859]. *obl.* 8°

NA'GESABHAṬṬA, also called NA'GOJI'BHAṬṬA.

॥ फिट्सूत्राणि ॥ Çântanava's Phiṭsûtra. Mit . . . Commentaren [viz. N.'s in the Laghuṣabdenduṣekhara *etc.*] *See* ACADEMIES. LEIPZIG. *Deutsche Morgenlandische Gesellschaft.* Abhandlungen, *etc.* Bd. 4. 1859–70. 8°

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपसंज्ञादी शाक्तितत्त्वविमर्शिनी प्रारभ्यते॥ [Durgápradípa, comprising the Saptaṣatí with N.'s commentary.] [1864]. *obl.* 4°

See PATAṆJALI. The Mahábháshya with its commentary, the Bháshya-Pradípa, and the commentary thereon, the Bháshya-Pradípoddyota (by N.) *etc.* [1855]–56. *obl. fol.*

———— Patanjali's Mahâbhâshya *etc.* (III. N.'s Bhâshyapradîpoddyota on Kaiyyaṭa's Bhâshyapradîpa *etc.*) 1874. *fol.*

NA'GEṢABHAṬṬA, also called NA'GOJI'BHAṬṬA.

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devímáhátmya with N.'s commentary.] [1862]. *obl.* 4°

———— [1864]. *obl.* 4°

———— अथ दुर्गाजी सटीक *etc.* [Devímáhátmya with N.'s commentary.] [1865]. *obl.* 4°

See RÁGHAVENDRA. अथ त्रिपथगा . . . प्रारभ्यते [A grammatical commentary on N.'s Paribháshenduṣekhara.] [1865]. *obl.* 4°

(शब्देन्दुशेखरटीकाभैरवी श्री सदाशिव भट्टी संयक्त) [N.'s Laghuṣabdenduṣekhara, a grammatical work founded on Bhaṭṭojídíkshita's Siddhántakaumudí. Accompanied by two commentaries, Bhairava Miṣra's Chandrakalá and Sadáṣiva Bhaṭṭa's Ṣekharavivṛittisaṃgraha.] *ff.* 456, *lith.* काशी १९२२–२३ [*Benares*, 1865–66]. *obl. fol.*

This edition contains only the first portion of the text, embracing the inflexion of the noun, and Sadásiva's commentary breaks off at fol. 343, after the determination of genders.

(परिभाषेंदुशेखरभैरवीटीकासंयक्त) [N.'s Paribháshenduṣekhara, grammatical aphorisms, with Bhairava Miṣra's commentary, called Bṛihatíparibháshávivṛitti.] *ff.* 150, *lith.* काशी १९२१ [*Benares*, 1864]. *obl. fol.*

The Paribháshenduśekhara of N. edited and explained by F. Kielhorn *etc.* Pt. I. *pp.* ix. 116, viii.—Pt. II. *pp.* xxvi. 537. *Bombay*, 1868–74. 8°

Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit Series."

Paribhashendushekhara by N. Edited by Taranatha Tarkavachaspati. (परिभाषेन्दुशेखरः । नाग [sic] जीभट्टविरचितः *etc.*) *pp.* 108. *Calcutta*, 1872. 8°

अथ प्रायश्चित्तेंदुशेखरप्रारंभः ॥ [The Práyaschittenduṣekhara by N. Revised and completed by Kásínátha Upádhyáya. A work upon different religious performances.] *ff.* 58, 4, *lith.* मुंबई १७८३ [*Bombay*, 1861]. *obl. fol.*

NA'GOJI'BHAṬṬA, *Son of Ṣivabhaṭṭa and Satí.*
See NÁGEṢABHAṬṬA.

NAIDHRUVA NA'RA'YAṆA.
See NÁRÁYAṆA, *Son of Divákara.*

NA'MA'SHṬAṢATAKA.

(नामाष्टशतकय सह नवरत्नय.) [N., a poem praising Sákyasiṃha under 108 forms of his name. Followed by the Navaratna, a didactic poem in 9 verses. Printed in the Sinhalese character and accompanied by a paraphrase in Sinhalese.] *pp.* 13. *Colombo*, 1866. 8°

The Navaratna is the same as the one printed in Haeberlin's Kávyasangraha.

NANDAKUMÁR(A) (SARMAN) KAVIRATNA BHAṬṬÁCHÁRYA.

See PRITHUYAṢAS. (জ্যোতিশ্চন্দ্রিকা) [With a Bengali translation by N.] [1824]. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. শ্রীমদ্ভাগবতপুরাণং [With a Bengali commentary by N. K.] [1845?]. 8°

——— *Dasamaskandha.* শ্রীশ্রীমদ্ভাগবতং দশমস্কন্ধঃ। *etc.* [Revised by N. K.] [1861]. 4°

——— VÁYUPURÁṆA. *Gayámáhátmya.* শ্রীশ্রীগয়ামাহাত্ম্য *etc.* [With a Bengali translation called Gayánushṭhánapaddhati by N. S.] [1865]. 8°

See VÁLMÍKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড *etc.* [With a Bengali paraphrase by Yadunáth Nyáyapanchánan and partly by N. K.] [1859–68]. 8°

See VENÍMÁDHAV(A) DE(V) DÁS(A). শব্দার্থমুক্তাবলী। *etc.* [Compiled by Venímádhava Dása, assisted by N. K.] [1866]. 4°

See YOGAVÁSISHṬHARÁMÁYAṆA. সটীক যোগবাশিষ্ঠ রামায়ণ *etc.* [With a Bengali translation by N. Ṣ.] [1864]. 8°

ব্রতমালা। অর্থাৎ বহু শাস্ত্রোদ্ধৃত বহুতর ব্রতের নিয়ম ব্রতানুষ্ঠান পদ্ধতি *etc.* [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. Ṣ.] *pp.* vi. 231. [*Calcutta*, 1867]. *obl.* 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

NANDAKUMÁRA TARKARATNA.

The Vaiśeshika Darśana, with the commentaries of S'ankara Miśra and Jayanáráyana Tarka Panchánana. Edited by Pandita Jayanáráyana Tarka Panchánana (and Pandita N. T.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 34). 1848–74. 8°

NANDALÁL(A) ṬHÁKUR(A).

See KÁŚÍNÁTHA TARKAPANCHÁNANA. (গ্রন্থনাম) সাধুসন্তোষিণী *etc.* [Edited and accompanied with remarks by N. Th.] [1825]. 8°

NANDALÁL(A) VIDYÁRATNA.

ব্রতমালা [Vratamálá, religious ceremonies, compiled from the Puráṇas by N. With a Bengali translation by Káśínátha Tarkavágíśa.] Pt. I. *pp.* iv. 136. কলিকাতা ১২৮৯ [*Calcutta*, 1867]. 8°

In progress?

NANDAPAṆḌITA.

See BHARATACHANDRA (ŚARMAN) ŚIROMAṆI. দত্তক শিরোমণিঃ। *etc.* [Compiled from N.'s Dattakamímáṃsá *etc.*] [1867]. 8°

NANDAPAṆḌITA.

The Dattaka-Mímánsá (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, *etc.* *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

Beg. १ ॥ श्रीगणेशाय नमः ॥ अभिवंद्य जगद्वंद्यपदद्वंद्वविनायकं । पुत्रीकरणमीमांसां कुरुते नंदपण्डितः ॥ [N.'s Putríkaraṇamímáṃsá, better known under the title Dattakamímáṃsá. Followed by Kuvera Upádhyáya's Dattakachandriká. Two treatises on the Hindu law of adoption. Edited by Ṣyámalál.] *pp.* 83. १८१७ [*Calcutta*, 1817]. 8°

No title-page.

दत्तकमीमांसा । दत्तकचन्द्रिका । . . . श्रीनन्दपण्डितविरचिता *etc.* [N.'s Dattakamímáṃsá, and Kuvera Upádhyáya's Dattakachandriká.] *pp.* 65. कलिकाता १८३४ [*Calcutta*, 1834]. 8°

Adopted Son of Hindu Law. దత్తకమీమాంస—దత్తకచంద్రిక *etc.* [N.'s Dattakamímáṃsá, and Kuvera Upádhyáya's Dattakachandriká. Edited by Balijapalli Sítáráma Ṣástri and Vaṭhyĕm Advaitabrahma Sástri.] *pp.* 62, 24. ౧౮౫౭ [*Madras*, 1857]. 8°

দত্তকমীমাংসা। *etc.* [N.'s Dattakamímáṃsá, with Bharatachandra Ṣiromaṇi's Sanskrit commentary called Bálavibodhiní, and the Dattakamímáṃsátátparyártha, or Essence of the Dattakamímáṃsá, in Bengali.] *pp.* 119, 7. *Calcutta*, 1857. 8°

The Dattaka-Mímánsá (by N.) and the Dattaka-Chandriká [by Kuvera Upádhyáya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishen Kishore Ghose. *pp.* viii. 216. *Calcutta*, 1865. 8°

NANDASANKARA TUL(A)JÁSAṄKAR(A).

See RÁM(A)KRISHNA GOPÁLA BHÁṆḌÁR(A)KAR. સંસ્કૃત માર્ગોપદેશિકા *etc.* [Translated into Gujaratí by N. T.] [1868]. 8°

NANNAYA BHAṬṬA, *called* VÁGANUṢÁSANA.

శ్రీఆంధ్రశబ్దచింతామణి *etc.* [Ándhrasabdachintámaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvati Tiruveṅgaḍa Áchárya and Vangípuram Rámakrishṇam Áchárya.] *pp.* 152. ౧౮౬౫ [*Madras*, 1865]. 12°

NÁRADA.

The Nárada Pancha Rátra in the original Sanscrit, edited by Rev. K. M. Banerjea. श्रीनारद पञ्चरात्रं। *Calcutta*, 1861–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 17, 25, 34, 75 (vol. 38). 1848–74. 8°

NA'RA'YANA, *Son of Ananta.*

अथ मुहूर्तमार्त्तंडः सटीकः प्रारभ्यते ॥ [The Muhúrtamártanda, an astrological work, containing directions for the performance of different religious ceremonies on certain propitious days, etc., with the author's own commentary, called Mártandavallabha.] *ff.* 101, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl. fol.*

अथ मुहूर्तमार्तंडप्रारंभः [With the Mártandavallabha.] *ff.* 77, *lith.* पुण्यग्रामे १७८७ [*Poonah*, 1865]. *obl. fol.*

(मुहूर्त्तमारतंड मंजूखा सहित) [Another edition of the same.] *ff.* 99, *lith.*
श्रीकाशीजी १९२६ [*Benares*, 1869]. *obl.* 8°

NA'RA'YANA, *Son of Divákara.*
The Gṛihya Sútra of A'swaláyana, with the commentary (Vritti) of Gárgya N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 57). 1848–74. 8°

NA'RA'YANA, *Son of Nṛisiṃha Yajvan.*
See KEDÁRA, *Son of Pabbeka.* శ్రీరస్తు .. శ్రీకేదా-రాంతర్నాగచిరా విరచితం ... వృత్తరత్నాకరము *etc.* [Vrittaratnákara, with N. Purohita's Manimdhi.] [1874]. 8°

NA'RA'YAN(A) BA'JIRA'Y(A) KHAND(A)
See ANANTA BHAṬṬA, *the Poet.* अथ भारतचंपौ प्रथमस्तबकः प्रारभ्यते *etc.* [With N. B. Kh.'s commentary.] [1864]. *obl.* 4°

NA'RA'YANA BEDARKAR.
See NÁRÁYAṆA NARASIṂHA VEDARKAR.

NA'RA'YANA BHAṬṬA, *the Astrologer.*

(चमत्कारचिंतामणि सटीक) [N.'s Chamatkárachintámani, a work on nativities, with Dharmeṣvara's commentary called Chintámaner Anvayárthadípiká.] *ff.* 22, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 4°

NA'RA'YANA BHAṬṬA, called MṚIGARA'JALAKSHMAN.

Veni Samhara, a drama by Bhatta N. Edited [with a preface in English] by Muktárám Vidyábagish. (বেণীসংহার নাটকং । . . . ভট্টনারায়ণ প্রণীতং *etc.*) *pp.* xiv. vii. 124, and a table of genealogies.
Calcutta, 1855. 8°

अथ वेणीसंहारनाटकप्रारम्भः ॥ *pp.* 69, *lith.*
पुण्य १७७८ [*Poonah*, 1856]. *obl.* 4°

वेणीसंहार-नाटकम्...जगन्मोहनतर्कालङ्कारकृतटीकासमेतम् *etc.* [Edited with Jaganmohana Tarkálamkára's commentary.] *pp.* 252.
कलिकाता १९२४ [*Calcutta*, 1867]. 8°

वेणीसंहारं नाम नाटकम् . . . The Venisanhara, . . . With the commentary of . . . Chhotu Rama Tivari [called Subodhini]. *pp.* 27, 37, 24. *Benares*, 1868. 8°
Imperfect, wanting Acts II. V. and VI.

NA'RA'YANA BHATTA, called MRIGARA'JALAKSHMAN.
Vení Samhára. A drama in six acts . . . Edited with a commentary [and with an extract from Wilson's Hindu Theatre] by . . . Tárá Nátha Tarkavácliaspati *etc pp.* x. 262, 3, ii. *Calcutta*, 1868. 8°

Venisanhara . . . with the commentary of . . . Taranatha Tarkavachaspati Edited and published by . . . Jibananda Vidyasagara. *Revised Edition.* (वेणीसंहार-नाटकम् *etc*) *pp.* 205. *Calcutta*, 1875. 8°
The English title is taken from the wrapper.

Mazumdára's Series. Venisanhara. A drama by Bhattanarayana. At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara. Edited with notes and explanations by Kedara Natha Tarkaratna. *pp.* i. iv. 266, i. *Calcutta*, 1870. 8°

Veṇîsaṁhâra: die Ehrenrettung der Königin. Ein Drama in 6 Akten von Bhaṭṭa N. Kritisch mit Einleitung und Noten herausgegeben von J. Grill.
Leipzig, Bonn [printed], 1871. 4°

NA'RA'YANA BHATTA, *Son of Rámeṣvara Bhaṭṭa.*

अथ नारायणभट्टकृतप्रयोगरत्नं प्रारभ्यते ॥ [Prayogaratna, an exposition of the Saṃskáras and other domestic religious ceremonies.] *ff.* 98, *lith.*
१७८३ [*Bombay*, 1861]. *obl. fol.*

अथ नारायणभट्टकृतप्रयोगरत्नप्रारंभः ॥ *ff.* 100, *lith.*
मुंबई १८७१ [*Bombay*, 1871]. *obl. fol.*

NA'RA'YAN(A) CHATṬ(A)RA'JA GUṆANIDHI.
See PURÁṆAS. BHÁGAVATAPURÁṆA. *Rásapanchádhyáya.* শ্রীশ্রীরাসবিলাসাখ্য গ্রন্থঃ *etc.* [The Rásapanchádhyáya in Sanskrit, with a metrical paraphrase of it in Bengali by N. Ch. G.] [1859]. 8°

See SANKARA A'CHÁRYA. আত্মবোধ ॥ *etc.* [With a Bengali commentary by N. Ch. G.] [1858]. 8°

NA'RA'YANADA'SASIDDHA.

अथ प्रश्नवैष्णवप्रारम्भः ॥ [Prasnavaishṇava or Vaishṇavaṣástra, an astrological work.] *ff.* 45, *lith.*
काशी १९२६ [*Benares*, 1869]. *obl.* 8°

NA'RA'YANA GA'RGYA, *Son of Narasiṃha.*
See NÁRÁYAṆA NARASIṂHA VEDARKAR.

NA'RA'YANA KAVIRA'JA.

শ্রীশ্রীহরি . . . দ্রব্যগুণ দর্পণ *etc.* [N.'s Rájavallabha, short descriptions of vegetable and mineral substances used as medicaments and drugs, in Sanskrit, with a Bengali translation by Viṣvanáth Mitra. Revised and edited under the title Dravyaguṇadarpaṇa by Abhayácharaṇ Gupta.] *pp.* i. 106.
কলিকাতা ১২৭২ [*Calcutta*, 1865]. 8°

NA'RA'YANA NARASIMHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Srí Harsha, with the commentary of N.—(2) The Srauta Sútra of A'svaláyana with the commentary (Vritti) of Gárgya N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [With N.'s commentary called Naishadhíyaprakása.] [1864]. *obl.* 4°

NA'RA'YANA PANDITA.

See JAYADEVA. अथ गीतगोविंद्प्रारंभः [With N. P.'s commentary.] [1865]. *obl.* 8°

———— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) *etc.* 1865. 8°

NA'RA'YANA PANDITA OR NA'RA'YANA GA'RGYA.

See NÁRÁYANA NARASIMHA VEDARKAR.

NA'RA'YANA PUROHITA.

See NÁRÁYANA, *Son of Nrisimha Yajvan.*

NA'RA'YAN(A) RAY(A).

আয়ুর্বেদদর্পণ। অর্থাৎ চিকিৎসা বিষয়ক গ্রন্থ *etc.* [A'yurvedadarpana, or the Mirror of Hindu Medicine. Compiled from Charaka, Susruta, Vágbhata, Hárita and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms] *pp.* viii. 417, 59. কলিকাতা ১২৮৭ [*Calcutta*, 1865]. 8°

In progress ?

NA'RA'YANA SRUTIMA'TROPAJI'VIN.

(1) The Nrisinha Tápaní . . . with the commentary of Sankara A'chárya [and the Shatchakropanishad with the commentary of N. S.]—(2) The A'tharvana Upanishads with the commentary of N. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NA'RA'YANA SU'RI KHANDA.

See NÁRÁYAN(A) BÁJÍRÁY(A) KHAND(A).

NATHU' RA'MA.

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation *etc.* [By N. R. *etc.*] 1832. 8°

See MAMMATA A'CHÁRYA. Kávya Prakása *etc.* [Revised by N. R.] 1829. 8°

See VISVANÁTHA KAVIRÁJA. Sahitya Derpana *etc.* [Edited by N. R.] 1828. 8°

NAUNIDHI RA'MA.

See PURÁNAS. अथ गरुडपुराणप्रारंभः ॥ [Abridged, with a commentary, by N. R.] [1863]. *obl.* 4°

NAVADVI'PACHANDRA GOSVA'MIN VIDYA'RATNA.

The Sankara-Vijaya . . . by A'nanda Giri. Edited by (N. G. and) Jayanáráyana Tarkapanchánana. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHASTOTRA.

See PURÁNAS. BHAVISHYOTTARAPURÁNA. *A'dityahridaya.* अथ आदित्यहृदयप्रारंभः [Followed by the N.] [1859]. 8°

———— NÁRADAPURÁNA. *Ganapatistotra. Beg.* गणपतिस्तोत्रप्रारंभः *etc.* [Followed by the N.] [1862]. 16°

अथ नवग्रहस्तोत्रप्रारंभः [N., a hymn addressed to the nine planets, and attributed to Vyása.] *ff.* 4, *lith.* मुंबई १७८३ [*Bombay*, 1861]. 16°

नवग्रहस्तोत्रम् *etc.* [N., attributed to Vyása, edited by Lakshmínáráyana Vasáka.] *pp.* 5. कलिकाता १९२९ [*Calcutta*, 1872]. 12°

अथ नवग्रहस्तोत्रप्रारंभः [Followed by extracts from the Puránas and other sources, on the worship of the nine planets.] *ff.* 45, *lith.* मुंबई १७७९ [*Bombay*, 1857]. 8°

Wanting foll. 29–34 & 37–42.

अथ नवग्रहविधानपद्धतिप्रारंभः [Another edition of the preceding.] *ff.* 38, *lith.* मुंबई १७७९ [*Bombay*, 1857]. 8°

(नवग्रहस्तोत्र) [Ditto.] *ff.* 53, *lith.* कासी १९२१ [*Benares*, 1864]. *obl.* 8°

With a table of illustration in fol

NAVAKA'NTA TARKAPANCHA'NANA.

See KÁLIDÁSA. [TWO OR MORE WORKS.] ঋতুসংহার নামক পুস্তক *etc.* [With a Bengali translation by N. T.] [1848]. 8°

NAVARATNA.

See NÁMÁSHTASATAKA. (नामाष्टशतकय सह नवरत्नय.) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* BHADRA BÁHU.—The Kalpa Sútra and Nava Tatva *etc.* 1848. 8°

NAYANASUKHA MISRA.

(প্রাণকৃষ্ণক্রিয়াম্বুধিনাম জ্যোতিঃসংগ্রহঃ) [Pránakrishnakriyámbudhi, a compendium of astrology in as far as it determines the time for the performance of the samskáras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Pránakrishna, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] *ff.* 99, vii. i. ১৭৪০ [*Calcutta*, 1818]. *obl.* 4°

Without title-page. Date of composition only one year previous to its publication.

NÉ . . . RÁGHAVAYYA.
See SAṂSKṚITABHÁSHÁMANJARÍ. శ్రీరస్తు సంస్కృతభాషామంజరి *etc.* [Edited by N. R.] [1864]. 12°

NÉ . . . VĚNKATA SUBBÁSÁSTRI.
See NÉLATÚRU.

NEEL-RUTNA HALDAR.
See NÍLARATNA (ŚARMAN) HÁLDÁR.

NÉLATURU KRISHNAMÁCHÁRYA.
See KÁLIDÁSA, *pseud.* శ్రీ కాళిదాసస్తోత్రంబగు శ్యామలాదండకము *etc.* [Edited by N. K.] [1862]. 12°

See SANKARA ÁCHÁRYA. శ్రీమచ్ఛంకర . . . వలన రచియింపబడిన ద్వాదశమంజరికాస్తోత్రము *etc.* [Edited by N. K.] [1863]. 8°

NÉLATURU VĚNKATA SUBBÁSÁSTRI.
See HARSHADEVA. శ్రీరస్తు . . . [Naishadhacharita. Edited by N. V. S.] [1872]. 8°

See KÁLÁMṚITA. శ్రీరస్తు . . . కాలామృతాఖ్యగ్రంథః *etc.* [Edited by N. V. S.] [1862]. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాభాష్యం *etc.* [Edited by N. V. S.] [1871]. 4°

See PURÁṆAS. BRAHMÁṆDAPURÁṆA. *Lalitádivyasahasranámastotra.* శ్రీలలితాసహస్రనామస్తోత్రము *etc.* [Edited by Né . . . V. S.] [1862]. 16°

——— PADMAPURÁṆA. *Mághamáhátmya.* శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యభాష్యగ్రంథః *etc.* [Edited by N. V. S.] [1858]. 8°

NERVAL (GÉRARD DE).
See LABRUNIE DE NERVAL (G.).

NESFIELD (JOHN C.).
See BROWNING (C. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning [continued by J. C. N.] *etc.* 1873–75. 8°

NÈVE (FÉLIX).
See MOHAMUDGARA. Mohamudgara . . . traduit en français par F. N. 1842. 8°

NÍLAKANṬHA, *Son of Ananta.*
अथ ताजिकनीलकण्ठ्याः प्रथमतंत्रः प्रारभ्यते [N.'s Tájika, called the Nílakaṇṭhí, a work on astrology, consisting of three sections, the Saṃjñá-, Varsha- and Prasna-Tantras. With Viṣvanátha's commentary on the first two sections, and occasional glosses to the last section.] *ff.* 69, 59, 21, *lith.*
वाराणसी १९२२ [*Benares,* 1865]. *obl.* 4°
The text was written in 1606 A.D., the commentary in 1629 A.D.

NÍLAKANTHA, *Son of Ananta.*
शहर मेरठ। नीलकंठ ताजक *etc.* [N.'s Tájika, consisting of the complete text of the Saṃjná-Tantra and the Varsha-Tantra, and an abstract of the Prasna-Tantra, called Ṗrichchhoddeṣagaṇakabhúshaṇa, by Samarasiṃha.] *pp.* 80, *lith.*
मेरठ १९२३ [*Meerut,* 1866]. 8°

अथ ताजिकनीलकंठ्युदाहरणप्रारंभोयं ॥ श्रीमद्रामानुजाय नमः ॥ [First part of N.'s Tájika, called Samjnátantra, with Viṣvanátha's commentary.] *ff.* 66, *lith*
मुंबा १७८३ [*Bombay,* 1861]. *obl.* 4°

NÍLAKANTHA, *Son of Govinda.*
See MAHÁBHÁRATA. శ్రీరస్తు . . . శ్రీమన్మహాభారతంలో ఉద్యోగపర్వ *etc.* [With extracts from N.'s commentary.] [1855–60]. 4°

——— अथ श्रीमन्महाभारतं . . . प्रारभ्यते [With N.'s commentary called Bháratabhávadípa.] [1862]. *obl. fol.*

——— अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥ [With N.'s commentary.] [1863]. *fol.*

——— महाभारतम् *etc.* [With N.'s commentary.] [1870, *etc.*]. 8°

——— HARIVAṂSA. अथ हरिवंशग्रंथ प्रारभ्यते ॥ [With the commentary of N.] [1861]. *fol.*

NÍLAKAṂṬHA BHAṬṬA.
See NÍLAKAṆṬHA MÍMÁṂSAKABHAṬṬA, *Son of Śankara.*

NÍLAKANTHA MÍMÁṂSAKABHAṬṬA, *Son of Śankara.*
The Vyavahára Mayúkha, an authentic and complete treatise, embracing all the heads of Hindú Law . . . Translated from the original by H. Borradaile. *See* HINDU LAW BOOKS. Hindu Law Books *etc.* [1818]–65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratishṭhámayúkha: the institutes of ceremonial rites and observances. Being the eighth part of the Bhagavanta-Bháskara of N.] *ff.* 46, 2, *lith.*
मुंबई १७८४ [*Bombay,* 1862]. *fol.*
Contains a duplicate of the anukramaniká, which is on 2 ff. Its general title the work derived from Mahárájah Bhagavantadeva, by whose direction it was written.

(प्रतिष्टामयूष [sic]) *ff.* 34, *lith.*
काशी १९१९ [*Benares,* 1862]. *obl.* 4°

अथ प्रतिष्ठामयूखस्यानुक्रमणिकाप्रारंभः ॥ [Pratishṭhámayúkha with index.] *ff.* 34, *lith.*
काशिविश्वनाथपुरी १९२१ [*Benares,* 1864]. *obl.* 8°

NI'LAKANTHA MI'MA'MSAKABHATTA, *Son of Sankara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकण्ठकृते भगवद्भास्करे व्यवहारमयूखोऽयम् ॥ [The Vyavahâramayûkha, a commentary on Hindu Law, being a portion of the Bhagavadbhâskara or Bhâskara.] *pp.* 12, 244, 8. *Bombay*, 1826. *obl.* 4°

अथ व्यवहारमयूखप्रारंभः ॥ *ff.* 69, 2, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 4°

Another copy.
Imperfect, wanting index.

The Vyuvuharu Muyookhu, an authentic and complete treatise, embracing all the heads of Hindoo Law applicable to the Topics of Civil and Criminal Jurisprudence, and of extensive authority in Western India. Translated from the original, by H. Borradaile. *pp.* xv. x. ii. 214. *Surat*, 1827. 4°

(शांतीमयूख) [The Sántimayúkha, a portion of the Bháskara, treating on all kinds of propitiatory ceremonies.] *ff.* 97, *lith.* काशी १९२४ [*Benares*, 1867]. *obl.* 4°

NI'LAKANTHA PANDITA.

See ANNAMBHATTA. (श्रीहयग्रीवाय नमः...न्यायबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of Annambhatta's Tarkasamgrahadípiká with N. P.'s commentary called Dípikáprakása.] [1870]. 8°

NI'LAKANTHA SAIVA, *Son of Ranganátha.*

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्थचादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, a collection of works on Durgá worship, comprising I. Saktitattvavimarsiní by N. S. with his own commentary.—III. Durgásárasamgraha or Durgárchásárasamgraha by N.—VIII. Rahasyatraya, with N.'s commentary.] [1864]. *obl.* 4°

NI'LAKANTHA SARASVATI'.

See PURÁNAS. BRAHMAVAIVARTAPURÁNA. *Kásírahasya.* अथ काशीरहस्यं प्रारभ्यते [With N. S.'s commentary, called Setubandha.] [1865]. *obl. fol.*

NI'LARATNA (SARMAN) HA'LDA'R.

See KAVITÁRATNÁKARA. కవితారత్నాకరం . . . The Cavita Ratna Caram . . . Reprinted in the Telugu character from the Original published [by N. S] *etc.* 1850. 8°

শ্রীশ্রী নন্দদুলালঃ ॥ কবিতা রত্নাকর ॥ *etc.* [A Collection of Extracts from Sanskrit authors compiled by N. S. With illustrations and commentary in Bengali.] *pp.* vii. 96, ii. শ্রীরামপুর ১৭৪৭ [*Serampore*, 1825]. 8°

NI'LARATNA (SARMAN) HA'LDA'R.

কবিতা রত্নাকর . . . (The Kobita-Rutnakur, or Collection of Sungskrit Proverbs in popular use; translated into Bengalee and English. Compiled by Neel-Rutna Haldar. Second edition.) [With the Sanskrit text, and a preface to the English translation by J. C. M. *i.e.* Marshman.] *pp.* viii. viii. 166. *Serampore*, 1830. 8°

কবিতারত্নাকর *etc.* [The Kavitáratnákara, with its Bengali commentary.] *pp.* ix. 75. কলিকাতা ১২৭০ [*Calcutta*, 1863]. 8°

NIMA'ICHANDRA SIROMANI.

See GOTAMA. Nyáya Sútra Vritti *etc.* [Edited by N. S.] 1828. 8°

NIRA'NANDAJNA'NA.

See ÁNANDAGIRI.

NISCHINTA TÉVA PĔRUMA'LLU.

See KÁLIDÁSA. శ్రీహయగ్రీవాయ నమః . . . రఘువంశాఖ్యమహాకావ్యరత్నం *etc.* [Edited by N. T. P.] [1861]. 8°

See MAHÁBHÁRATA. శ్రీరస్తు . . . సటీకాభారతసూక్తులు *etc.* [Edited by N. T. P.] [1861]. 8°

NISCHINTA TÉVAPPĔRUMA'LLAYYA.

See NISCHINTA TÉVA PĔRUMÁLLU.

NI'TISA'STRA.

శ్రీరస్తు. శ్రీమహాభారత — మనుస్మృతి — భర్తృహర్యాదిగ్రంథములయందుగల నీతిప్రతిపాదకశ్లోకములగు నీతిశాస్త్రము [A Collection of Sanskrit verses extracted from the Mahábhárata, Manusmriti, Bhartrihari, etc., and edited with a Telugu commentary under the title N.] *pp.* 64. ౧౮౬౨ [*Madras*, 1862]. 16°

——— *pp.* 47. ౧౮౬౯ [*Madras*, 1869]. 8°

ಶ್ರೀ ನೀತಿಶಾಸ್ತ್ರವು *etc.* [N. or Nítisárasamgraha, Sanskrit in the Canarese character, with a Canarese commentary by Bhá . . . Tirumuláchárya. Founded on the similar Telugu edition of Sanskrit verses from the Mahábhárata and others.] *pp.* 40. ಬೆಂಗಳೂರು ೧೮೬೮ [*Bangalore*, 1868]. 8°

NITYAKARMAPADDHATI.

শ্রীশ্রীহরিঃ৷ . . . নিত্যকর্ম্মপদ্ধতি৷ [Invocations and prayers to be recited during the performance of the ceremonies with which the daily life of a Brahmin begins.] *pp.* 16. [*Calcutta*, 1850 ?]. 16°

NITYA'NANDA MUNI.

See SAHAJÁNANDA SVÁMIN. श्रीसहजानंद स्वामिनी लखेली शिक्षापत्री । *etc.* [With N. M.'s commentary in Gujarati.] [1862]. 12°

NOORDEN (CARL VON).
See VEDAS. RIGVEDA. Viginti unus hymni . . . primus edidit C. de N. *etc.* 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum mythologia germanica . . . Adjectis nonnullis Rigvedae hymnis e libro viii. ix. et x. typis nondum impressis, *etc.* *Bonnae*, 1855. 8°

The "Hymni" have a separate title-page and pagination.

NṚISIṂHA A'RYA.
See KRISHNARÁJA KANṬHÍRAVA, *Mahárájah.* శ్రీ· · శ్రీకృష్ణరాయ ..చే ..విరచితంబయిన శ్రీచాముండారత్నమాలికయు *etc.* [Followed by N. A'.'s Eulogy of Kṛishṇarája.] [1857]. 8°

NṚISIṂHA BHA'GAVATA, *Disciple of Rámánanda.*
See KEDÁRA, *Son of Pabbela.* శ్రీరస్తు . . . శ్రీకేదారాంతవాణినా విరచితం.. వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with notes from N. Bh.'s Vṛittaratnárṇava.] [1874]. 8°

NṚISIṂHACHANDRA (ṢARMAN) MUKHOPA'DHYA'YA VIDYA'RATNA.
See HARSHADEVA. Majumdára's Series.—Ratnavali . . . Edited . . . by Nrisinha Chandra Mukerjee, *etc.* 1871. 8°

See MAHÁBHÁRATA. महाभारतम् *etc.* [Edited by Jaganmohana Sarman and N. Ṣ.] [1870, *etc.*]. 8°

NṚISIṂHA SARASVATI'.
See SADÁNANDA YOGÍNDRA. ওঁ তৎসৎ । বেদান্তসারঃ *etc.* [With N. S.'s commentary called Subodhiní.] [1860]. 8°

NṚISIṂHAVARYA DI'KSHITA.
See A'LÚRU EKÁMRA JYOTISHKA. శ్రీరస్తు . . . సటీకాజాతకచంద్రిక *etc.* [Four treatises on astrology, viz. the Játaka-Kalánidhi ascribed to N. D. *etc.*] [1864]. 8°

———————— [1865]. 8°

NRISINHA CHANDRA MUKERJEE VIDYARATNA.
See NṚISIṂHACHANDRA (ṢARMAN) MUKHOPÁDHYÁYA VIDYÁRATNA.

O.

OESTERLEY (HERMANN).
Bibliothek Orientalischer Marchen und Erzählungen in deutscher Bearbeitung mit Einleitung, Anmerkungen und Nachweisen. (I. Bandchen. Baitál Pachísí . . . In deutscher Bearbeitung mit . . . Nachweisen [particularly from the two Sanskrit recensions of these tales.] *Leipzig*, 1873. 8°

OLBERS (ERNST G. F.)
See MAHÁBHÁRATA. NALOPÁKHYÁNA. Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit öfversatte *etc.* 1862. 8°

OLEARIUS (ADAM).
Des Welt-berühmten A. O. colligirte . . . Reise-Beschreibungen *etc.* (Zwey hundert Sprüche des Heydnischen Barthrouherri *etc.*) *Hamburg*, 1696. *fol.*

OPPROKASH CHUNDER MOOKERJEE.
See APRAKÁS(A)CHANDRA MUKHOPÁDHYÁYA.

ORIANNE (G.).
See VIJṆÁNEṢVARA. Traité Original des Successions . . . extrait du Mitacshara de Vijnyaéswara . . . par G. O. 1844. 8°

OUVRY (HENRY AIME).
See KÁLIDÁSA. मेघदूतम्. The Megha Dūta . . . Translated . . . by H. A. O. 1868. 8°

———————— ऋतुसंहारः। Ritu Sanhara . . . Translated . . . by Satyam Jayati [*i.e.* H. A. O.] 1867. 8°

P.

PADA'RTHAVIDYA'SA'RA.
Elements of Natural Philosophy and Natural History, in a series of familiar dialogues. Translated into the Sunscrit Language under the superintendence of W. Yates. पदार्थविद्यासार नामायं ग्रन्थः। अर्थात् बालकानां पदार्थ ज्ञानाय कथोपकथनं। *pp.* 101. *Calcutta*, 1828. 8°

శ్రీగురుభ్యో నమః . . . పదార్థవిద్యాసారంబని పేర్గొనంబడిన యీ గ్రంథము *etc.* [Revised and edited by Mosúru Paraṣuráma Ṣástri.] *pp.* 66 (wrongly counting 70). చెన్నపుర ౧౮౫౯ [*Madras*, 1859]. 8°

PA'L.
श्री पाली ची कारिका प्रारंभः [Superstitions connected with the sudden appearance of a lizard. In Sanskrit and Marathí.] *pp.* 31, *lith.* मुंबई १७८७ [*Bombay*, 1865]. 8°

PAṆCHADAṢI'.
Pancadaśaprakarana. Übersetzung. [Being an imitation, in form of a dialogue, of the P. by Vittiraṇijasvāmigel, *i.e.* Vidyáraṇyasvámin. Translated into German from a Tamil free version of the Sanskrit original.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. I. 1854–56. 8°

PANCHADASI'.

পঞ্চবিবেক, পঞ্চদীপ, পঞ্চানন্দাবয়বাত্মিকা পঞ্চদশী শ্রীমদ্ভারতীতীর্থবিদ্যারণ্যমুনীশ্বরকৃতা। *etc.* [The P., a work on Vedanta Philosophy, in 15 chapters, ascribed to Bháratítírtha (and Vidyáraṇya Munísvara?). With Rámakrishṇa's commentary, and a Bengalí translation Edited by A'nandachandra Vedántavágíṣa.] *pp.* 780.
কলিকাতা ১৭৭১ [*Calcutta*, 1849]. 4°

—————————— [Second edition.]
pp. ii. 420. কলিকাতা ১৭৮৪ [*Calcutta*, 1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते [P. with Rámakṛishṇa's commentary.] *ff.* 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9, 3, 2, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Another copy.

अथ पञ्चदशी मुद्रयितुमारभ्यते । [The same as preceding.] *ff* 145, *lith.*
श्रीकाशीविश्वनाथपुरी १९२५ [*Benares*, 1868]. *obl. fol.*

PAṆCHA'NGASUNDARI'.

The Sulpsamoodrick Punchanggosoondur[ry] and Zoutis Sumiskirto and Bhassah . . . সল্প সামুদ্রিক পঞ্চাঙ্গশুন্দরীঃগ্রন্থ এবং জ্যোতিষ সমিস্কৃত্ত এবং তাহার ভাসা অর্থ [P. or the Companion of the Fortune Teller. An astrological book in Sanskrit and Bengali.] *pp* vi. 156.
Calcutta [1820 ?]. 8°

PAṆCHA'YATANANA'MA'VALI'.

पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists, each containing 108 names of the principal Hindu Deities, and separately called Ṣiva-, Kṛishṇa- or Vishṇu-, Súrya-, Gaṇapati-, and Devy-Ashṭottaraṣatanámávalí.] *Lith.*
मुंबई १७७९ [*Bombay*, 1857]. *obl.* 8°

Each list consists of 5 leaves and is separately paged and dated.

पंचायतननामावळीप्रा° ॥ [A compilation similar to the preceding.] *pp.* 47, *lith.* मुं° [*Bombay*, 1858]. *obl.* 8°

This compilation is not quite the same as the one published by Bápú Harṣet Devlekar in 1857. As regards Vishnu (Krishna) and Ṣiva, the lists are identical or very nearly so in both, for Súrya the arrangement is slightly different, while the other two differ completely from those in the preceding compilation.

PANCHA'YATANAPU'JA'.

अथ पंचायतननित्यपूजाप्रा° [The P., a ceremony performed to initiate some important acts of domestic life.] *ff.* 8, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

PA'ṆDAVAGI'TA'.

अथ पांडवगीताप्रारंभः [Verses in praise of Náráyaṇa-Vishṇu, put in the mouth of the Páṇdavas and their followers.] *ff.* 11, *lith.*
मुंबई १७७८ [*Bombay*, 1856]. 8°

—————————— *ff.* 11, *lith.*
मुंबई १७८३ [*Bombay*, 1861.] 8°

PA'ṆINI.

See JOHAENTGEN (F.). Specimen Syntaxeos linguae sanscritae, nempe particulae quaedam doctrinae de significatu formarum grammaticarum auctore P. *etc.* 1858. 8°

See TA'RA'NA'THA (ṢARMAN) TARKAVA'CHASPATI BHAṬṬA'CHA'RYA. अष्टाध्यायीसूत्रपाठः । *etc.* [An Appendix to Bhaṭṭojídíkshita's Siddhántakaumudí, containing an index referring the sútras of P. to their corresponding places in the Siddhántakaumudí.] 1871. 4°

देशे श्रीमति वङ्गनाम्नि नगरे श्रीकालिकत्ताभिधे . . . प्रारब्धं . . . व्याख्यानकम्पाणिनेः सूत्राणां *etc.* [P.'s Eight Books of Grammatical Aphorisms, called Ashṭádhyáya, explained by Dharaṇídhara and Káṣínátha, with extracts from Patanjali's Mahábháshya, Bhaṭṭojídíkshita's Siddhántakaumudí, Vámana Jayáditya's Káṣikávṛitti, and accompanied by the Várttikas of Kátyáyana, the Gaṇas, Paribháshás and Kárikás.] *pp.* 1203, 42.
कालिकत्ता १७३१ [*Calcutta*, 1809]. 8°

Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben und erlautert von O. Böhtlingk. [With a commentary by Dharaṇídhara und Káṣínátha.] (अष्टकं पाणिनीयं, *etc.*) 2 Bd. *Bonn*, 1839–40. 8°

Linganushashanam, or P. on Genders [according to Bhaṭṭojídíkshita's Siddhántakaumudí]. Edited with a commentary by Taranatha Tarkavachaspati. *pp.* 49.
Calcutta, 1872. 8°

PA'PA' ṢA'STRI'.

See MAMMAṬA A'CHA'RYA. अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते [Revised by P. S.] [1866]. *obl. fol.*

PARÂÇARA.

See PARA'ṢARA.

PARAMA'DI'SVARA.

See A'RYABHAṬA. श्रीमदार्यभटीयम्... The Ârya-bhaṭîya, with the commentary Bhaṭadîpikâ of P. *etc.* 1874. 4°

PARAMA'NANDATI'RTHA.

See A'NANDAGIRI.

PARAMASUKHOPA'DHYA'YA.

(रमलनवरत्न) [Navaratna or Ramla Navaratna, a treatise on geomancy in nine chapters.] *ff.* 44, *lith.*
काशीविश्वनाथपुरी १९२६ [*Benares*, 1869]. *obl.* 8°

PARA'ṢARA.

See SA'YAṆA'CHA'RYA. Dâya-Vibhâga . . . translated from the . . . Vyavahâra-Kâṇḍa of the Mâdhavîya commentary on the Parâçara-Smṛti *etc.* 1868. 8°

PARA'SARA.

কৃষিসংগ্রহঃ। পূজ্যপাদ-পরাশরমুনি-প্রণীতঃ *etc* [Kṛishisaṃgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumára Thákura.] *pp.* 34.
কলিকাতা ১৮৬২ [*Calcutta*, 1862]. 8°

PARASURA'MA.

See JÁTIMÁLÁ. অথ জাতিমালা [Játimálá, an anonymous treatise on castes. Followed by another Játimálá from the Paraṣuráma-Saṃhitá.] [1867]. 8°

PARASURA'M(A) PANT.

पाठावलिः। संस्कृत भाषाचें प्रथम पुस्तक *etc* [A Sanskrit Primer in 56 lessons.] *pp.* 62, *lith.*
पुणें १८६३ [*Poonah*, 1863]. 8°

PARIBHA'SHAḤ.

See SATYAVRATA (SARMAN) SÁMAṢRAMIN BHAṬṬÁCHÁRYA. न्यायावलिः। *etc.* [Nyáyávali, consisting of . . . II. Grammatical axioms used for the interpretation of Páṇini and known under the appellation P.] [1875]. 8°

PARISOT (VALENTIN).

See VÁLMÍKI. Le Râmâyana . . . traduit . . . du sanscrit en français . . . par V. P 1853. 8°

PARRAUD (J. P.)

See MAHÁBHÁRATA. Le Bhaguat-Geeta . . Traduit . . . de l'Anglois en François par M. P. 1787. 8°

PATANJALI.

See PÁṆINI. देशे श्रीमति बङ्गाख्ये . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahábháshya.] [1809]. 8°

The Mahábháshya (by P.) with its commentary, the Bháshya-Pradípa (by Kaiyata), and the commentary thereon, the Bháshya-Pradípoddyota (by Nágojíbhaṭṭa). Edited by J. R. Ballantyne. Vol. I. Containing the Naváhnika with an English version of the opening portion. (महाभाष्यम् *etc.*) *pp.* i. 40, 808.
Mirzapore, [1855]–56. *obl. fol.*

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम्। भाष्यप्रदीपेनाभिनवटिप्पख्या च सहितम्॥ [Mahábháshya, P.'s great grammatical work, with Kaiyaṭa's Bháshyapradípa, and occasional notes compiled by Rájáráma Ṣástrin and Bála Ṣástrin. In 5 parts.] Pt. I. & II. *pp.* 1–178 & 179–413.—Pt. III. *pp.* 114 & 92.—Pt. IV. *pp.* 81 & 106.—Pt. V. *pp.* 1–48, 49–137 & 1–73. श्रीकाशी १९२७ [*Benares*, 1870]. *obl.* 4°

Of the 8 adhyáyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyáyas each, separately paged. The last portion of adhyáya vi. is paged with adhyáya vii. in part V A few footnotes, extracted from Nágojíbhaṭṭa's commentary, are marked with वि॰, *i.e.* vivaraṇa.

PATANJALI.

P.'s Mahâbhâshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstucker From a Manuscript dated Samvat 1751. In one volume. (II P.'s Mahâbhâshya with Kaiyyata's Bhâshyapradîpa. Reproduced . . from an undated Manuscript. In three volumes.—III. Nâgojibhatta's Bhâshyapradîpoddyota on Kaiyyata's Bhâshyapradîpa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson] 6 vol. *pp.* 4674
London, India Museum, 1874. *fol.*

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasútra, Yogánuṣásanasútra or Sáṅkhyapravachana] with illustrative extracts from the commentary [called Rájamártanda or Pátanjalayogasástrasútravṛitti] by Bhoja Rájá [also called Dháreṣvara. Edited and translated by J. R. B. *i.e.* J. R. Ballantyne]. 2 Pts. *pp.* ii 64, 62. *Allahabad*, 1852–53. 8°

No more published.

The Patanjala Darshana [*i.e.* Pátanjalayogaṣástra or Sáṅkhyapravachana] or, the Aphorisms of Theistic Philosophy with the [Pátanjalabháshya or] commentary of Maharshi Vedavyasa [*i.e.* Bádaráyana?], and the gloss of Vachaspati Misra [entitled Pátanjalabháshyavyákhyá]. Edited and published by . . . Jibananda Vidyasagara. पातञ्जलदर्शनम्। महर्षि-वेदव्यासकृत-भाष्य-सहितम् *etc.* *pp.* 261. *Calcutta*, 1874. 8°

Title taken from the wrapper.

PA'TIMOKKHA.

Пратимокша-Сутра, Буддійскій Служебникъ [attached to the Vinayapitaka], изданный и переведенный И. Минаевымъ. *Pali & Russ.*
Санктпетербургъ, 1869. 8°

PAṬṬA'BHIRA'MA PANḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [A compendium of Nyáya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasaṃgraha, called Tarkasaṃgrahaṭippaṇí *etc.*] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (*i.e.* JOANNES PHILIPPUS WERDIN *or* WESDIN.)

See AMARASIṂHA. (अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

PAUTHIER (JEAN PIERRE GUILLAUME).

See MAHÁBHÁRATA. Sâvitrî, épisode . . . traduit du sanskrit par G. P. 1841. 8°

PAVIE (THÉODORE).

See BALLÁLA. Bhôdjaprabandha, *etc.* [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUṆḌARÍKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P 1863. 8°

PERERA (JOHANIS).

(भैषज्यदर्पणाय). Bhishajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] *ff.* 2, *pp.* 92. [*Colombo*], 1873. 8°

The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi *etc.* (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P] 1871. 8°

O. P. Versioni Indiane. [Edited by O P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Calidasa *etc.* *Verona*, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः। . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. *pp.* 189.—II. *pp.* 275.—III. *pp.* 269.—IV. *pp.* 277.—V. *pp.* 328.—VI. *pp.* 306.—VII. *pp.* 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. *pp.* 288.—IX. *pp.* 298.—X. (Nos. 109–115) *pp.* 170. *Benares*, 1866–75. *fol.*

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न कम्र नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandiní. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sámaṣramin.] Nos. 1–40. Vol. 1–3. *Benares* [*Calcutta*, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न-कम्र-नन्दिनी or the Hindu Commentator . . . नूतनाकारः [New Series.] Vol. 4–6. [*Benares*], *Calcutta* [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mímámsádarṣana, Kavikalpalatá, Sámaveda, A'tmajnánopadeṣavidhi and Bráhmadharma in the 1st–3rd vol., and the Sámavidhánabráhmaṇa, Vidvanmodataranginí and Mádhavachampú in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift fur die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. *Berlin*, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beitrage fur die Kunde," etc A separate title-page of Heft 1 of the 1st vol. is dated 1849 Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

Wih a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. *Bombay*, 1872–75. 4°

CALCUTTA.

प्रत्न-कम्र-नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. *See supra*, BENARES.

PERTSCH (WILHELM).

See KṚISHNACHANDRA, *Rajah of Nuddea.* ॥ क्षितीशवंशावलीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALEKHA. Upalekha de Kramapâṭha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.)

See GHAṬAKARPARA. ॥ घटकर्परं ॥ Гъата-Карпарамъ или разбитый сосудъ . . . Изданіе . . . П. П. 1844. 8°

PICKFORD (JOHN).

See BHAVABHÚTI. Mahá-Víra-Charita . . . Translated . . . by J. P. 1871. 8°

PIṆGALA A'CHA'RYA.

Chhandah Sútra of P. A'. With the commentary of Haláyudha. Edited by Paṇḍita Viśvanátha Sástrí. (छन्दःसूत्रम् *etc.*) *Calcutta*, 1871–74. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. *Nos.* 230, 258 and 307 (vol. 74). 1848–74. 8°

PIṄGALA ÁCHARYA.

Ueber die Metrik der Inder. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben uber Metrik. II. Das chandahsûtram des Piñgala.) [Text in Sanskrit with translation and commentary.] See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850–72. 8°

पिङ्गलाचार्य्यकृतच्छन्दःशास्त्रम् । भट्टहलायुधकृतच्छन्दोवृत्तिसहितम् ॥ etc. [P.'s Chhandaḥśástra, with Halá-yudha's commentary called Chhandovṛitti or Mṛitají-vaní and further notes on that commentary by Vechárama Devasarman Sárvabhauma.] Pt. I. pp. 108.
कलिकाता १८२६ [Calcutta, 1869]. 12°
In progress.

PIṄGALA NÁGA.

See PIṄGALA ÁCHÁRYA.

PIRIT-POTA.

(पिरित् पोत etc.) [The Sinhalese name of a collection of prayers in Páli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]
Colombo, 2411 [i.e. 1869 A.D.]. 8°
The Pali word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prâcriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. *Vratislaviae*, 1874. 8°

PITÁMBAR(A) (ṢARMAN) VANDYOPÁDHYÁY(A).

See KAVI KESARIN. হরি-কেলি-কলাবতী etc. [Edited by P. Ṣ.] [1860] 8°

ব্রতরত্নাবলী । etc. [Vrataratnávalí, a manual of propitiatory rites, compiled from the Puráṇas and Sástras by P. V. in conjunction with Chandraṣekhara Bhaṭṭácharya and others, under the direction of Veṇímádhav(a) Dev(a).] pp. xx. 372.
কলিকাতা ১২৭৭ [Calcutta, 1870]. obl. 4°

PITÁMBAR(A) SEN(A) KAVIRATNA.

See NÁḌÍPRAKÁSA. নাড়ীপ্রকাশ etc. [Translated into Bengali by P. S.] [1865]. 8°

দেহরক্ষক [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] pp. iii. 114. কলিকাতা ১২৮৮ [Calcutta, 1866]. 8°

PITÁMBAR(A) VANDYOPÁDHYÁY(A).

See PÍTÁMBAR(A) (ṢARMAN) VANDYOPÁDHYÁY(A).

POLEY (LUDWIG).

See BÁDARÁYAṆA. Védânta-Soûtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen ubersetzt von L. P. etc. 1847. 8°

POLEY (LUDWIG).

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya*. Devimahatmyam . . . edidit latinam interpretationem annotationesque adjecit L. P. 1831. 4°

See UPANISHADS. Kâthaka-Oupanishat . . . traduit du sanskrit en français par L. P. etc. 1837. 4°

—— Vrihadáraṅyakam, Káṫhakam, Iça, Kena, Muṅḋakam, oder funf Upanishads aus dem Yagúr- Sáma- und Atharva-Veda, . . . herausgegeben von L. P. 1844. 8°

POULLÉ (MÉRIDAS).

See PURÁṆAS. BHÁGAVATAPURÁṆA. Bagavadam, etc. [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRÁCHÍNAPADYÁVALÍ.

প্রাচীনপদ্যাবলী ॥ [A collection of Sanskrit Poems with a Bengali commentary.] pp. 24.
[Calcutta, 1850?]. 16°
The poems are all contained in Haeberlin's Sanskrit Anthology.

Another copy.

PRADSCHNACARUS, *Mithilensis*, or PRAGNAKARA.

See PRAJṆÁKARA MIṢRA.

PRAJṆÁKARA MISRA.

See KÁLIDÁSA. *Beg.* कंकणप्रक्वणितराजमणिन्द्रीपधियावद्नमात्वतिरसक्षत् । etc. [The Nalodaya with P. M.'s commentary called Subodhiní.] [1813]. 8°

—— Nalodaya . . . una cum Pradschnacari Mithilensis scholiis etc. 1830. 4°

—— नलोदयः ॥ The Nalódaya . . . [With P.'s Subodhiní] etc. 1844. 8°

—— The Nalódaya etc. [With P. M.'s Subodhiní.] 1870. 8°

—— Nalodaya . . . With the commentary of P. etc. 1873. 8°

PRÁJYABHATTA.

See KALHAṆA. The Rája Taranginí . . . consisting of four separate compilations: viz. . . . IV. The Rájávalí Páṭaka by P. etc. 1835. 4°

PRAMADÁDÁSA MITRA.

The Sáhitya-Darpaṇa . . . by Viśwanátha Kavirája . . . Translated into English by J. R. Ballantyne (and Bábú P. M.) See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 9, Pt. II.). 1848–74. 8°

PRÁṆAKṚISHṆA.

শ্রীশিবশতক স্তোত্ররত্নং [Ṣivaṣataka or Ṣivastotraratna. A hymn to Ṣiva. With a commentary in Bengali.] pp. 59. [Calcutta, 1860?]. 8°

PRÁNAKRISHNA DATTA.

See RÁJANÁRÁYANA BHATTÁCHÁRYA and PRÁNAKRISHNA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। *etc.* [Compiled by P. D. *etc.*] [1869]. 8°

PRÁNAKRISHNA VIŚVÁSA.

See RÁMATOSHANA VIDYÁLAMKÁRA. প্রাণতোষিণী *etc.* [Compiled under the direction of P. V.] [1859]. 8°

PRÁNANÁTHA DÁSA, *Bábú, Judge of the Civil Court, Maldah.*

See VRAJASUNDARA (DEVAŚARMAN) MAITREYA. শ্রী শ্রী রাধাবল্লভাজ্ঞাং নমঃ . . . Sanscrit Geographical treatise . . . Compiled by Brajasoonder Moitra [assisted by P. D.]. 1871. 8°

PRÁN(A)NÁTH(A) DATT(A) CHAUDHURÍ.

See KÁLIDÁSA. रघुवंशम् . . . Edited by P. D. Ch. 1870. 8°

PRÁNANÁTHA PANDITA.

See KÁLIDÁSA. The Meghaduta . . . Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATH DUTT CHOWDHOORY.

See PRÁN(A)NÁTH(A) DATT(A) CHAUDHURÍ.

PRASANGÁBHARANA.

अथ प्रसंगाभरणप्रारंभः॥ [Didactic Verses, arranged so as to illustrate each other] *ff.* 18, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

PRASANNACHANDRA GUPTA.

See KÁLIDÁSA. [Two or more works.] ঋতুসংহার নামক পুস্তক *etc.* [With a Bengali translation by P. G.] [1818]. 8°

PRASANNAKUMÁRA SARVÁDHIKÁRIN.

See TÁRÁNÁTHA (ŚARMAN) TARKAVÁCHASPATI BHATTÁCHÁRYA. आशुबोधं व्याकरणम् *etc.* [With an English preface by P. S.] [1867]. 12°

———— शब्दस्तोममहानिधि संस्कृताभिधान *etc.* [With an English preface by P. S.] 1869–70. 8°

PRASANNAKUMÁR(A) THÁKUR(A).

See BHARATACHANDRA (ŚARMAN) ŚIROMANI. দত্তক শিরোমণিঃ। *etc.* [Compiled under the superintendence of P. Th.] [1867]. 8°

See JÍMÚTAVÁHANA. দায়ভাগঃ *etc.* [Edited under the direction of P. Th.] [1863–66]. 4°

See PARÁŚARA. কৃষিসংগ্রহঃ *etc.* [Edited under the superintendence of P. Th.] [1862]. 8°

PRASANNAKUMÁR(A) THÁKUR(A).

See VÁCHASPATI MIŚRA. Vivada Chintamani . . . From the original Sanscrit . . . by P. Th. 1863. 8°

See VRAJ(A)NÁTH(A) VIDYÁRATNA. বাদিবিবাদ ভঞ্জনং *etc.* [Edited under the direction of P. Th.] [1867]. 8°

PRAŚNOTTARARATNAMÁLIKÁ.

अथ प्रश्नोत्तररत्नमालिकाप्रारंभः॥ [A philosophical Catechism on the duties of life, wrongly attributed to Sankara Ácharya. With a paraphrase in Marathi.] *ff.* 11, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

La Guirlande Précieuse des Demandes et des Réponses (प्रश्नोत्तररत्नमालिका) publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux. *Paris*, 1867. 8°

PRATÁPACHANDRA GHOSHA.

Origin of the Durga Puja. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] *Calcutta*, 1874. 12°

Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

Translation of Súrya Siddhánta . . . and of the Siddhánta Śiromani *etc.* (Under the superintendence of . . . Archdeacon P.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 32). 1848–74. 8°

PRATYAYAŚATAKA.

(प्रत्ययशतकय सन्नमहितयि. *etc.*) [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] *pp.* 29. कोळम्ब [*Colombo*], 1867. 8°

Printed in the Sinhalese character.

PREMACHANDRA NYÁYARATNA OR PANDITA OR TARKAVÁGÍŚA BHATTÁCHÁRYA.

See PREMACHANDRA (ŚARMAN) TARKAVÁGÍŚA BHATTÁCHÁRYA.

PREMACHANDRA (ŚARMAN) TARKAVÁGÍŚA BHATTÁCHÁRYA.

The Kávyádarśa of Srí Dandin, edited, with a commentary [entitled Málinyapronchhaní] by Pandita P. T. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (vol. 40). 1848–74. 8°

See BHAVABHÚTI. Uttara Rámacharita . . . Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. The (Púrva-) Naishadha-Charita . . . With the . . . commentary [called Anvayabodhiká] of Prèma Chandra Pandita. 1836. 8°

———— नैषधचरितम्। [With P. S.'s commentary.] [1870]. 8°

PREMACHANDRA (SARMAN) TARKAVÁGÍSA BHATTÁCHÁRYA.

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. *etc.*] 1832. 8°

——— অভিজ্ঞানশকুন্তলনামকং নাটকং [Edited by P. T.] [1839]. 8°

——— अभिज्ञानशकुन्तलम्। *etc.* [With annotations by P. T.] [1860]. 8°

——— [1861]. 8°

See KAVIRÁJA PANDITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURÁRI MISRA. অনর্ঘরাঘবং নাম নাটকং *etc.* [Edited by P. T.] [1860]. 8°

See RÚPA GOSVÁMIN. মুকুন্দমুক্তাবলীনামকং শ্রীকৃষ্ণস্তোত্রং *etc.* [Mukundamuktávalí and Cháṭu-pushpáñjali. With commentaries by P. T.] [1859]. 8°

PREM CHUNDER TARKABÁGISH.

See PREMACHANDRA (SARMAN) TARKAVÁGÍSA BHATTÁCHÁRYA.

PRICE (WILLIAM).

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhiká and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RÁMAGOVINDA TARKARATNA. सूचीपुस्तकं। *etc.* [Printed by order of J. P.] [1838]. 8°

PRITHUYASAS, *Son of Varáha Mihira.*

(জ্যোতিশ্চন্দ্রিকা) [An Epitome of Astrology by P. With a Bengali translation by Nandakúmara.] *pp.* iv. 80.
কলিকাতা ১৮২৪ [*Calcutta*, 1824]. 8°
No title-page.

[Pages 27–30 of an edition of P.'s Shaṭpañchásiká with Utpala's commentary.] [*Calcutta*, 1834?]. 8°
Printed on yellow straw paper and probably issued from the same press as the edition of Bháskara's Lilávatí of the same year.

अथ षट्पंचाशिकाप्रारंभः॥ [P.'s Shaṭpañchásiká, or treatise on divination in 56 verses. With Utpala's commentary called Shaṭpañchásikávivṛitti.] *ff.* 29, *lith.*
मुं॰ १७८० [*Bombay*, 1858]. *obl.* 8°

अथ षट्पंचाशिका सटी॰ प्रा॰ [P.'s Shaṭpañchásiká with Utpala's Shaṭpañchásikávivṛitti.] *pp.* 26, *lith.*
मुंबई १७८६ [*Bombay*, 1864]. *obl.* 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMÁR(A) ṬHÁKUR(A).

PUNDARÍKA.

See PURÁNAS. BRAHMÁṆḌAPURÁNA. *Tulasíkavacha.*
अथ तुलसीकवचप्रारंभः [Followed by P.'s Tulasístotra.] [1858?]. 16°

PUNJARÁJA, *Horáchárya.*

(शंभुहोराप्रकाश) [Sambhuhoráprakása, an astronomical work compiled from ancient authorities] *ff.* 58, *lith.*
काशीविश्वनाथपुरी १९२६ [*Benares*, 1869]. *obl.* 4°

PURÁNAM HAYAGRÍVA SÁSTRI.

See MAHÁBHÁRATA. శ్రీరస్తు. శ్రీమన్మహాభారతాం- ధ్రటీకాదిపర్వ *etc.* [Revised by P. H. S.] [1855–60]. 4°

See MANU. శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్య *etc.* [Edited by P. H. S.] [1864]. 4°

PURÁNAM KIRUSHNA SÁSTIRI.

See PURÁNAM KRISHNA SÁSTRI.

PURÁNAM KRISHNA SÁSTRI.

Âtma Bôd'a Prakâsika. Text, Uebersetzung und Erklärung [Being Sankara Ácháryа's Átmabodha in Sanskrit and German, with extracts from P. K. S.'s Telugu commentary, called Átmabodhaprakásiká, translated into German from Rámánuja Kaviráya's Tamil version of it.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. 1. 1854–56. 8°

See SANKARA ÁCHÁRYA. ఆత్మబోధప్రకాశిక [Text of Sankara Áchárya's Átmabodha in Sanskrit, with the Átmabodhaprakásiká, a commentary in Telugu by P. K. S.] [1840]. 12°

PURÁNAS.

शहर बनारस . . . एकादसिमहात्मप्रारंभः *etc.* [The Ekádasímáhátmya. Selections from different Puráṇas bearing on the celebration of the eleventh day in each half month.] *ff.* 36, *lith.*
बनारस १८५३ [*Benares*, 1853]. 4°
The title is taken from the frontispiece.

अथैकादशीव्रतकथा प्रारभ्यते॥ [Ekádasímáhátmya.] *ff.* 38, *lith.* मुंबई १७८० [*Bombay*, 1858]. *obl.* 4°
This compilation differs in arrangement from the preceding Benares edition.

एकादसीमहात्मप्रारंभः॥ *ff.* 66, *lith.*
काशीविश्वनाथपुरी १९१९ [*Benares*, 1862]. 4°
This compilation follows the arrangement of the Bombay edition of 1858, and therefore differs from the Benares edition of 1853.

अथैकादशीमाहात्म्यं प्रारभ्यते॥ *ff.* 58.
मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथैकादशीमाहात्म्यं प्रार॰॥ [Another edition.] *ff.* 47, *lith.* मुंबई १९२० [*Bombay*, 1863]. 4°

PURAṆAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivĕrtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawelee.] *London*, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev J. Hindley. *London*, 1807, 4°." The Sanskrit original of No III. by Rádhákánta Sarman, who calls himself the Governor of Delhi's head pandit, is preserved in a MS belonging to the British Museum and marked Or 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURÁṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rájendralála Mitra. *Calcutta*, 1870, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. *Nos.* 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848–74. 8°

BHÁGAVATAPURÁṆA.

Le Bhâgavata Purâṇa ou histoire poétique de Kr̆ichṇa. Traduit et publié par E. Burnouf. (Skandha 1–9.) श्रीभागवतं महापुराणं *Sansk. & Fr.* Tom. 1–3. *Paris*, 1840–47. *See* ACADEMIES. PARIS. *Bibliothèque Royale* (*Impériale*). Collection Orientale, *etc.* 1836–68. *fol.*

See GOPÁLA ÁCHÁRYA. अथ भागवतभूषणप्रारंभः ॥ [Bhágavatabhúshaṇa, a critical essay on the Bhágavatapuráṇa, by Gopála Áchárya.] [1870 ?]. *obl.* 8°

See PURUSHOTTAMASAHASRANÁMA. *Beg.* अथ पुरुषोत्तमसहस्रनामप्रारंभ ॥ [The Purushottamasahasranáma, containing epithets of Kṛishṇa, extracted from the Bhágavata, and called the "Essence of the Bhágavata."] [1863]. 8°

(শ্রীমদ্ভাগবতং) [The Bhágavatapuráṇa, with Ṣrídharasvámin's commentary, called Bhágavatabhávárthadípiká or Bhávárthadípiká only. Edited by Bhavánícharaṇa Vandyopádhyáya.] 2 Vols. *ff.* 530 *in continued pagination.* কলিকাতা ১৭৪৯ [*Calcutta*, 1827–30]. *obl. fol.*

No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते (-इति . . . द्वादशस्कंधः समाप्तः) [Text with Ṣrídharasvámin's commentary. Second edition.] *ff.* 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, *lith.* मुंबई १७६१ [*Bombay*, 1839]. *obl. fol.*

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURAṆAS.

BHÁGAVATAPURÁṆA.

Le Bhâgavata Purâna ou histoire poétique de Kr̆ichṇa. Traduit et publié par E. Burnouf. (Skandha 1–9.) *Sansk. & Fr.* 3 tom. *Paris*, 1840–47. 4°

No more published.

శ్రీహయగ్రీవాయ నమః . . . శ్రీమద్భాగవతగ్రంథః *etc.* [The Bhágavatapuráṇa with Srídharasvámin's Bhávárthadípiká, and summary of contents in verse. Edited by Dampúru Venkaṭa Subbáṣástri, assisted by Mámiḍipúḍu Venkaṭa Kṛishṇácharya. With a critical essay on the Bhágavatapuráṇa, called Bhágavatasiddhántachandriká, by the former.] Vol. I. *pp.* xl. 700.—Vol. II. *pp.* viii. 701–1139. చన్నపురి ౧౮౫౮ [*Madras*, 1858]. 4°

Specimens of separate commentaries by Venkata Kṛishṇácharya and Vijaya Dhvajácharya are given for the first 3 verses only

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Ṣrídharasvámin's commentary, edited by Harijotra Mahádeva.] *ff.* 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबइ १७८२ [*Bombay*, 1860]. *fol.*

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [Text only.] *ff.* 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 4°

अथ श्रीमद्भागवत प्रथमस्कंधः प्रारंभः ॥ [Text with Srídharasvámin's commentary.] 2 Vols. *ff* 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, *lith.* मुंबई १७८३ [*Bombay*, 1861]. *fol.*

(भागवतपुराणं) [Text with Srídharasvámin's commentary.] 4 Vols. *ff.* 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, *lith.* कासीविश्वनाथपुरी [*Benares*, 1868 ?]. *obl. fol.*

श्रीमद्भागवतम् । . . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् *etc.* [Edited by Durgácharaṇa Vandyopádhyáya.] Nos. I. & II. *pp.* 160. कलिकाता १९२७ [*Calcutta*, 1870, *etc.*]. 8°

In progress.

ভাগবততত্ত্ববোধিকা অর্থাৎ শ্রীমদ্ভাগবতমহাপুরাণম্ . . . শ্রীধরস্বামিকৃত টীকা সমেতম্ ॥ *etc.* [Bhágavatatattvabodhiká, being the Bhágavatapuráṇa, with Ṣrídharasvámin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rámanáráyaṇa Ṣarman.] Nos. 1–12. *ff.* 2 & *pp.* 960. মুরশীদাবাদ, বহরমপুর ১২৭৮ [*Moorshedabad, Behrampore* [printed], 1871]. 8°

In progress ?

শ্রীমদ্ভাগবতপুরাণং [A Fragment of the Bhágavatapuráṇa with Ṣrídharasvámin's commentary, and a Bengali commentary by Nandakumár(a) Kaviratna.] *pp.* 24. [*Calcutta*, 1845 ?]. 8°

Holding only the first 2 verses.

PURAŃAS.

BHÁGAVATAPURÁŃA.

(श्रीमद्भागवतचूर्णिका) [The Bhágavatachúrṇiká, an abstract of the Bhágavatapuráṇa in twelve skandhas.] *ff.* 8, 5, 8, 9, 9, 8, 7, 9, 10, 22, 18, 17, 6, *lith.*
मुंबई १९१७ [*Bombay*, 1861]. *obl. fol.*

Bagavadam, ou doctrine divine, ouvrage indien canonique, sur l'Etre Suprême, les Dieux, les Géans, les hommes, les diverses parties de l'Univers, *etc.* [An abstract of the Sanskrit original, translated, after a Tamil version, into French, by M. Poullé, and edited by Foucher d'Obsonville.] *Paris*, 1788. 8°

Another copy.
This copy differs from the other only in the date 1789 instead of 1788.

———— *Bhágavatapravritti.*

चतुश्श्लोकी भागवतप्रारंभः [A Fragment of the Bhágavatapravṛitti, or 9th adhyáya of the 2nd skandha of the Bhágavatapuráṇa, printed under the special title Chatuḥślokíbhágavata.] *ff.* 4, *lith.*
१९१२ [*Bombay*? 1860]. 16°

———— *Bhagavatígítá*

শ্রীশিব নারদ সম্বাদে শ্রীশ্রীদুর্গামাহাত্ম্য *etc.* [Bhagavatígítá or Durgámáhátmya, an extract from the Bhágavatapuráṇa. With a Bengali translation by Rámaratna Bhaṭṭáchárya. With 2 illustrations.] *pp.* 69.
কলিকাতা ১২৪৩ [*Calcutta*, 1821]. 8°

———— *Brahmastuti.*

वामनकृतब्रह्मस्तुति ची टीका ॥ [The Brahmastuti from the 10th Book of the Bhágavatapuráṇa, in Sanskrit, with a commentary in Marathi by Vámana.] 3 Pts. *ff.* 18, 38, 16. मुंबई १७६४ [*Bombay*, 1842]. 8°

———— *Daśamaskandha.*

শ্রীশ্রীমদ্ভাগবতং দশম স্কন্ধঃ। সমূল গৌড়ীয়ভাষায় পয়ারচ্ছন্দে অনুবাদিত। *etc.* [The 10th Skandha of the Bhágavatapuráṇa, preceded by introductory prayers. Sanskrit text with translation into Bengali verse by Vírabhadra Gosvámin. Revised by Nandakumára Kaviratna.] *pp.* ii. 584.
কলিকাতা ১২৮৩ [*Calcutta*, 1861]. 4°

———— *Dhruvacharita.*

Сказаніе о Друвѣ . . . Переводъ съ Санскритскаго К. Коссовича. Москва, 1848. 8°

———— *Ekádaśaskandha.*

শ্রীমদ্ভাগবতীয় একাদশ স্কন্ধঃ *etc.* [The 11th Skandha of the same, with a Bengali translation by Sanátan(a) Chakravartí, revised by Rámánand(a)chúḍámaṇi Bhaṭṭáchárya. Second edition, with a preface by Lál(a)-chánd(a) Viśvás(a).] *pp.* vi. 288.
কলিকাতা ১২৮০ [*Calcutta*, 1858]. 8°

PURAŃAS.

BHÁGAVATAPURÁŃA. *Gopígítá.*

[The Gopígítá, the third of the 5 cantos from the 10th skandha of the Bhágavatapuráṇa collectively called Panchádhyáyí.] *See also infra* RÁSAPANCHÁDHYÁYA.

गोपीगीत [The Gopígítá or Krishṇastuti, *i.e.* the 31st canto of the tenth book of the Bhágavatapuráṇa. With a Marathí commentary.] *pp.* 16.
मुंबई १७७६ [*Bombay*, 1854]. 8°

गोपीगीत। આ ગોપીગીતમાં શ્લોકસંસ્કૃતને તેની ટીકા એટલે અરથ ગુજરાતી માં [With a commentary in Gujaratí.] *pp.* 13, *lith.*
મુંબઈ ૧૯૧૪ [*Bombay*, 1857]. 8°
The title-page and commentary are in the Modi character.

শ্রীশ্রীরাধাকৃষ্ণো জয়তি। গোপীগীতা *etc.* [With Śrídharasvámin's and Chakravartin's commentaries and a Bengali paraphrase.] *pp.* 26.
কলিকাতা ১২৮০ [*Calcutta*, 1858]. 8°

Another copy.

శ్రీగోపికాగీత [illegible] [With Śrídharasvámin's commentary, and annotations in Telugu.] *pp.* 16. ౧౮౬౨ [*Madras*, 1862]. 12°

———— *Jvarastotra.*

अथ ज्वरस्तोत्रप्रारंभः [Jvara's praise of Krishṇa, a fragment of the 10th Skandha of the Bhágavatapuráṇa.] *ff.* 4, *lith.* मुंबई १७७१ [*Bombay*, 1849]. 16°

———— *ff.* 4, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. 16°

———— *Náráyaṇakavacha.*

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí and the Náráyaṇakavacha.] [1862]. 16°

अथ नारायणकवचप्रारंभः [The Náráyaṇakavacha or Náráyaṇavarman. A section of the Bhágavatapuráṇa.] *ff.* 7, *lith.* मुंबई १७७४ [*Bombay*, 1852]. 8°

अथ नारायणवर्मप्रारंभः ॥ *ff.* 7 *lith.*
१७८२ [*Bombay*, 1860]. 8°

अथ नारायणकवचप्रारंभः ॥ [With a commentary in Gujaratí.] *ff.* 11, *lith.* [*Bombay*, 1864?]. 8°

अथ नारायणवर्म प्रारंभः ॥ *ff.* 4.
मुंबई १७८७ [*Bombay*, 1865]. 8°

———— *Rásapanchádhyáya.*

শ্রীশ্রীরাসবিলাসাখ্য গ্রন্থঃ। শ্রীমদ্ভাগবতীয় রাসপঞ্চাধ্যায়ের মূল এবং . . . তদীয়ার্থ . . . নানা ছন্দে রচিত *etc.* [The Rásapanchádhyáya, a section of the Bhágavatapuráṇa, in Sanskrit, with a metrical paraphrase of it in Bengalí by Náráyan(a) Chaṭṭaráj(a) Guṇanidhi. The whole edited under the title Rásavilása.] *pp.* 95.
কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 8°

PURAṆAS.

BHÁGAVATAPURÁṆA. *Rásapanchádhyáya.*

Pantchâdhyâyî ou les cinq chapitres sur les amours de Crishna avec les Gopîs. Extrait du Bhâgavata Purâna, livre X, chapitres XXIX–XXXIII, par M. Hauvette-Besnault. *Sansk. & Fr.* *Paris*, 1865. 8°

——— *Vedastuti.*

अथ वेदस्तुतेः श्रीधरीयटीकायाः सुबोधनीव्याख्याप्रारंभः [The Vedastuti, or 87th adhyáya of the 10th skandha of the Bhágavatapuráṇa. With Srídharasvámin's commentary and a sub-commentary, called Subodhiní, by Káṣínátha Upádhyáya.] *ff.* 37, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. 4°

BHAVISHYOTTARAPURÁṆA. *A'dityahṛidayastotra.*

अथ आदित्यहृदयप्रारंभः [The A'dityahṛidaya, a section of the Bhavishyottarapuráṇa. Followed by the Navagrahastotra, attributed to Vyása.] *ff.* 23, *lith.*
मुंबई १७८१ [*Bombay*, 1859]. 8°

अथ आदित्यहृदयप्रारंभयोः॰ [sic] [The A'dityahṛidaya.] *ff.* 21, *lith.* वनारस १९२० [*Benares*, 1863]. 8°

——— *Haritálikávratakathá.*

अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritálikávratakathá, or Haritálikákathá, a section of the Bhavishyottarapuráṇa and description of the ceremony called Haritálikápújá.] *ff.* 9, *lith.*
बनारस १८५५ [*Benares*, 1855]. 8°

अथ हरितालिकापूजाप्रारंभा [Haritálikávratakathá and Haritálikápújá.] *ff.* 8 *lith.*
मुंबई १७८१ [*Bombay*, 1859]. *obl.* 8°

अथ हरितालिकाव्रतकथाप्रारंभः ॥ [The same as the preceding.] *ff.* 9, *lith.*
मुंबई १७८२ [*Bombay*, 1860]. 8°

हरितालिकाव्रतकथाप्रा॰ ॥ *ff.* 11, *lith.*
[*Bombay*, 1862?]. 8°

——— *Kṛishṇajanmáshṭamívratakathá.*

See infra SKANDAPURÁṆA. *Rámanavamívratamáhátmya.* अथ रामजयंतीव्रतकथा प्रारभ्यते॥ [The Rámanavamívratamáhátmya. Followed by the Kṛishṇajanmáshṭamívratakathá.] [1863]. *obl.* 4°

——— *Siddhivináyakavratakathá.*

సిద్ధివినాయకవ్రత [కథా] *See* GAṆAPATIVRATAKALPAMAṆJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.*
[1860]. 16°

See SIDDHIVINÁYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारंभः) [With Siddhivináyakavratakathá.]
[1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रा॰ [Description of a ceremony called Siddhivináyakavrata or Siddhivináyakapújá, with a legend from the Bhavishyottarapuráṇa referring to it.] *ff.* 7, *lith.* [*Bombay*, 1862?]. 8°

PURAṆAS.

BHAVISHYOTTARAPURÁṆA. *Sravaṇadvádaṣíkathá.*

See infra SKANDAPURÁṆA. *Rámanavamívratamáhátmya.* अथ रामजयंतीव्रतकथा प्रारभ्यते ॥ [The Rámanavamívratamáhátmya. Followed by the Ṣravaṇadvádaṣíkathá.] [1863]. *obl.* 4°

——— *Vighneṣvaráshṭottaraṣatanámapújá.*

విఘ్నేశ్వరాష్టోత్తరశతనామపూజా *See* GAṆAPATIVRATAKALPAMAṆJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.*
[1860]. 16°

See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA. శ్రీ శ్రీశివసహస్రనామావళి *etc.* [Ṣivasahasranámávalí. Preceded by Vighneṣvaráshṭottaraṣatanámapratipádaka, called Vighneṣvaráshṭottaraṣatanámávalí, or Gaṇapatyashṭottaraṣatanámávalí when changed into prose.] [1862]. 16°

BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyaṇa.*

अथ अध्यात्मरामायणप्रारंभः ॥ [The Adhyátmarámáyaṇa, a portion of the Brahmáṇḍapuráṇa, in 7 káṇḍas, with Rámavarman's commentary, called Adhyátmarámáyaṇasetu. Edited by Mahádev(a) Ṣástrí Dharmádhikári.] *ff.* 37, 40, 28, 31, 19, 59, 45, *lith.*
मुंबापुरी १७७९ [*Bombay*, 1857]. *obl. fol.*

శ్రీరస్తు. శ్రీరామచంద్రపరబ్రహ్మణే నమః . . . శర్వశర్వాణీసంవాదరూపాధ్యాత్మరామాయణం *etc.* [Adhyátmarámáyaṇa, edited by Nágalinga Ṣástri.] *pp.* iv. 239.
చన్నపురి ౧౭౮౧ [*Madras*, 1859]. *obl.* 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rámavarman's commentary.] *ff.* 34, 38, 30, 32, 21, 67, 46, *lith.* काशीपुरी १९१७ [*Benares*, 1860]. *obl. fol.*

Imperfect, wanting fol. 31 of káṇḍa IV.

अथ श्रीमदध्यात्मरामायणबालकांडप्रारंभः॥ [Text with Rámavarman's commentary.] *ff.* 34, 40, 29, 31, 19, 56, 42, *lith.* मुमई १७८३ [*Bombay*, 1861]. *fol.*

శ్రీహయగ్రీవాయ నమః . . . అధ్యాత్మరామాయణం *etc.* [Adhyátmarámáyaṇa. Edited by Ka . . . Chintámaṇi Viṣvambharaṣástri.] *pp.* iv. 246.
చెన్నపురి ౧౮౭౦ [*Madras*, 1870]. 8°

——— *Lalitádivyasahasranámastotra.*

శ్రీలలితాసహస్రనామస్తోత్రము, లలితాష్టోత్తరము *etc.* [The Lalitádivyasahasranámastotra, or Lalitásahasranámastotra, a section of the Brahmáṇḍapuráṇa, in verse and part of it turned into prose for invocations to Durgá. Followed by the Lalitáshṭottaranáma. Edited by Nélaṭúru Věnkaṭa Subbáṣástri.] *pp.* 35, 38.
౧౮౬౨ [*Madras*, 1862]. 16°

——— *Rámagítá.*

See infra PADMAPURÁṆA. *Rámachandranámasahasraka.* रामसहस्रनाम श्री रामगीता सटीक *etc.*
[1868]. 8°

PURÁNAS.

BRAHMÁṆḌAPURÁṆA. *Rámagítá.*

अथ रामगीताप्रारंभः [The Rámagítá, a portion of the Adhyátmarámáyaṇa in the Brahmáṇḍapuráṇa] *ff.* 9, *lith.* मुंबई १७७७ [*Bombay*, 1855]. 8°

अथ रामगीतासटीकप्रारंभः ॥ [The Rámagítá, with Rámavarman's commentary] *ff.* 23, *lith.* मु° १७८० [*Bombay*, 1858]. 8°

अथ रामगीताप्रारंभः ॥ [Text only.] *ff.* 8, *lith.* मुंबई १७८२ [*Bombay*, 1860]. 8°

——— *Sundarakáṇḍa.*

End. इति . . . श्रीरामवर्मणः कृतौ अध्यात्मरामायणसेतौ सुंदरकांडे पंचमः सर्गः [The Sundarakáṇḍa of the Adhyátmarámáyaṇa with Rámavarman's commentary.] *ff.* 19, *lith.* [*Benares*, 1865 ?] 4°

Probably forming part of an edition comprising the whole of the Adhyátmarámáyana Imperfect, wanting fol. 16.

——— *Tulasíkavacha.*

अथ तुलसीकवचप्रारंभः [Verses in praise of the holy shrub called Tulasí, taken from the Tulasímáhátmya, a section of the Brahmáṇḍapuráṇa. Followed by Puṇḍaríka's Tulasístotra.] *ff.* 8, *lith.* [*Bombay*, 1858 ?]. 16°

——— *Uttaragítá.*

উত্তরগীতা । [Said to be a section of the Brahmáṇḍapuráṇa.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক । *etc.* [A compilation of mystic prayers.] [1869]. 8°

——— *Vishṇupanjarastotra.*

अथ विष्णुपंजरस्तोत्रप्रारंभ [Vishṇupanjarastotra, a fragment of the Brahmáṇḍapuráṇa.] *ff.* 8, *lith.* मुंबई [*Bombay*, 1858 ?]. 16°

——— *Vishṇutriśati* and *Vishṇvashṭottaraśatanámastotra.*

See KṚISHṆARÁJA KAṆṬHÍRAVA, *Mahárájah.* శ్రీ… శ్రీకృష్ణరాయ … చే … విరచితంబయిన … శ్రీరామునం డారత్నమాలికయు *etc.* [Followed by the Vishṇutriśati and Vishṇvashṭottaraśatanámastotra.] [1857]. 8°

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí and Vishṇvashṭottaraśatanámastotra in verse and as invocations.] [1862]. 8°

BRAHMAVAIVARTAPURÁṆA.

See supra PURÁṆAS. Antient Indian Literature *etc.* [Containing extracts from the Brehme Vivĕrtte Pooran.] 1809. 4°

Brahma-Vaivarta-Puráni specimen. Textum . . . edidit, interpretationem latinam adjecit et commentationem . . . praemisit A. F. Stenzler. *Berolini*, 1829. 8°

PURÁṆAS.

BRAHMAVAIVARTAPURÁṆA.

Spécimen des Purânas. Texte, transcription, traduction et commentaire des principaux passages du Bhrahmâvævarta Purâna, par L. Leupol, *etc.* *Paris, Nancy* [printed], 1868. 8°

——— *Kásírahasya.*

अथ काशीरहस्यः प्रारभ्यते [The Kásírahasya, or Kásímáhátmya, a portion of the Brahmavaivartapuráṇa. With Nílakaṇṭha Sarasvatí's commentary, called Setubandha.] *ff.* 196, v. *lith* वाराणसी १७८७ [*Benares*, 1865]. *obl. fol.*

——— ——— *Kṛishṇajanmakhaṇḍa.*

अथ श्रीकृष्णजन्मखंडप्रारंभः ॥ [The Kṛishṇajanmakhaṇḍa, extracted from the Brahmavaivartapuráṇa] 2 Pts. *ff.* 153, 144, *lith.* मुंबई १७७६ [*Bombay*, 1854]. *obl.* 4°

BṚIHANNÁRADÍYAPURÁṆA. *Purushottamamáhátmya.*

अथ पुरुषोत्तममाहात्म्यप्रारंभः श्री ॥ [The Purushottamamáhátmya, an episode of the Bṛihannáradíyapuráṇa.] *ff.* 44, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

——— *ff.* 51, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

GARUḌAPURÁṆA.

अथ गरुडपुराणप्रारंभः ॥ [The Garuḍapuráṇa, abridged, with a commentary, by Naunidhi Ráma.] *ff.* 99, *lith.* मुंबई १९१९ [*Bombay*, 1862]. *obl.* 4°

——— *Pretakalpa.*

(गरुडपुराण) [The Pretakalpa, a section of the Garuḍapuráṇa.] *ff.* 49, *lith.* काशीविश्वनाथपुरी १९१२ [*Benares*, 1855]. *obl.* 4°

The imprint on the first page does not mention the Pretakalpa.

——— *ff.* 49, *lith.* काशीविश्वनाथपुरी १९२५ [*Benares*, 1868]. *obl.* 4°

KALKIPURÁṆA.

শাস্ত্রপ্রকাশ । কল্কিপুরাণ *etc.* [Edited with a Bengali translation by Jaganmohana Tarkálamkára.] Pt. I. & II. *pp.* 1-160. কলিকাতা ১২৭৭ [*Calcutta*, 1870]. 8°

In progress? Forming part of a collection called "Śástraprakáśa." Printed in the Bengali character.

Kalki-Purana. [Text only.] Edited by Jaganmohana Tarkalankara . . . (कल्किपुराणम् । *etc.*) *pp.* x. 196. *Calcutta*, 1873. 8°

Forming Vol. I of the Shastra-Prakasha. Printed in the Devanagari character.

LINGAPURÁṆA.

अथ श्रीलिंगपुराणसटीकप्रारंभः ॥ [The Lingapuráṇa, with a commentary called Śivatoshaṇí, by Gaṇeśa, the son of Balláḷa.] 2 *Pts.* *ff.* 269, 90, *lith.* १७८० [*Bombay*, 1858]. *fol.*

PURA'NAS.

LINGAPURÁṆA. *Sivapanchákshari̇mantrastotra.*

See UPAMANYU. अथ उपमन्युकृतस्तोत्रप्रा॰ [Together with Sivapanchákshari̇mantrastotra.] [1857]. 16°

——— *Vágdevi̇stotra.*

अथ वाग्देवीस्तोत्रप्रारंभः [Vágdevi̇stotra, an extract from the Lingapuráṇa.] *ff.* 4, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 16°

MÁRKAṆḌEYAPURÁṆA.

The Márcaṇḍeya Puràna in the original Sanscrit edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराणं *Calcutta*, 1855–62. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 114, 127, 140, 163, 169, 177, 183 (vol. 29). 1848–74. 8°

Puráṇa Sangraha or a collection of the Puráṇas in the original Sanscrit with an English translation. Edited by Rev. K. M. Banerjea. No. 1. Markaṇḍeya Puraṇa. पुराणसंग्रहः *etc.* No. I. *pp.* xii. 88. *Calcutta*, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jív(a)rákhan(a) Ṣástrin.] *pp.* 306, *lith.* लक्ष्मणीयके पुरे १८६५ [*Lukhnow*, 1865]. *obl.* 4°

——— *Devi̇máhátmya.*

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्तचादौ शक्तितत्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa, comprising the Saptaṣatí or Devímáhátmya with Nágojíbhaṭṭa's commentary.] [1864]. *obl.* 4°

Devimahatmyam Markandeyi Purani Sectio. Edidit latinam interpretationem annotationesque adjecit L. Poley. *Berolini*, 1831. 4°

अथ सप्तशतीप्रारंभः ॥ [The Devímáhátmya, preceded by three smaller poems, called Devyáḥ Kavacha, ascribed to Hariharabrahman, the Argalástuti and Devyáḥ Kíláka, and followed by the Dáridryaduhkhanáṣanastotra, an extract from the Padmapuráṇa. The whole of it generally comprised under the title Saptaṣatí.] *ff.* 103, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

——— *ff.* 143, *lith.* मुंबई १७८६ [*Bombay*, 1864]. 12°

——— [Another edition.] *ff.* 63, *lith.* मुंबई १७८६ [*Bombay*, 1864]. 8°

(दुर्गापाट) [Devímáhátmya, or Durgápáṭha, with the usual appendixes.] *ff.* 17 & 110, *lith.* काशीजी १९२२ [*Benares*, 1865]. 8°

——— *ff.* 19 & 125, *lith.* काशीजी १९२६ [*Benares*, 1869]. 8°

PURA'NAS.

MÁRKAṆḌEYAPURÁṆA. *Devi̇máhátmya.*

চণ্ডী । মূল ও গোবিন্দরাম সিদ্ধান্তবাগীশাদি টীকাকারগণ সম্মতা টীকা সহিত । *etc.* [The Chaṇḍípáṭha, or Devímáhátmya, of the Márkaṇḍeyapuráṇa, with a commentary compiled from different authorities by Govindaráma Siddhántavágíṣa, and a Bengali translation by Gaurísankara Tarkavágíṣa, revised by Muktáráma Ṣarman.] *pp.* iii. viii. 167. কলিকাতা ১২৬৫ [*Calcutta*, 1858]. 4°

अथ दुर्गाजी सटीक प्रारम्भमिदं पुस्तकम् ॥ [Devímáhátmya with Nágojíbhaṭṭa's commentary.] *ff.* 87, *lith.* काशीविश्वनाथपुरी १९१८ [*Benares*, 1861]. *obl.* 4°

Imperfect, wanting fol. 68 By mistake a portion of another MS. containing discussions on the duties of different castes has been reproduced between the commentary from fol. 79*b*.–85*b*.

अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devímáhátmya or Saptasatí, with Nágojíbhaṭṭa's commentary and description of the devotional practices connected with the recital of it. Followed by the Devyaparádhastotra, a short mystic prayer, ascribed to Ṣankara A'chárya.] *ff.* 60, *lith.* मुंबई १७८४ [*Bombay*, 1862]. *obl.* 4°

Another copy.

——— *ff.* 69, *lith.* मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

The Supta-Sati, or Chundi-Pat [or Devímáhátmya]; being a portion of the Marcundeya Purana. Translated from the Sanscrit into English, with explanatory notes. By Cavali Vankata Ramasswami, Pundit. [With 13 lithographed illustrations.] *pp.* viii. ii. 52, xi. *Calcutta*, 1823. 8°

The Sapta-Shati, or Chandi-Páṭ; being a portion of the Márkandeya Purán; translated from the Sanskrit into English, with explanatory notes by Cavali Venkat Rámasswámi, Pandit. Reprinted [with 13 Photographic Illustrations made after those of the preceding edition] by Janárdan Rámchandraji. *pp.* xii. 42, viii. *Bombay*, 1868. 8°

MATSYAPURÁṆA. *Prayágamáhátmya.*

अथ प्रयागमहात्मप्रारंभयो:[sic] [The Prayágamáhátmya, a portion of the Matsyapuráṇa.] *ff.* 31, *lith.* कासीविश्वनाथपुरी १७८६ [*Benares*, 1864]. *obl.* 4°

Imperfect, wanting fol. 12.

NÁRADAPURÁṆA. *Dattátreyastotra.*

अथ दत्तात्रयस्तोत्रप्रारंभ [sic] [Dattátreyastotra, an extract from the Náradapuráṇa.] *ff.* 4, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 16°

——— *Gaṇapatistotra.*

Beg. गणपतिस्तोत्रप्रारंभः *End.* नवग्रहस्तोत्र समाप्तं [The Gaṇapatistotra, an extract from the Náradapuráṇa. Followed by the Navagrahastotra, attributed to Vyása, and Vasishṭha's Dáridryadahana.] *ff.* 8, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 16°

PURAṆAS.

NÁRADAPURÁṆA. *Sankashṭanáṣanastotra.*

संकष्टनाशनस्तोत्रप्रारंभ [Sankashṭanáṣanastotra, an extract from the Náradapuráṇa] *ff.* 3, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. 16°

NṚISIMHAPURÁṆA. *Nṛisimhachaturdaṣivratamáhátmya.*

See infra SKANDAPURÁṆA. *Rámanavamivratamáhátmya.* अथ रामजयंतीव्रतकथा प्रारभ्यते ॥ [The Rámanavamívratamáhátmya. Followed by the Nṛisimhachaturdaṣívratamáhátmya.]

[1863]. *obl.* 4°

PADMAPURÁṆA.

De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. *Berolini*, 1831. 4°

——— *Bhágavatamáhátmya.*

अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhágavatamáhátmya, an extract from the Uttarakhaṇḍa of the Padmapuráṇa.] *ff.* 13. मोहमई [*Bombay*, 1860 ?] *fol.*

अथ श्रीमद्भागवतमाहात्म्यं प्रारभ्यते ॥ *ff.* 9. *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *fol.*

——— *Dáridryaduḥkhanáṣanastotra.*

See supra MÁRKAṆḌEYAPURÁṆA. *Devímáhátmya.* अथ सप्तशतीप्रारंभः [Followed by the Dáridryaduḥkhanáṣanastotra.] [1862]. 8°

——— *Kártikamáhátmya.*

कार्तिकमाहात्म्य ॥ [Kártikamáhátmya, describing itself as part of the Padmapuráṇa.] *pp.* 66, *lith.*

१९२७ [*Delhi*, 1870]. *obl.* 4°

——— *Káṣímáhátmya.*

अथ काशिमाहात्म्यप्रारम्भः ॥ [The Káṣímáhátmya, a portion of the Pátálakhaṇḍa of the Padmapuráṇa.] *ff.* 28, *lith.*

काशीविश्वनाथपुरी १७८६ [*Benares*, 1864]. *obl.* 4°

——— *Káyasthotpatti.*

Káyasthotpattiḥ published by Mr. Dhirajrám Dalpatrám . . . कायस्थोत्पत्तिः । इयंच श्रीमत्पद्मपुराणे . . . प्रसिद्धा *etc.* *pp.* ii. 25, *and a table of genealogies.*

Bombay, 1863. 8°

——— *Mághamáhátmya.*

శ్రీమద్వేదవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్యగ్రంథః *etc.* [The Mághamáhátmya, a section of the Padmapuráṇa. Edited by Nélaṭúru Vĕṇkaṭa Subbáṣástri, assisted by Álúru Ekámra Jyotiṣṣástrajṇa.] *pp.* 153.

౧౮౫౮ [*Madras*, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ *ff.* 49, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°

This version differs considerably from the preceding.

PURAṆAS.

PADMAPURÁṆA. *Prayágamáhátmya.*

(शताध्यायी प्रयागमाहात्म्य) [Prayágamáhátmya, in 100 adhyáyas, professing to be a section of the Pátálakhaṇḍa of the Padmapuráṇa.] 2 *Pts. of* 63 *ff. each, lith.*

काशीजी १९२४ [*Benares*, 1867]. *obl.* 4°

——— *Rámachandranámasahasraka.*

See RÁMASAHASRANÁMA. (श्रीहयग्रीवाय नमः *etc.*) [Rámasahasranáma, being an extract of the Rámachandranámasahasraka of the Padmapuráṇa.]

[1870]. 8°

रामसहस्रनाम श्री रामगीता सटीक *etc.* [The Rámasahasranáma or Rámachandranámasahasraka, a section of the Padmapuráṇa. Followed by the Rámagítá, a section of the Brahmáṇḍapuráṇa, with a Hindí commentary.] 2 Pts. *ff.* 9 & 17, *lith.*

वाराणसी १९२५ [*Benares*, 1868]. 8°

——— *Rámáṣvamedha.*

अथ रामाश्वमेधः प्रारभ्यते ॥ [The Aṣvamedha or Horse Sacrifice of Ráma, an episode from the fourth book of the Padmapuráṇa.] *ff.* 138, *lith.*

मुंबई १७७९ [*Bombay*, 1857]. *obl.* 4°

——— *Sivagítá.*

अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Ṣivagítá, supposed to be part of the Padmapuráṇa. With a Marathi commentary.] *ff.* 81, *lith.*

मुंबई १७७८ [*Bombay*, 1856]. 4°

——— *Vaiṣákhamáhátmya.*

वैशाखमाहात्म्य ॥ [Vaiṣákhamáhátmya, ascribing itself to the Pátálakhaṇḍa of the Padmapuráṇa.] *pp.* 128, *lith.* देहली १९२७ [*Delhi*, 1870]. *obl.* 4°

——— *Vilvastotra.*

బిల్వస్తోత్రం *See* GAṆAPATIVRATAKALPAMAṆJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

बिल्वार्पणस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapuráṇa.] *ff.* 4, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. 16°

ṢIVAPURÁṆA.

Summary of the Sheeve Pouran, with extracts and epitomes. *See* HINDLEY (J. H.). Extracts, Epitomes and Translations *etc.* 1807. 4°

SKANDAPURÁṆA. *Cháturmásyamáhátmya.*

अथ चातुर्मास्यमाहात्म्यप्रारंभोयम्. [Purporting to belong to the Skandapuráṇa.] *ff.* 58, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. *obl.* 8°

——— *Gaṇeṣasankashṭachaturthíkathá.*

अथ गणेशसंकष्टचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Gaṇeṣa on the fourth day of the dark half of every month.] *ff.* 25, *lith.*

मुंबई १७८४ [*Bombay*, 1862]. *obl.* 8°

Imperfect, wanting fol. 24.

PURA'NAS.

SKANDAPURÁṆA. *Hálásyamáhátmya.*

శ్రీరస్తు . . . శ్రీస్కాందపురాణాంతర్భూత అగస్త్యసంహితాయాం—హాలాస్యమాహాత్మ్యం *etc.* [Hálásyamáhátmya, belonging to the Agastyasaṃhitá of the Skandapuráṇa. Text revised by Mosúru A'njaneya Sástri, and published under the superintendence of A'lúru Ekámra Jyotishka] *pp.* ii. 316. చన్నపురి ౧౮౬౬ [*Madras*, 1866]. 8°

——— *Kártikamáhátmya.*

अथ कार्तिकमाहात्म्यप्रारंभः [The Kártikamáhátmya, extracted from the Sanatkumárasaṃhitá, a section of the Skandapuráṇa. Edited by Gangádhar(a) Dev(a) and Mahádev(a) Ṣástri with an appendix, called Dharmábdhi or Dharmasindhu, an abstract of the Kártikavratatithinirṇaya.] *ff.* 63, 2.
मुंबानगरी १७७६ [*Bombay*, 1854]. *obl.* 4°

अथ कार्तिकमाहात्म्यप्रारंभः ॥ [The Kártikamáhátmya] *ff.* 45, *lith.* मुंबई १७८२ [*Bombay*, 1860]. *obl.* 8°

Another copy.

——— *Mṛityuṃjayastotra.*

मृत्युंजयस्तोत्रप्रारंभः ॥ *ff.* 4, *lith.*
मुंबई १७८१ [*Bombay*, 1859]. 16°

——— *Rámanavamívratamáhátmya.*

अथ रामजयंतीव्रतकथा प्रारभ्यते ॥ [The Rámanavamívratamáhátmya, also called Ramajayantívratakathá, a section of the Skandapuráṇa. Followed by the Nṛisiṃhachaturdaṣívratamáhátmya from the Nṛisiṃhapuráṇa, the Kṛishṇajanmáshtamívratakathá and the Sravaṇadvádaṣíkathá or Vámanajayantíkathá from the Bhavishyottarapuráṇa.] *ff.* 3, 3, 5, 3, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

——— *Rámastavarája.*

अथ रामस्तवराजप्रारंभः । [The Rámastavarája or Rámachandrastavarájastotra, a portion of the Sanatkumárasaṃhitá of the Skandapuráṇa.] *ff.* 11, *lith.*
मुंबई १७७६ [*Bombay*, 1854]. 8°

अथ रामस्तवराजप्रा° । *ff.* 9, *lith.*
१७८७ [*Bombay*, 1865]. 8°

Another copy.

——— *Ṣamantakopákhyána.*

శమంతకోపాఖ్యన [Samantakopákhyána, entirely different from the Símantakákhyána or Syamantakopákhyána, ascribed to the same Puráṇa.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860] 16°

——— *Saṇkaṭachaturthikathá.*

సంకష్టహరణచతుర్థీవ్రత[కథా] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. ఈ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See also supra Ganeṣasaṇkashṭachaturthikathá.

PURA'NAS.

SKANDAPURÁṆA. *Saṇkaṭachaturthikathá.*

अथ संकटचतुर्थीव्रतं प्रारभ्यते ॥ [The Saṇkaṭachaturthíkathá, described as a portion of the Skandapuráṇa, with description of the ceremony called Saṇkaṭachaturthívrata.] *ff.* 7, *lith.* [*Bombay*, 1864?]. 8°

Another copy.

——— *Satyanáráyaṇavratakathá.*

শ্রীশ্রীসত্যনারায়ণায় নমঃ । সত্যনারায়ণ নামক গ্রন্থঃ । *etc.* [The Satyanáráyaṇavratakathá, or Fourth Chapter of the Revákhaṇḍa of the Skandapuráṇa, translated into Bengali verse by Rájachandra Ráy(a). With an appendix called Satyanáráyaṇapújápaddhati, and a preface by Dharmadás(a) Mukhopádhyáy(a).] *pp.* iv. 48.
কলিকাতা ১২৬৮ [*Calcutta*, 1861]. 8°

(सत्यनारायणपूजाविधिः) [The Satyanáráyaṇavratakathá, and description of the ceremony called Satyanáráyaṇapújávidhi.] *pp.* 21, *lith.*
आगरा १९१८ [*Agra*, 1861]. *obl.* 8°
No title-page.

अथ सत्नारायणकथाप्रारं° [Same as preceding.] *ff.* 20, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 8°

Another copy.

(सत्यनारायणपूजनादिविधिः) *ff.* 11, *lith.*
कासीविश्वनाथपुरी १९२२ [*Benares*, 1865]. *obl.* 4°
No title-page.

——— *Ṣivavarmakathana.*

अथ शिवकवचप्रारंभः ॥ [The Ṣivavarmakathana or Ṣivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapuráṇa.] *ff.* 7, *lith.*
मुंबई १७८२ [*Bombay*, 1860]. 8°

अथ शिवकवचस्तोत्रप्रारंभ ॥ *ff.* 8, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. 8°

——— *Ṣrávaṇamásamáhátmya.*

अथ श्रावणमासमाहात्म्यप्रारंभः ॥ *ff.* 47, *lith.*
मुंबई १७८२ [*Bombay*, 1860]. *obl.* 4°

——— *ff.* 51, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

——— *Syamantakopákhyána.*

See SIDDHIVINÁYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारंभः) [With Símantakákhyána or Syamantakopákhyána.] [1855]. 8°

अथ सिद्धिविनायकपूजा प्रारभ्यते ॥ [The Syamantakopákhyána, extracted from the Skandapuráṇa, and description of the ceremony called Siddhivináyakapújá.] *ff.* 12, *lith.* [*Bombay*, 1860?]. *obl.* 4°

Another copy.

अथ गणेशचतुर्थीचंद्रदर्शनदोषनिवर्त्तकस्यमंतकोपाख्यानप्रारंभः ॥ *ff.* 6, *lith.* [*Bombay*, 1864?]. *obl.* 4°

PURA'ṆAS.

SKANDAPURÁṆA. *Vaiṣákhamáhátmya.*

अथ वैशाखमाहात्म्य [sic] प्रारभ्यते. [The Vaiṣákhamáhátmya, a portion of the Skandapuráṇa.] *ff.* 64, *lith.*
१७८० [*Bombay*, 1858]. *obl.* 4°

——— *ff.* 67, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. *obl.* 4°

——— *Upángalalitávratakathá.*

अथ उपांगललितापूजा प्रारभ्यते ॥ [The Upángalalitákathá or Upángalalitávratakathá, a section of the Skandapuráṇa, with description of the ceremony called Upáṇgalalitápújá.] *ff.* 15, *lith.*
मुंबई १७७९ [*Bombay*, 1857]. *obl.* 4°

अथ उपांगललितापूजाप्रारंभः ॥ *ff.* 10, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

VÁYUPURÁṆA. *Gayámáhátmya.*

अथ गयामहात्म्यप्रारम्भः ॥ [The Gayámáhátmya, a portion of the Váyupuráṇa.] *ff.* 24, *lith.*
१९२० [*Benares*, 1863]. *obl.* 4°

গয়ামাহাত্ম্যম্ [Edited by Táránátha Ṣarman.] 2 *Pts. of* 58 *pp. each.* কলিকাতা ১৯২১ [*Calcutta*, 1864]. 8°

Pt. I. is in Devanagarí, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

শ্রীশ্রীগয়ামাহাত্ম্য অর্থাৎ বায়ুপুরাণান্তর্গত অষ্টাধ্যায়ী পুস্তক *etc.* [With a Bengali translation called Gayánushṭhánapaddhati, by Nandakumára Ṣarman.] *pp.* iv. 184. কলিকাতা ১২৮৭ [*Calcutta*, 1865]. 8°

গয়ামাহাত্ম্যম্ *etc.* [Edited with a Bengalí translation by Táránáth(a) Ṣarman.] *pp.* ii. 132.
কলিকাতা ১৯২৩ [*Calcutta*, 1866]. 8°

VISHṆUPURÁṆA.

See MAHEṢACHANDRA (SARMAN) NYÁYARATNA BHAṬṬÁCHÁRYA. गद्यसङ्ग्रहः। *etc.* [Prose Compositions extracted from the Vishṇupuráṇa.] [1868]. 8°

The Vishńu Puráńa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. *London*, 1864–70. *See* WILSON (H. H.). Works. Vol. VI.–X. 1862–71. 8°

శ్రీవిష్ణు . . . శ్రీ–విష్ణుపురాణం . . . శ్రీవిష్ణుచిత్తీయ–శ్రీధరీయ . . – వ్యాఖ్యాద్వయసహితం [The Vishṇupuráṇa with two commentaries, called the Vishṇuchittíyavyákhyá (by Vishṇuchitta?), and the Átmaprakáṣa by Ṣrídharasvámin. Edited by Dampúru Venkaṭa Subbáṣástri, assisted by Madhura Subbáṣástri and Mámidipúḍu Venkaṭa Krishṇácharya.] *pp.* iv. 480.
చన్నపురి ౧౮౫౮ [*Madras*, 1858]. 4°

PURA'ṆAS.

VISHṆUPURÁṆA.

अथ श्रीमद्विष्णुपुराणप्रारंभः ॥ The Vishṇupuráṇa with Ratnagarbha Bhaṭṭácharya's commentary called Vaishṇavákútachandriká.] 6 Pts. *ff.* 82, 47, 43, 46, 66, 28.
बयनामाब्दे [*Bombay*, 1866]. *obl. fol.*

Ratnagarbha's commentary is Ṣrídharasvámin's almost literally again, with a few short additions and omissions occasionally.

পুরাণ প্রকাশ। বিষ্ণুপুরাণ। শ্রীধরস্বামি-কৃত টীকা ও বিষ্ণ্বর্থ বৈদ্যনাথ নামক বাঙ্গালা অনুবাদ সমেত *etc.* [The Vishṇupuráṇa with Ṣrídharasvámin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇvartha-Vaidyanátha by Varadáprasád(a) Vasák(a).] Pt. I. *pp.* viii. 298, 92.—Pt. II. *pp.* vi. 181, 61.—Pt. III. *pp.* x. 192, 46.—Pt. IV. *pp.* xii. 247, 42.—Pt. V. *pp.* 1–248.
কলিকাতা ১২৭৫ [*Calcutta*, 1868]. 8°

In progress.

Forming part of a collection entitled "Puráṇaprakáṣa." The title "Vishṇvarthavaidyanátha" the translator has chosen in commemoration of his late father's name "Vaidyanáth Vasák." The commentary for Pts. III. and IV. is not Ṣrídharasvámin's, as the book says, but Ratnagarbha's rather.

The Vishńu Puráńa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Puráńas, by H. H. Wilson. *London*, 1840. 4°

——— *Lakshmícharitra.*

(লক্ষ্মীচরিত্র) [The Lakshmícharitra, a section of the Vishṇupuráṇa, with a Bengali commentary.] *pp.* 28.
কলিকাতা ১২৬২ [*Calcutta*, 1855]. 8°

No title-page.

PURI'DA'SA, more commonly known by the name of KAVIKARṆAPU'RA.

See KAVIKARṆAPÚRA.

PURṆA'NANDA GOSVA'MIN OR PURṆA'NANDA YATI.

ষট্‌চক্র নিরূপণং। [Shaṭchakranirúpaṇa with Rámavallabha's commentary and a Bengali translation.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKRISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

ষট্‌চক্রনিরূপণ প্রভৃতি পুস্তক পঞ্চকং *etc.* [Tattvachintámaṇi, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Púrṇánanda Yati's Shaṭ-Chakra-Nirúpaṇa with an anonymous commentary, and Kálícharaṇa's Pádukápanchaka, Durgárchámukura, Kálikárchámukura and Giriṣánnadárchanamaṇi. Partly translated into Bengali by Ánandachandra Vedántavágíṣa.] *pp.* 98. কলিকাতা ১২৬৮ [*Calcutta*, 1856]. 8°

PURNÁNANDA GOSVÁMIN or PURNÁNANDA YATI.

সটীকং ষট্‌চক্র নিরূপণং *etc* [Shaṭ-Chakra-Nirúpana with Rámavallabha's commentary and Kálidás(a) Bhaṭṭácharya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pádukápanchaka, Durgárchámukura, Kálikárchámukura and Girisánnadárchanamaṇi, compiled and commented upon by Kálícharaṇa.] *pp* i. 64.
কলিকাতা ১২৭৬ [*Calcutta*, 1869] 8°

সটীকং ষট্‌চক্রনিরূপণং *etc.* [Shaṭ-Chakra-Nirúpana only, with Rámavallabha's commentary and Kálidás(a) Bhaṭṭácharya's translation into Bengali.] *pp.* 42.
কলিকাতা ১২৬৭ [*Calcutta*, 1860]. 8°

PURUSHAPARIKSHÁ.

The Pooroos-Purikhya, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyápati] into English, by Muha Rajah Kalee Krishun Bahadoor. *pp.* vii 76. *Serampore*, 1830. 8°

The Sanskrit text is not yet published The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVA.

See AMARASIMHA. श्रीमदमरकृतकोषः *etc.* [The Amarakosha by Amarasiṃha; the Trikáṇḍaṣesha, and Háráválí by P.] [1807]. 8°

एकाचरी, द्विरूपकोशः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P] *See* MANNÁLÁL(A) PAṆḌITA. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

संस्कृतकोश· त्रिकांडशेष, मेदिनी, हारावली, एकाचरी *etc.* [Saṃskṛitakosha, containing the text of four Sanskrit vocabularies, viz. P's Trikáṇḍaṣesha, Ekáksharakosha and Háráválí, and Medinikara's Mediní. Edited by Sadáṣiva Bajábá Ṣástri.] *pp.* 76, 136, 24, *lith.* मुंबई १७७६ [*Bombay*, 1854]. 8°

হারাবলী নাম শব্দানুশাসনম্ *etc.* [Háráválí, a Sanskrit vocabulary of rare words.] *pp.* 21.
বহরমপুর ১২৯১ [*Berhampore*, 1869]. 8°

Háráválí, a dictionary by P. Edited by Babú Bhuvana Chandra Vasaka. (हारावली नाम शब्दानुशासनम् *etc.*) *pp.* 30. *Calcutta*, 1872. 8°

PURUSHOTTAMASAHASRANÁMA.

पुरुषोत्तमसहस्रनामावली [Worship of Krishna under a thousand different names, taken from the text of a metrical composition called the P.] *pp.* 115, *lith.*
मुंबई १७८० [*Bombay*, 1858]. *obl.* 8°

PURUSHOTTAMASAHASRANÁMA.

Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभ॥ *End.* इति श्रीभागवतसारसमुच्चये वैश्वानरोक्तं नाम्नां सहस्रं संपूर्णम्॥ [The P. or Krishnasahasranáma, extracted from the Bhágavata, and called the "Essence of the Bhágavata."] *ff.* 23, *lith.* मुंबई १७८५ [*Bombay*, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVA.

PUSHPADANTA.

Le Mahimna: Stava, ou Hymne à la Grandeur Infinie. *See* FAUCHE (H) Une Tétrade *etc.* Vol. I. 1861–63. 8°

শ্রীশ্রীশিবঃ ॥ মহিম্নঃ স্তব ॥ *etc.* [Mahimnah Stava or Mahimnah Stotra, a hymn in praise of Siva, attributed to P. With a Bengalí paraphrase by Gangádhar(a) Bhaṭṭácharya.] *pp.* 22.
কলিকাতা ১২৪৫ [*Calcutta*, 1823]. 8°

अथ महिम्न स्तोत्रप्रारंभः [Mahimnah Stotra. Followed by a short didactic poem called Sopánapanchaka and ascribed to Sankara Ácharya.] *ff.* 8, *lith.*
मुंबई १७७६ [*Bombay*, 1854]. 8°

महिम्नसटीकप्रारंभः [Mahimnah Stotra, with a commentary called Subodhiní, compiled by Komalaráma.] *ff.* 18. मुंमाद्देव्याः पुरे १७७६ [*Bombay*, 1854]. *obl.* 8°

अथ सटीकमहिम्नप्रारभ्यते [Mahimnah Stotra with Komalaráma's Subodhiní.] *ff.* 18, *lith.*
मुंबई १७८३ [*Bombay*, 1861]. 8°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] *ff.* 17. *lith.* मुंबई १७८३ [*Bombay*, 1861]. 8°

महिम्न स्तोत्रम् ॥ *pp.* 15, *lith.*
इलाही आगरा १९१९ [*Agra*, 1862]. 8°

अथ महिम्न स्तोत्रप्रारंभः ॥ *ff.* 7, *lith.*
पुणे १८६४ [*Poonah*, 1864]. 8°

(टीका शिवपरा) अथ महिम्न स्तोत्रटीकाप्रारंभः (टीका विष्णुपरा) [Mahimnah Stotra with Madhusúdana Sarasvatí's commentary.] *ff.* 50, *lith.*
मुंबई १७८७ [*Bombay*, 1865]. *obl.* 8°

अथ महिमन् । अर्थात् महिमन स्तोत्र जिसका भाषा में टीका *etc.* [Mahimnah Stotra, with a commentary in Hindí by Avináṣí Lál and Harivaṃs Lál.] *pp.* 19.
Benares, 1865. 8°

সটীক মহিম্নস্তব অর্থাৎ পুষ্পদন্ত নামা গন্ধর্ব্বরাজ প্রণীত শিবস্তব [Mahimnah Stava with a prose paraphrase in Sanskrit and Bengali by Kailásachandra Vandyopádhyáya.] *pp.* 24.
কলিকাতা ১২৭৪ [*Calcutta*, 1867]. 8°

The title is taken from the wrapper.

R.

RADHACANTE SARMAN PENDEET.

See RÁDHÁKANTA (SARMAN) TARKAVÁGÍSA BHAṬṬÁCHÁRYA.

RADHÁKANTA DEVA, *Rajah.*

[Charitra.] *See* TÁRÁCHARANA (SARMAN) TARKARATNA. राधाकान्तनृपतेश्चरित्रशतकं *etc* [An Eulogy of R. D.]

শব্দকল্পদ্রুমঃ অর্থাৎ এতদ্দেশস্থ সমস্ত কোষাশেষ শাস্ত্র সঙ্কলিতাকারাদি বর্ণক্রম বিন্যস্ত শব্দ তল্লিঙ্গ নানার্থ পর্য্যায় প্রমাণাদি ধাতু তদনুবন্ধার্থ সহিত . . . বৈদ্যক দ্রব্যগুণ রোগনিদান জ্যোতিঃ স্মৃতিব্যবস্থা ষড়্দর্শনমতাদি সংযুক্ত সংস্কৃতাভিধানং . . . (Vol. VIII. শব্দকল্পদ্রুমপরিশিষ্টঃ *etc.*) [An Encyclopaedia of Sanskrit Learning.] 8 Vols.

কলিকাতা ১৭৪৩ ১৭৭৯ [*Calcutta*, 1821-57]. 4º

Vol. I. VII. 7318 *pp.* in continued pagination, and 15 *pp.* of Preface to the whole in Vol. VII.
Vol. VIII. *pp.* 16, 1396

শব্দকল্পদ্রুমপরিশিষ্টঃ অর্থাৎ অপ্রকাশিত শব্দকল্পদ্রুমীয় সপ্তকাণ্ডাসঙ্কলিত . . কোষশেষঃ [An Appendix to the Sabdakalpadruma. With a photographic likeness of the author.] কলিকাতা ১৭৭৯ [*Calcutta*, 1857]. 4º

Usually numbered Vol. 8 of the Sabdakalpadruma.

शब्दकल्पद्रुमः। नानाशास्त्रोद्धृतप्रमाणप्रयोगादिसम्वलितः संस्कृताभिधानग्रन्थः। राजश्रीराधाकान्तदेववाहादुरेण रचितः। तदनुज्ञया . . . पण्डितसाहाय्येन संवर्द्धितः। *etc.* [A Sanskrit Dictionary founded on R. D.'s Sabdakalpadruma, enlarged and remodelled by Amṛitalál(a) Mitra, Srínátha Ghosha and Ánandakrishṇa Vasu.] No. I. *pp.* 40, i.

कलिकाता १७८१ [*Calcutta*, 1859]. 4º

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

শব্দকল্পদ্রুমঃ... স্যার রাজরাধাকান্তবাহাদুরেণ বিরচিতঃ *etc.* [Sabdakalpadruma. Republished under the auspices of Kumára Upendrakrishna Deva Bahádur by Varadákánta Mitra and Co., with a preface in Bengali.] Vol. I. (Nos. 1-7.) *pp.* iv. xxii. 1-550.—Vol. II. (Nos. 1-7.) *pp.* 551-1100.—Vol. III. (Nos. 1-3.) *pp.* 1101-1340. কলিকাতা ১৯৩১ [*Calcutta*, 1874]. 4º

In progress.—Issued in Nos., of which the first three are marked as of the third edition, the following as of the second.

RADHÁKANTA (SARMAN) TARKAVÁGÍSA BHAṬṬÁCHÁRYA.

See PURÁṆAS. Antient Indian Literature *etc.* [Containing extracts from the Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet.] 1809. 4º

RÁDHÁKRISHṆA GOSVÁMIN.

रामायणरहस्य और जगन्नाथनवरत्न श्रीकृष्णप्रार्थना, ज्ञानविज्ञापन, अपराधक्षमापन *etc.* [Rámáyaṇarahasya, or the Essence of the Rámáyana, with some smaller poems. Second edition.] *pp.* 40, *lith.*

लाहौर १८७० [*Lahore*, 1870]. *obl.* 8º

RÁDHÁMÁDHAVA SILA.

See VOPADEVA. সটীক মুগ্ধবোধ ব্যাকরণং। *etc.* [Edited by R. S.] [1861]. 8º

RÁGHAVA.

अथ तिथिनिर्णयप्रारंभः [A Treatise on lunar days.] *ff.* 16, *lith.* मुंबई १७८६ [*Bombay*, 1864]. 8º

RÁGHAVENDRA.

अथ त्रिपथगा परिभाषेन्दुशेष[sic] व्याख्या प्रारभ्यते [The Tripathagá, a grammatical commentary on Nágesabhaṭṭa's Paribháshendusekhara.] *ff.* 56, *lith.*

काशी १९२२ [*Benares*, 1865]. *obl.* 4º

RAGHUMAṆI.

(প্রাণকৃষ্ণীয়শব্দাব্ধিঃ) [Práṇakrishṇíyasabdábdhi, a Sanskrit Dictionary in alphabetical arrangement, compiled from ancient authorities by R. and dedicated to Práṇakrishṇa, a landowner in the neighbourhood of Calcutta.] *ff.* 171. [*Calcutta*, 1818?]. *obl.* 4º

No title-page or imprint. The date mentioned in the preface, viz. Saka 1737, *i.e.* 1815 A.D., refers to the time when the work was first begun by the author.

RAGHUNANDANA BHAṬṬÁCHÁRYA.

See JÍMÚTAVÁHANA. দায়ভাগঃ *etc.* [With commentaries by R. Bh. *etc.*] [1863-66]. 4º

See VIJAYAGOPÁLA BHAṬṬÁCHÁRYA. দায়ভাগব্যবস্থা *etc.* [Extracted from R. Bh.'s Smṛititattva.] [1858]. 8º

Dáya Tatwa, a treatise on the law of inheritance by R. Bh. Edited by Lakshmi Náráyan Serma *etc.* (श्रीरघुनन्दनभट्टाचार्य्यविरचितं दायतत्त्वं *etc.*) *pp.* v. 63.

कलिकाता [*Calcutta*], 1828. 8º

Vyavahára Tatwa, a treatise on judicial proceedings . . . edited by Lakshmi Náráyan Sermá. (श्रीरघुनन्दनभट्टाचार्य्यविरचितं व्यवहारतत्त्वं *etc.*) *pp.* ix. 66.

कलिकाता [*Calcutta*], 1828. 8º

Another copy.

Institutes of the Hindoo Religion by Rughoo Nundun. অষ্টাবিংশতি তত্ত্বানি। শ্রীরঘুনন্দনভট্টাচার্য্যবিরচিতানি *etc.* Vol. I. *pp.* ix. 543.—Vol. II. *pp.* vi. 376.

শ্রীরামপুর ১৮৩৪ ৩৫ [*Serampore*, 1831-35]. 8º

The complete work contains only 25 tattvas of the 28 promised on the title-page.

RAGHUNÁTHA, *Disciple of Rághava Áchárya.*

See RAGHUNÁTHA SÁSTRÍ PARVATE.

RAGHUNÁTHA KAVÍSVARA, or RAGHUNÁTHA PANDITA.

अथ वैद्यविलासः ॥ [The Vaidyavilása, a treatise on the treatment of different maladies.] *pp.* 31, *lith.* [*Bombay*, 1830?]. *fol.*

RAGHUNÁTH(A) SÁSTRÍ PARVATE.

See MAHÁBHÁRATA. अथ भाषाविवृतिसहितगीताप्रारंभः [The Bhagavadgítá, with R. S.'s commentary in Maráṭhí.] [1860]. *fol.*

अथ न्यायरत्नप्रारंभः ॥ [The Nyáyaratna, or Mímáṃsányáyaratna of R. An exposition of the Mímáṃsá philosophy based on the Gádádharí and Krishṇambhaṭṭí, *i.e.* Gadádhara's and Kṛishṇambhaṭṭa's commentaries to Raghunátha Siromaṇi's work called Śiromaṇi.] *ff.* 331, *lith.* पुणे १७७२ [*Poonah*, 1850]. *obl. fol.*

अथ शंकरपादभूषणप्रारंभः [sic] [The Sankarapádabhúshaṇa. A commentary on Vedánta philosophy, expanding on the misinterpretations of Sankara Ácharya's Sáríramímámsábháshya by Ánandatírtha and his disciples.] *ff.* 317, 60, 9, *lith.* भोरनगर [*Bhore*, 1867?]. *obl fol.*

RAGHUNÁTH(A) SÁSTRÍ TALEKAR.

See AMARASIṂHA. अथामरकोशे सटीकप्रथमकांडप्रारंभः [Edited by R. T.] [1862]. *obl.* 4º

See ANANTA SÁSTRÍ TALEKAR. Sanscrit-Maráṭhí Vocabulary *etc.* [Revised by R. S. T.] [1853]. 8º

RAGHUNÁTHA SIROMANI.

See GANGEŚA UPÁDHYÁYA. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanididhiti *etc.* 1872. 8º

See RAGHUNÁTHA ŚÁSTRÍ PARVATE. अथ न्यायरत्नप्रारंभः ॥ [The Nyáyaratna based on R. S.'s work called Śiromaṇi.] [1850]. *obl. fol.*

अनुमानचिन्तामणिदीधितिः ॥ [R. S.'s Anumánadídhiti, a commentary on Gangeśa's second chapter of the Tattvachintámaṇi, on logic. Edited by Madanamohana Śarman.] *pp.* 163. कालिकाता १८०५ [*Calcutta*, 1848]. 4º

RAGHUNÁTH(A) TALEKAR.

See RAGHUNÁTH(A) ŚÁSTRÍ TALEKAR.

RAHASYATRAYA.

See DURGÁPRADÍPA. अथ दुर्गाप्रदीपस्वत्वादी शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgápradípa comprising R. with Nílakaṇṭha's commentary.] [1864]. *obl.* 4º

RÁJACHANDRA RAY(A) YAŚONIDHI.

See PURÁṆAS. SKANDAPURÁṆA. *Satyanáráyaṇavratakathá.* শ্রীশ্রীসত্যনারায়ণায় নমঃ। *etc.* [The Satyanáráyaṇavratakathá, translated into Bengali verse by R. R.] [1861]. 8º

RÁJANÁRÁYANA BHATṬÁCHARYA AND PRÁṆAKRISHNA DATTA.

সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। অর্থাৎ ব্রহ্মাণ্ড পুরাণান্তর্গত উত্তরগীতা, পূর্ণানন্দ গোস্বামী প্রণীত ষট্‌চক্র নিরূপণং... আত্মজ্ঞাননির্ণয়... জীবন্মুক্তিগীতা *etc.* [A compilation of mystic prayers, consisting of—I. the Uttaragítá from the Brahmáṇḍapuráṇa,—II. Púrṇánanda Gosvámin's Shaṭchakranirúpana with Rámavallabha's commentary,—III. the Átmajnánanirṇaya from the Nirváṇatantra,—IV Dattátreya's Jívanmuktigítá,—V.-VII. Sankara's Átmashaṭka, Nirváṇashaṭka and Yatipanchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rámakrishṇa Vidyáratna. Fourth edition.] *ff.* 2 and *pp.* 97. কলিকাতা ১৮৬৯ [*Calcutta*, 1869]. 8º

RÁJARÁMA SÁSTRIN.

See PATANJALI. महाभाष्यम् *etc.* [With occasional notes compiled by R. S. and Bála Sástrin.] [1870]. *obl.* 4º

RÁJASEKHARA.

श्रीराजशेखरप्रणीतं वालरामायणन्नाम [sic] नाटकम्... The Bálarámáyaṇa, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Sástri. *pp.* iii. 312, ix. *Benares*, 1869. 8º

Biddhashala Bhanjika, a drama [in 4 acts] by Rajashekhara, with a commentary by Satyabrata Samasrami. विद्दशाल भञ्जिका टीका सहिता *etc.* [Edited by Jívánanda Vidyáságara.] *pp.* 99. *Calcutta*, 1873. 8º

RÁJENDRALÁLA MITRA.

(1) The Nitisára . . . by Kámandaki—(2) Chaitanya-Chandrodaya . . . by Kavikarṇapura—(3) The Lalita-Vistara—(4) The Chhándogya Upanishad . . . translated—(5) The Taittiríya Bráhmaṇa—(6) The Taittiríya Áraṇyaka—(7) Agni Purana—(8) The Gopatha Bráhmaṇa—(9) The Taittiríya Prátisákhya—Edited by R. M. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica, (1) vol. 4—(2) vol. 14—(3) vol. 15—(4) vol. 24—(5) vol. 31—(6) vol. 52—(7) vol. 65—(8) vol. 69—(9) vol. 75. 1848–74. 8º

See BROWNING (C. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. . . . edited by R. M. 1873–75. 8º

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RÁJÍVALOCHANA RÁY(A), *Head Counsellor to the Mahárání of Cossimpoor.*
See SVARṆAMAYÍ, *Mahárání of Cossimpoor.* শ্রীমতী-মহারাণীস্বর্ণময়ুপাখ্যানম্ etc. [Four poems in praise of Mahárání Svarṇamayí and her adviser R.] [1865]. 8°

RÁJÍVALOCHANA VIDYÁLAṂKÁRA BHAṬṬÁCHÁRYA, *Assistant Master at the Government School, Maldah.*
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RÁMA, *Son of Ananta.*
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This is the same as the other edition, with the exception of the last two leaves, which are reprinted in proper order and have a date added to them.

अथ मुहूर्तचिन्तामणिसटीकप्रारभ्यते ॥ [With the author's own commentary again.] ff. 173, lith. मुंबापुरी १९८१ [Bombay, 1859]. fol.

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——— శ్రీరస్తు . . . భగవద్గీతాపదయోజనాంధ్ర వ్యాఖ్యానం etc. [With R. Á. S.'s Padayojaní in Telugu.] [1863]. 8°

RÁMACHANDRA BHÁRATÍ, afterwards BAUDDHÁGAMA CHAKRAVARTIN.

(वृत्तमालाक्ख्याव सन्नसहितचि. *etc.*) [Mahánetraprásáda-múlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahánetraprásáda, chief of Ramyasthalagráma (*i.e.* Rammungoḍa) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛittamálá also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantuḍávé.] (कोळम्ब) [*Colombo*], 1867. 8°

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(भक्तिशतकय हेवत् बौद्धशतकय—आचार्य्य चन्द्रभारतीन् विसिन् विरचितयि. सुमङ्गलसामीन् विसिन् व्याख्यातय दोन् अन्द्रिस् द् सील्वा बटुवन्तुडावे गुरुतुमा विसिन् संशोधितयि *etc.*) [Bhaktiśataka or Bauddhaśataka, *i.e.* 107 verses in Sanskrit in praise of Buddha, by R. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munîndrabhaktiśatakavyákhyána by Sumangala Svámin, a fellow pupil of R. Ch. Edited by A. da S. Baṭuvantuḍávé.] (कोळम्ब . . . श्रीबुद्धवर्ष)—2410 [*Colombo*], 1868. 8°

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See RÁMACHANDRA BHÁRATÍ, afterwards BAUDDHÁGAMA CHAKRAVARTIN.

RÁM(A)CHANDRA (SARMAN) VIDYÁVÁGÍŚ(A) OR VIDYÁLAṂKÁR(A).

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——— আনন্দলহরী। *etc.* [With R. V.'s Bengalí commentary.] [1862.] 8°

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See VÁCHASPATI MIŚRA. विवादचिन्तामणिः॥ *etc.* [Edited by R. V.] [1837]. 8°

RÁMACHANDRA SUBBÁJÍ.

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RÁM(A)CHANDRA TARKÁLAṂKÁR(A), OR VIDYÁLAṂKÁR(A), OR VIDYÁVÁGÍŚ(A) BHAṬṬÁCHÁRYA.

See RÁM(A)CHANDRA (SARMAN) VIDYÁVÁGÍŚ(A), or VIDYÁLAṂKÁR(A).

RÁMACHANDRA VIDYÁBHÚSHAṆA.

See MILL (W. H.). श्रीखृष्टसंगीता *etc.* (By W. H. Mill in conjunction with R. V.) [1831–34]. 8°

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See DVIJAPA.

RÁMADÁSA, *Son of Vináyakadíkshita.*

See KṚISHṆAMIŚRA. Prabodha Chandrodaya . . . Edidit scholiisque [of R.] instruxit H. Brockhaus. [1834]–45. 8°

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RÁMADEVA, surnamed CHIRAMJÍVA.

See BROWN (C. P.) విద్వన్మోదతరంగిణి *etc.* [Printed in the Telugu character from Kálíkrishṇa Deva's extract of R. Ch.'s Vidvanmodataraṅgiṇí, and edited by C. P. Brown.] 1850. 8°

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ধর্ম্ম সভা বোয়ালিয়া ॥ বিধবা বেদন নিষেধক পুস্তক *etc.* [Propositions against Hindu widow-marriage, especially directed against Isvarachandra Sarman's Bengali pamphlet on the same subject. Approved of and printed by order of a Committee of Brahmins assembled at Bauleah.] *Sansk. & Beng.* *pp.* iv. 161.
বোয়ালিয়া ১২৭৪ [*Bauleah*, 1867]. 8º

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RÁM(A)GOPÁL(A) TARKÁLAMKÁR(A).

See VISHNUSARMAN. পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রোদ্ধৃতঃ . . . হিতোপদেশঃ *etc.* [Edited with a Bengali translation by R. T.] [1863]. 8º

RÁMAGOVINDA.

See KÁLIDÁSA. The Raghu Vansa . . . with a prose interpretation [by R. *etc.*]. 1832. 8º

RÁMAGOVINDA TARKARATNA.

सूचीपुस्तकं। फोर्ट उलियम् इत्याख्याया अत्रत्य इंलण्डीयपाठशालायाः प्रेरितपुस्तकमहितानां गौडदेशीयास्यातिकाख्यसभासम्बन्धिपुस्तकगृहस्थपुस्तकानां एतद्व्यतिरिक्तानामत्रत्यसंस्कृतविद्यामन्दिरस्य काशीस्थसंस्कृतविद्यामन्दिरस्य च पुस्तकानां सूची *etc.* [Catalogue of Manuscripts preserved at the Libraries of the College Fort William, the Asiatic Society of Bengal and the Sanskrit Colleges of Calcutta and Benares. Compiled by R. T. and printed by order of J. Prinsep.] *pp.* 149.
कलिकाता १८३८ [*Calcutta*, 1838]. 8º

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See VISHNUSARMAN. हितोपदेशः ॥ *etc.* [With a translation into Hindi by R.] [1866?]. 8º

RÁMAJAYA TARKÁLAMKÁRA BHATTÁCHÁRYA

দায়কৌমুদী এবং দত্তককৌমুদী এবং ব্যবস্থাসংগ্রহঃ ॥ [Three treatises, on the law of inheritance, on the law of adoption, and on the reconciliation of discrepant laws, the first two in Sanskrit and the third in Bengali] *pp.* 311, 2. কলিকাতা ১৮২৭ [*Calcutta*, 1827]. 8º

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RÁMAKAMALA (SARMAN) VIDYÁLAMKÁRA.

বিদগ্ধমুখমণ্ডন । এবং অন্তর্লাপিক ও বহির্লাপিক শ্লোকচয় । *etc.* [Riddles and puzzles in Sanskrit, with a translation in Bengali verse, and an appendix of interpretations and answers in Bengali. Professing to be founded upon Dharmadása's Vidagdhamukhamandana.] *pp.* 37.
কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 12º

RÁMA KAVÍNDRA, *Descendant of the Kuravi Family.*

See ANANTA BHATTA. శ్రీరస్తు . . శ్రీమానసంతభ్రట్రో నాటు . . పంచ్యూఘారతవారత కాన సోఽయం *etc.* [With R. K.'s commentary, called Lásya.] [1860]. 8º

RÁM(A)KIMKAR(A) SIROMANI.

See KRISHNAMISRA. শ্রীশ্রীহরিঃ ।... গ্রন্থনাম আত্মতত্ত্বকৌমুদী । *etc.* [The Átmatattvakaumudí, being a paraphrase of Krishnamisra's Prabodhachandrodaya in Bengali by R. S.] [1822]. 8º

——— শ্রীশ্রী আদি পুরুষায় নমঃ ।... অথ প্রবোধচন্দ্রোদয়নাটক । *etc.* [1855]. 8º

RÁMAKRISHNA, *Disciple of Vidyáranya Munísvara.*

See PANCHADASÍ. পঞ্চবিবেক- . . . পঞ্চদশী *etc.* [The Panchadasí. With R.'s commentary.] [1849]. 4º

——— [1862]. 4º

——— अथ पंचदशीसटीका प्रारभ्यते॥ [1863]. *obl.* 4º

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RÁM(A)KRISHNA GOPÁL(A) BHÁNDÁR(A)KAR.

See BUEHLER (J. G.). Third Reading Book *etc.* [intended as a continuation of R. G. Bh.'s First and Second Books.] 1868. 8º

First Book of Sanscrita. For the use of beginners *etc.* (अथ मार्गोपदेशिका संस्कृतं जिज्ञासूनां *etc.*) *pp.* xii. 92. *Poonah*, 1864. 12º

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RÁM(A)KRISHṆA GOPÁL(A) BHÁṆḌÁR(A)KAR.

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RÁMAKRISHṆA NÁNÁBHÁI TRIPÁTHIN.

सामवेदीया अग्निष्टोमपद्धतिः । याज्ञिककुलमणिश्रीरामकृष्णत्रिपाठिकृता ॥ [On the Vedic sacrifices called Jyotishṭoma and Agnishṭoma. Edited by Satyavrata Sámaṣramin.] *pp.* 106. कलिकाता १७९६ [*Calcutta*, 1871]. 8°

RÁMAKRISHṆA (SARMAN) KSHÍRASÁGARA.

See BHAṬṬOJÍDÍKSHITA वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by R. Ṣ. Ksh.] [1873]. 8°

RÁMAKRISHṆA SÚRI.

See MAHÁBHÁRATA. ಶ್ರೀ ಶ್ರೀಮಹಾಭಾರತ *etc.* [With a Canarese commentary by R. S.] [1868]. 8°

RÁMAKRISHṆA TARKAPAÑCHÁNANA.

See MAHÁBHÁRATA. শ্রী মহাভারতং। *etc.* [Edited consecutively by R. T. and others.] [1862–73] *fol.*

RAMA-KRISHNA-TIRTHA.

See RÁMATÍRTHA YATI.

RÁMAKRISHṆA TRIPÁTHIN.

See RÁMAKRISHṆA NÁNÁBHÁI.

RÁMAKRISHṆA VIDYÁRATNA.

See RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKRISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। *etc.* [A compilation of mystic prayers. With a translation into Bengali by R. V.] [1869]. 8°

RÁMAMAYA KAVIRATNA.

See RÁMAMAYA (SARMAN) TARKARATNA.

RÁMAMAYA (SARMAN) TARKARATNA, OR KAVIRATNA.

(1) The Nṛisinha Tápaní of the Atharva Veda with the commentary of Sankara Áchárya.—(2) The Átharvaṇa Upanishads, with the commentary of Náráyaṇa.—Edited by R. T. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (1) vol. 70.—(2) vol. 76. 1848–74. 8°

See KÁLIDÁSA. अभिज्ञानशकुन्तलम् *etc.* [With notes by R. Ṣ. T.] [1864]. 8°

RÁMAMAYA (SARMAN) TARKARATNA, OR KAVIRATNA.

See KÁLIDÁSA विक्रमोर्वशी-नाम त्रोटकम् *etc.* [Edited with notes by R. Ṣ.] [1869]. 8°

See MANU. मनुसंहिता *etc.* [The seventh book of Manu's Institutes. Edited with glosses by R. S.] [1860]. 12°

See SÚDRAKA. Majumdar's Series.—मृच्छकटिकनामकं प्रकरणम् *etc.* [Edited with a commentary by R. Ṣ.] [1870]. 8°

RÁM(A)MOHAN(A) RÁYA, *Rájah*

See BÁDARÁYAṆA. (শ্রীমচ্ছারীরকমীমাংসাভাষ্যং) [Edited by R. R.] [1818]. 4°

See BRÁHMADHARMA. ওঁ তৎ সৎ । ব্রাহ্মধর্ম্মঃ । [Extracted from the Upanishads, etc., and accompanied with a gloss by R. R. *etc.*] [1861]. 8°

—— —— ওঁ তৎ সৎ । ব্রাহ্মধর্ম্ম । *etc.* [Part I. of R. R.'s Bráhmadharma with Tíká, in Sanskrit and Bengali, and another commentary, called Tátparya, in Bengali.] [1861]. 8°

ব্রাহ্মধর্ম্মঃ । [Bráhmadharma with the original gloss (Tíká) of R. R. and another one, called Tátparya, and translated from the Bengali.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्नकम्रनन्दिनी . . . The Hindu Commentator *etc.* Nos. 13–38 (37). 1867–71. 4°

See UPANISHADS. *Begin.* ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন *etc.* [The Yajurvedíya Upanishad with a short commentary in Bengali [by R. R.]. [1816]. 4°

—— *Beg.* ওঁ তৎ সৎ সামবেদের তলবকার উপনিষদের ভাষা বিবরণ *etc.* [The Talavakára Upanishad with a short commentary in Bengali [by R. R.]. [1816]. 4°

—— *Begin.* ওঁ তৎ সৎ । ওঁ সহনাববতু সহনৌ ভুনক্তু *etc.* [The Kaṭhaka, Ísa, Talavakára and Muṇḍaka Upanishads with Sankara Áchárya's commentary [edited by R. R.]. [1818]. 4°

—— Translation of the Íshopanishad, . . . by R. R. 1816. 8°

—— Translation of the Céna Upanishad, . . . by R. R. 1816. 8°

—— Translation of the Kuth-Opunishud . . . by R. R. [1819]. 8°

—— Translation of the Moonduk-Opunishud . . . by R. R. 1819. 4°

RAM(A)MOHAN(A) RAYA, *Rájah*

See VEDAS. RIGVEDA. *Gáyatri.* গায়ত্র্যা পরমোপাসনাবিধানং [Passages collected from the Smritisástras referring to the recitation of the Gáyatri By R. R.] [1827?]. 8°

——— A Translation into English of the Gayutree *etc.* [by R. R.] 1841. 8°

An Apology for the pursuit of final beatitude, independently of brahmunical observances [in answer to some assertions made with regard to that matter by Subrahmanya Sástri]. *Sansk. & Beng.* *pp.* 3, 4. *Calcutta*, 1820. 8°

By mistake the date of the imprint is 1280 instead of 1820

——— [An English translation of the preceding tract] *pp.* 3 *Calcutta*, 1841. 8°

Translation of several principal books, passages, and texts of the Veds, and of some controversial works of Brahmunical Theology. By Rajah Rammohun Roy. Second edition *London*, 1832. 8°

This is a collection of reprints of the author's various translations and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen en teksten van de Vedaas, en van eenige twistschriften over Brahmiensche Godgeleerdheid. Door Rajah Rammohun Roy. Naar het Engelsch van dien schrijver, door P. P. Roorda van Eysinga. *Kampen*, 1840. 8°

A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. . . . Sankara Sástri. With extracts from Sanskrit authorities] *pp.* 15. *Calcutta*, 1841. 8°

A second Defence of the monotheistical system of the Vaidas, in reply to an apology for the present state of Hindoo Worship. [With extracts from Sanskrit authorities.] *pp.* 25. *Calcutta*, 1844. 8°

Selections from several books of the Vaidanta, translated from the original Sanscrita. *Sansk. & Eng.* *pp.* 3, 10. *Calcutta*, 1841. 8°

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RAMANAND(A)CHUDAMANI BHATTACHARYA.

See PURÁNAS. BHÁGAVATAPURÁNA. *Ekádaşaskandha.* শ্রীমদ্ভাগবতীয় একাদশ স্কন্ধঃ *etc* [With a Bengali translation by Sanátan(a) Chakravarti, revised by R. Bh.] [1858]. 8°

RAMANARAYANA (SARMAN) VIDYARATNA.

(1) The Nitisára by Kámandaki.—(2) The Aphorisms of the Vedánta by Bádaráyaṇa.—(3) The Sanhitá of the Black Yajurveda.—(4) The Taittiríya Bráhmaṇa —(5) The Srauta Sútra of Aswaláyana.—(6) The Gṛihya Sútra of Aswaláyana.—Edited by R. S. V. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal* Bibliotheca Indica (1) vol. 4.—(2) vol. 22.—(3) vol. 26.—(4) vol. 31. (5) vol. 49.—(6) vol. 57 1848–71 8°

See MADHUSÚDANA SARASVATÍ. প্রস্থানভেদ *etc.* [With a Bengali translation by R V] [1856]. 8°

See PURÁNAS. BHÁGAVATAPURÁNA ভাগবততত্ত্ববোধিকা *etc.* [Bhágavatatattvabodhiká, being the Bhágavatapuráṇa, with Şrídharasvámin's commentary in Sanskrit, and a Bengali paraphrase of the text by R. S] [1871]. 8°

RAMANATH(A) BHATTA.

See MORESVARA. वैद्यामृतम् *etc.* [With R Bh 's Hindí commentary.] [1867]. 8°

RAMANUJA, *Commentator of the Rámáyaṇa.*

See RÁMAVARMAN.

RAMANUJA, *Founder of the Vaishnava Sect of the Rámánujas.*

See BÁDARÁYAṆA శ్రీమతే రామానుజాయ నమః *etc.* [Bádaráyaṇa's Brahmasútras with R.'s commentary, called Vedántadípa.] [1870]. 8°

See MAHÁBHÁRATA. శ్రీకృష్ణాయ నమః . . శ్రీమద్గీతాభాష్యం *etc.* [Bhagavadgítá with R.'s Gítábháshya.] [1872]. 8°

శ్రీమతే రామానుజాయ నమః. యతిరాజవింశతి రామానుజాంధ్రాష్టకము *etc.* [The Yatirájavimşati, in Sanskrit, with a Telugu commentary, and the Rámánujándhráshtaka in Telugu. Invocations of the devotee R.] *pp.* 42, 4. ౧౮౬౧ [*Madras*, 1861]. 16°

RAMANUJA, *the Grammarian*

See TIRUNAGARI RÁMÁNUJA.

RAMANUJA KAVIRAYA.

Atma Bōďa Prakāšika. Text, Uebersetzung und Erklärung [Being Şankara Ácharya's Atmabodha in Sanskrit and German, with extracts from Puráṇam Krishṇa Şástri's Telugu commentary, translated into German from R. K.'s Tamil version of it.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. 1. 1854–56. 8°

See ŞANKARA ÁCHÁRYA. ఆత్మబోధప్రకాశిక [Text of Şankara Áchárya's Atmabodha in Sanskrit, with the Atmabodhaprakásiká, a commentary in Telugu by Puráṇam Krishṇa Şástri, and its translation into Tamil by R. K.] [1840]. 12°

RA'M(A)RATNA BHATTA'CHA'RYA.

See PURÁṆAS. BHÁGAVATAPURÁṆA. শ্রীশিব নারদ সম্বাদে শ্রীশ্রীদুর্গামাহাত্ম্য *etc.* [Bhagavatígítá. With a Bengali translation by R. Bh.] [1821]. 8°

RA'MASAHASRANA'MA.

(श्रीहयग्रीवाय नमः श्रीरामसहस्रनामस्तोत्रा [sic] *etc.*) [R., being an extract of the Rámachandranámasahasraka of the Padmapuráṇa, and other fragments containing invocations of various gods under different names. Edited by Na[ḍadúru] Govindácharya.] *pp.* 62.

(चेन्नपुर १८७०) [*Madras*, 1870]. 8°

Printed in Grantha.

RA'MASARMAN.

See RÁMAVARMAN.

RA'MA'SRAMA A'CHA'RYA.

(सिद्धांतचंद्रिकासुबोधिनीटीकासंयत्ता) [R. A.'s Siddhántachandriká, a grammar founded on Anubhútisvarúpa's Sárasvatíprakriyá. With Sadánanda's commentary, called Subodhiní.] Vol. 1. *ff.* 152.—Vol. 2. *ff.* 79, 55, *lith.* काशी १९२१ [*Benares*, 1864]. *obl. fol.*

RA'MASUNDAR(A) VIDYA'LAMKA'RA.

See KRISHṆADÁSA KAVIRÁJA. শ্লোকার্থবোধিকা। *etc.* [Sanskrit verses with a Bengali translation by Mukundanáráyaṇ(a) Dev(a), assisted by R. V.] [1870]. 8°

RA'MATANU TARKASIDDHA'NTA.

See MAHÁBHÁRATA. শ্রী মহাভারতং। *etc.* [Edited consecutively by R. T. and others.] [1862–73]. *fol.*

RA'M(A)TARAṆ(A) (ṢARMAN) SIROMAṆI.

See HANÚMAT. Mahánátaka . . . edited by R. Ṣ., with a short commentary of his own *etc.* 1870. 4°

See VISHṆUṢARMAN. Hitopadesha . . . with notes by R. S. *etc.* 1871. 12°

প্রদ্যুম্ন বিজয়ঃ *etc.* [Pradyumnavijaya, a drama in 7 acts, in Sanskrit and Prakrit] *pp.* i 160.

কলিকাতা ১৮৬৮ [*Calcutta*, 1868]. 8°

The Bengali preface says that the story is made up from the Vajranábhabadhopákhyána of the Mahábhárata, and from the Madálasopákhyána of the Márkaṇḍeyapuráṇa. It was written in 1790 of the Ṣaka era and printed at the expense of Syámáprasáda Ráy Chaturdhurí, whose pedigree is given in a poem at the end.

RA'MA TARKAVA'GI'ṢA.

See VOPADEVA. সটীক মুগ্ধবোধ ব্যাকরণং। *etc.* [With R. T.'s commentary.] [1861]. 8°

——— मुग्धबोधं व्याकरणम् *etc.* [With a commentary compiled from Durgádása Vidyávágíṣa's, R. T.'s and Gaṅgádhara Tarkavágíṣa's commentaries.] [1871]. 8°

RA'MATI'RTHA YATI.

The Maitri Upanishad, with the commentary of R. *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 42). 1848–74. 8°

RA'MATI'RTHA YATI.

See SÁDÁNANDA YOGÍNDRA. Vedánta Sára . . . with a commentary [called Vidvanmanoranjiní] by Rámakṛishṇa Tírtha [or rather R. Y.]. 1829. 4°

——— Die Philosophie der Hindu. Vaedanta-Sara von Sadánanda . . . mit . . . Auszügen aus den Scholien des Rama-Krishna-Tirtha *etc.* 1835. 4°

——— ওঁ তৎসৎ। বেদান্তসারঃ *etc.* [The Vedántasára with R. Y.'s commentary, called Vidvanmanoraṇjiní.] [1860]. 8°

RA'MATOSHANA VIDYA'LAMKA'RA.

প্রাণতোষিণী *etc* [Práṇatoshiṇí, or Essence of Arcana, compiled from a great many Tantras, by R. V. under the direction of Práṇakṛishṇa Viṣvása. Second revised edition.] *pp.* xvii. 638, 1.

কলিকাতা ১২৬৬ [*Calcutta*, 1859]. 8°

Date of composition 1800 A D.

RA'MAVALLABHA.

See PÚRṆÁNANDA GOSVÁMIN. সটীকং ষট্চক্রনিরূপণং *etc.* [With R.'s commentary.] [1869]. 8°

——— [1860]. 8°

ষট্চক্রনিরূপণং। [Shaṭchakranirúpaṇa with R.'s commentary] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKṚISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

RA'MAVARMAN, *Son of Himmatavarman, Pupil of Bhaṭṭanágeṣa.*

See PURÁṆAS. BRAHMÁṆḌAPURÁṆA. *Adhyátmarámáyana.* अथ अध्यात्मरामायणप्रारंभः॥ [With R.'s commentary, called Adhyátmarámáyaṇasetu.] [1857]. *obl. fol.*

——— (अध्यात्मरामायण टीकासंयुक्त) [Ditto.] [1860]. *obl. fol.*

——— अथ श्रीमदध्यात्मरामायणबालकांडप्रारंभः *etc.* [Ditto.] [1861]. *fol.*

——— *Rámagítá.* अथ रामगीतासटीकप्रारंभः॥ [With R.'s commentary.] [1858]. 8°

——— *Sundarakáṇḍa.*

End. इति . . . श्रीरामवर्मणः कृतौ . . . पंचमः सर्गः [The Sundarakáṇḍa of the Adhyátmarámáyaṇa with R.'s commentary.] [1865?]. 4°

See VÁLMÍKI. अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते [The Rámáyaṇa. With a commentary called Rámáyaṇatilaka, by Rámaṣarman or R.] [1859]. *obl. fol.*

RÁMAVARMAN, *Son of Himmativarman, Pupil of Bhaṭṭanágesa.*

See Válmíki. सटीकवाल्मीकिरामायणम् *etc.* [With R.'s commentary] [1859.] *obl.* 4°

———— रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । *etc.* [With R.'s commentary.] [1868–72]. 8°

———— अथ वाल्मीकिरामायणे सुंदरकांड-प्रारंभः [With R.'s Rámáyaṇatilaka.] [1860?]. *obl. fol*

———— Rámáyaṇam, Bálakáṇḍa, Cantos (I.–XIII.) with the commentary of R. *etc.* 1874. 8°

RÁMÁVATÁR(A).

See Sivapancharatna. शिवपञ्चरत्न [With a Hindi paraphrase by R.] [1868] 8°

See Tattvabodha. वेदान्तचर्चा *etc.* [With a paraphrase in Hindi by R.] [1868]. 8°

RAMCRISHNA (or RAMKRISHNA) GOPAL BHANDARKAR.

See Rám(a)krishna Gopál(a) Bhaṇḍár(a)kar.

RAMMOHUN ROY.

See Rám(a)mohan(a) Rái(a).

RÁMTÁRAN SIROMAṆI.

See Rám(a)táraṇ(a) (Sarman) Siromaṇi.

RAṆARANGAMALLA, surnamed Bhojarája or Bhojapati, *King of Dhárá.*

[Histoire.] *See* Ballála. Bhôdjaprabandha, histoire de Bhôdja, roi de Málwa, *etc.*

See Patanjali. The Aphorisms of the Yoga philosophy of Patanjali, with illustrative extracts from the commentary [called Rájamártaṇḍa or Pátanjalayogaśástrasútravṛitti] by Bhoja-Rájá. 1852–53. 8°

RAṄGÁCHÁRI SVÁMI.

See Raṅgácharya Svámin.

RAṄGÁCHARYA SVÁMIN.

তুলসীমাল্যধারণমীমাংসা [Tulasímályadháraṇamímáṃsá, an apology for discontinuing the practice of wearing rosaries made of tulasí wood among the Rámánuja-Sampradáyins. Edited with a preface in Bengali by Mahes(a)chandra Nyáyaratna.] *pp.* i. 11.

কলিকাতা ১২৭০ [*Calcutta*, 1863]. 8°

দুর্জন-করি-পঞ্চানন *etc.* [Durjana-Kari-Panchánan. An answer to certain questions put by the Maharajah of Jyepore to the Rámánuja-Sampradáyins generally, doubting their right to call themselves true Vaishnavas. Edited with a preface in Bengali by Mahes(a)chandra Nyáyaratna.] *pp.* i. 56.

কলিকাতা ১৮৬৫ [*Calcutta*, 1865]. 8°

Another copy.

RANGANÁTHA, *Son of Ballála.*

The Súrya-Siddhánta, an antient system of Hindu astronomy, with R.'s exposition, the Gúdhártha-Prakáśaka *etc.* *See* Academies. Calcutta. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 25). 1848–74. 8°

See Súryasiddhánta. The Súrya-Siddhánta . . . with R.'s exposition, the Gúdhártha-Prakáśaka *etc.* 1871. 8°

RANJIT (L.)

See Bájíráv(a) Ráv(a)jí Ran(a)jit.

RASAVÁHINÍ.

R., eine buddhistische Legendensammlung [translated from Sinhalese into Pali by Raṭṭhapála]. C. 1–4. *Pali & Germ.* *See* Spiegel (F.). Anecdota Pálica *etc.* 1845. 8°

RATNAGARBHA BHATTÁCHÁRYA.

See Puráṇas. Vishṇupuráṇa. अथ श्रीमद्विष्णुपुराण प्रारंभः ॥ [With R. Bh.'s commentary called Vaishṇavákútachandriká.] [1866]. *obl. fol*

RATNÁGIRI MOGHE.

See Amarasiṃha. अथ अमरकोशप्रथमकांडप्रारंभः॥ [Edited by R. M.] [1860]. *obl.* 4°

RAṬṬHAPÁLA.

Rasavahini, eine buddhistische Legendensammlung [translated from Sinhalese into Pali by R.]. C. 1–4. *Pali & Germ.* *See* Spiegel (F.). Anecdota Pálica *etc.* 1845. 8°

RÁVAṆA.

अथ रावणकृतशिवतांडवस्तो॰ प्रा॰ [Sivatáṇḍavanṛityastotra, a prayer to Siva and Parvatí.] *ff.* 4, *lith.* १७८६ [*Bombay*? 1864]. 16°

RÁVJÍ MAHÁRÁJ.

See Śrínivása Paṇḍita.

REGNAUD (Paul).

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Études sur les Poètes Sanscrits de l'époque classique.—Bhartrihari—Les Centuries. *Paris*, 1871. 8°

REGNIER (Jacques Auguste Adolphe).

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See Tirunagari Rámánuja. रामायणसंग्रहः॥ An Introduction to Sanskrit . . . [Edited] by B. L. Rice. 1868. 8°

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See JAYADEVA. Gita-Govinda . . . metrisch bearbeitet von A. W. R. 1818. 16°

RIEU (CHARLES).
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De Open-Deure tot het verborgen Heydendom, ofte waerachtigh vertoogh van het Leven ende Zeden; mitsgaders de Religie ende Gods-dienst der Bramines op de cust Chormandel, ende de landen daar ontrent *etc.* (Hondert spreucken van den Heydenschen Barthrouherri . . . handelende van den wegh na den Hemel. Hondert spreucken . . . handelende van den redelijcken ommeganghl onder den menschen) *Leyden*, 1651. 4°

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মুকুন্দমুক্তাবলীনামকং শ্রীকৃষ্ণস্তোত্রং। চাটুপুষ্পাঞ্জলিনামকং শ্রীরাধাস্তোত্রঞ্চ। [Mukundamuktávalí and Cháṭupushpáñjali, two poems in honour of Kṛishṇa and Rádhiká. With commentaries by Premachandra Tarkavágíṣa.] *pp.* 22, 12.
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अथ शैवसुधाकरग्रंथः प्रारभ्यते ॥ [Ṣaivasudhákara, a collection of authoritative passages on Ṣaiva worship compiled from the Puráṇas and other Ṣástras. With Ṣaṅkara A'chárya's Siddhántavindustotra at the end.] *ff.* 51, *lith.*
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सहस्राक्षः। . . . श्रीसदानन्दगिरिविरचितः। लवजित्पुत्रेण मथुरादासेन . . . प्रसिद्धिं नीतः। [Sahasráksha, philosophical controversies of the Vedántins with the Vallabhácháríns. Edited with a preface by Mathurádása Lavjí.] *pp.* viii. 286.
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SADA'NANDA SVA'MIN OR SADA'NANDA YATI, *Disciple of Svarúpánanda.*
See SADÁNANDA GIRI.

SADA'NANDA YOGI'NDRA, *Disciple of Advaitánanda*
Vedánta Sára, Elements of Theology according to the Vedas, by Sadánanda Parivrájakácháryya [*i.e.* S. Y.] with a commentary [called Vidvanmanoranjiní] by Rámakrishna Tírtha [or rather Rámatírtha Yati]. [Revised by Sambhuchandra Sarman.] (वेदान्तसारः परमहंसपरिव्राजकाचार्य्यश्रीसदानन्दकृतः *etc.*) *pp.* vi 28, 129. कलिकाता [*Calcutta*]. 1829. 4º

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Another copy.

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——— अथ गंगालहरीसटीकप्रारं॰। [Ditto, with S.'s commentary.] [1865]. 4º
——— अथ सटीका गंगालहरी प्रारभ्यते [Ditto, with S.'s commentary.] [1866]. 4º

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See NÁGEṢABHAṬṬA, also called NÁGOJÍBHAṬṬA. (शब्देन्दुशेखरटीका *etc.*) [Nágeṣabhaṭṭa's Laghuṣabdenduṣekhara. Accompanied by S. Bh.'s Sekharavivṛittisaṃgraha.] [1865-66]. *obl. fol.*

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SÁMAGÁNÁM SANDHYÁPRAYOGAḤ.
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SAMARASIṂHA, *Son of Kumárasiṃha.*
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[1870]. 1°

ṢANKARA ÁCHÁRYA.

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాభాష్యం *etc.* [With Ṣ. Á.'s Bhagavadgítábháshya.] [1871]. 4°

——— VISHṆUSAHASRANÁMA. अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते [With Ṣ. Á.'s commentary.] [1865 ?]. *obl.* 4°

See MAṆIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः॥ [Ascribed to Ṣ. Á. Followed by Ṣ. Á.'s Dakshiṇámúrtistotra.] [1859]. *obl.* 4°

——— श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [1863]. 12°

See MOHAMUDGARA. Mohamudgara *etc.* [wrongly ascribed to Ṣ Á.] 1842. 8°

——— মোহমুদ্গর [A didactic poem by Ṣ. Á. ?] [1854]. 12°

आत्मज्ञानोपदेशविधिः। [On the Vedánta doctrine of the Soul as distinguished from the Body, with Ánandajṇána's commentary.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी . . . The Hindu Commentator *etc.* Nos. 2–6. 1867–74. 4°

See PRAṢNOTTARARATNAMÁLIKÁ. अथ प्रश्नोत्तररत्नमालिकाप्रारंभः॥ [Wrongly attributed to Ṣ. Á.] [1860]. *obl.* 8°

See PURÁṆAS. MÁRKAṆḌEYAPURÁṆA. *Devimáhátmya.* अथ सटीकासप्तशती प्रारभ्यते॥ [Followed by the Devyaparádhastotra, ascribed to Ṣ. Á.] [1862]. *obl.* 4°

——— [1864]. *obl.* 4°

See PUSHPADANTA. अथ महिम्न स्तोत्रप्रारंभः [Followed by a poem called Sopánapanchaka and ascribed to Ṣ. Á.] [1854]. 8°

See RAGHUNÁTHA ṢÁSTRÍ PARVATE. अथ शंकरपादभूषणप्रारभः [A commentary on Ṣ. Á.'s Ṣárírámímáṃsábháshya.] [1867 ?]. *obl. fol.*

আত্মষট্কং। নির্বাণষট্কং। যতিপঞ্চকং। [Three sets of verses embodying Saiva notions of the last cause of all things.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKRISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক। *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

See SADÁNANDA GIRI. अथ शिवसुधाकरग्रंथः प्रारभ्यते [With Ṣ. Á.'s Siddhántavindustotra.] [1865]. *obl.* 8°

ṢANKARA ÁCHÁRYA.

See SADÁNANDA YOGÍNDRA. ওঁ তৎসৎ। বেদান্তস *etc.* [The Vedántasára by Sadánanda & the Hastámalakam with a commentary called Hastámalakabháshya by Ṣ. Á.] [1860]

[Life.] *See* SÁYAṆÁCHÁRYA. अथ श्रीशंकराचार्यप्रारंभः॥

See TATTVABODHA. अथ तत्वबोध प्रारभ्यते॥ [Followed by the Vijṇánanauká ascribed to Ṣ. Á. [1859]. *obl*

——— वेदान्तचर्या *etc.* [Three treatises on Vedánta Philosophy, viz. I. the Tattvabodha. II. Ṣ. Á.'s Átmabodha *etc.*] [1868]

See UPANISHADS. *Begin.* ওঁ তৎসৎ। ওঁ সহনাব সহনৌ ভুনক্তু *etc.* [The Káṭhaka, Íṣa, Talavakára and Muṇḍaka Upanishads, with Ṣ. Á.'s commentary.] [1818]

——— Kâthaka-Oupanichat *etc.* [Followed by Ṣ. Á.'s commentary.] 1837

——— छान्दोग्योपनिषत् . . . The Chandogya Upanishad . . . with the commentary of *etc.* 1873

——— ईश, केन . . . माण्डूक्योपनि . . . Isa, Kena, Katha, Prasna, Munda, Mandu Upanishads. With the commentary of S. *etc* 1873

——— सानन्दगिरिकृत-टीकाशा भाष्यसम्वलित-तैत्तिरीयैतरेयोपनिषदौ . . . Taittariya and Aittareya Upanishads . . . and Swetaswatara Upanishad with the commentar S. A. *etc.* 1874

——— The Brihadaranyaka Upanis with the commentary of S. *etc.* 1875

——— Translation of the Ishopanis . . . according to the commentary of . . . S. A. 1816

——— Translation of the Céna Upshad . . . according to the gloss of . . . S. *etc.* 1816

——— Translation of the Kuth-Opshud . . . according to the gloss of . . . S. *etc* [1819]

——— Translation of the Moond Opunishud . . . according to the gloss of . Shunkura-Charyu *etc.* 1819.

The Annund Nahoorry [*i.e.* Ananda Lahari] Sung Aucherjeer kirto . . . শঙ্করাচার্য্য কৃত আনন্দ লহরী স্তব [With a Bengali paraphrase by Rám(a)chan Vidyálaṃkár(a).] *pp.* 62. *Calcutta,* [1823].

ṢANKARA A'CHA'RYA.

শিবাবতরে [sic] শ্রীশঙ্করাচর্য্য [sic] নিজকৃতা আনন্দলহরী *etc.* [A'nandalaharí, also called Saundaryalaharí, a hymn to Parvatí, with Rám(a)chandra Vidyálamkár(a)'s Bengalí commentary.] *pp.* 102.
কলিকাতা ১২৩১ [*Calcutta*, 1824]. 4°

আনন্দলহরী। *etc.* [With Rám(a)chandra Vidyálamkár's Bengalí commentary.] *pp.* 94.
কলিকাতা ১২৬৯ [*Calcutta*, 1862]. 8°

अन्नपूर्णास्तोत्रप्रारं° ॥ [Annapúrnástotra, a prayer to Parvatí, the tutelary goddess of Benares.] *ff.* 4, *lith.*
मुंबई १७८५ [*Bombay*, 1863]. 16°

अथ अपराधक्षमापनस्तोत्रप्रारंभः [Aparádhakshamápanastotra, a poem in praise of resignation, attributed to S. A'.] *ff.* 8, *lith.* १७८३ [*Bombay*, 1861]. 16°

अथ अपरोक्षानुभूतिप्रारंभः ॥ [The Aparokshánubhúti. An abstract of Vedánta philosophy in verse, with a Marathí metrical translation, called Samaslokí, by Vámana Svámin.] *ff.* 20, *lith.*
मुंबई १७७८ [*Bombay*, 1856]. *obl.* 8°

অপরোক্ষানুভূতিঃ *etc.* [With Kedáresvar Vandyopádhyáya's Bengali paraphrase. Revised by Kailás(a)-chandra Vandyopádhyáya.] *pp.* ii. 51, 2.
কলিকাতা ১২৭৪ [*Calcutta*, 1867]. 8°

ఆత్మబోధప్రకాశిక [Text of Ṣ. A'.'s A'tmabodha in Sanskrit, with the A'tmabodhaprakásiká, a commentary in Telugu by Puránam Krishna Sástri, and its translation into Tamil by Rámánuja Kaviráya.] *pp.* v. 167.
చెన్నపట్టణం ౧౮౪౦ [*Madras*, 1840]. 12°

The Atma-Bodha (by Ṣ. A'.) with its commentary (of unknown authorship); also the Tattwa-Bodha (by a disciple of Vasudevendra). Being two treatises of Indian Pantheism. (श्रीमच्छङ्कराचार्यकृतत्वेन विख्यातोऽविज्ञातकर्तृकया टीकया सहित आत्मबोधः। तथाविज्ञातकर्तृकस्तत्त्वबोधः। *etc.*) [Edited by F. E. Hall.] *pp.* 29, 9, 1. *Mirzapore*, 1852. 8°

There are two other copies of this work.

আত্মবোধ ॥ অর্থাৎ . . . শঙ্করাচার্য্যকৃত বেদান্তদর্শনান্তর্গত আত্মতত্ত্ববোধোপযোগি গ্রন্থ *etc.* [A'tmabodha, with a Bengali commentary by Náráyan(a) Chattrája Gunanidhi. Second edition.] *pp.* 43.
শ্রীরামপুর ১২৮০ [*Serampore*, 1858]. 8°

अथ आत्मषट्कस्तोत्रप्रारंभः ॥ [The A'tmashatkastotra, Kásípanchakastotra and Kaupínapanchakastotra. Philosophical aphorisms ascribed to Ṣ. A'.] *ff.* 1, 1, *lith.*
१७८२ [*Bombay*, 1860]. *obl.* 4°

ṢANKARA A'CHA'RYA.

अथ दुर्गास्तोत्रप्रारंभ [Devyaparádhastotra, a hymn to the goddess Durgá, ascribed to S. A'. Followed by another small poem on the same subject, called Durgástotra.] *ff.* 8, *lith.* मुंबई १७८४ [*Bombay*, 1862] 16°

శ్రీమచ్ఛంకరభగవత్పాదాచార్యులవారు రచియించినద్వాదశమంజరికాస్తోత్రము *etc.* [The Dvádasamanjarikastotra, a didactic poem ascribed to S. A'., and a continuation of it, called Chaturdasamanjarikástotra, attributed to one of S. A''s pupils. With a commentary in Telugu by A'lúru Ekámra Jyotishka] *pp* 16.
౧౮౫౯ [*Madras*, 1859]. 8°

It professes to be taken from a work called Gurusankaravijaya, which then must be different from A'nandagiri's Sankaravijaya and from Mádhaváchárya's Samkshepa-Sankaravijaya, as it is not to be found in either of these. A selection from the Dvádasamanjari and Chaturdasamanjari has been printed under the name of Mohamudgara by Sir W. Jones, by Kálikrishna Dev and by Haeberlin in his Sanscrit Anthology, without an author being mentioned.

—————— [Edited by Nélatúru Krishnamácharya.] *pp.* 16.
౧౮౬౩ [*Madras*, 1863]. 8°

—————— *pp.* 16.
౧౮౬౫ [*Madras*, 1865]. 4°

प्रारंभ चर्पटपंजरी [A Selection of Verses from the Dvádasamanjarikastotra and Chaturdasamanjarikastotra in Sanskrit, followed by translations of the same into Gujarátí, Hindustání, and Maráthí and by a short poem in Hindí, the five together being comprised under the name of Charpatapanjarí] *pp* 14, *lith.*
मुंबई १७५९ [*Bombay*, 1859]. 8°

अथ नारायणस्तोत्रप्रारंभः [Náráyanastotra, invocation of Náráyana.] *ff.* 8, *lith.*
मुंबई १७८४ [*Bombay*, 1862]. 16°

Another copy.

अथ नर्मदाष्टकप्रारंभः [Invocation of the goddess Narmadá, ascribed to Ṣ. A'.] *pp.* 7, *lith.*
[*Bombay*, 1858?] 16°

శ్రీరస్తు . . . రామకర్ణామృతము శ్రీరామకర్ణామృతము *etc.* [Rámakarnámrita, hymns in praise of Ráma, in Sanskrit, ascribed to S. A'., together with Telugu poetry on the same subject.] *pp.* 90. *Madras*, 1863. 8°

ব্রহ্মস্তোত্রব্যাখ্যাসহিতঃ সিদ্ধান্তবিন্দুসারঃ। . . . তারানাথতর্কবাচস্পতি . . . সংকলিতঃ। [Siddhántavindu, or the system of Vedánta Philosophy compressed into ten verses by Ṣ. A'. Accompanied by Táránátha Sarman's commentary, called Siddhantavindusára or Vedántasiddhántavindusára, being an abstract of Vedánta Philosophy in itself. Followed by a Vedantist hymn to Brahma with a commentary called Brahmastotravyákhyá by Táránátha Sarman.] *pp.* i. 37.
কলিকাতা ১২৮৭ [*Calcutta*, 1865]. 8°

SANKARA A'CHARYA.

ब्रह्मस्तोत्रव्याख्यासहितः सिद्धान्तविन्दुसारः... [Siddhántavindu by S A'. Accompanied with the] Siddhanta Vindusara and Bramhastotra Vyakhya by Taranatha Tarkauacharpati [sic]. *pp.* 44. *Calcutta,* 1872. 8°

अथ शिवस्तुतिप्रारंभः [Sivastuti, a poem in praise of Siva.] *ff.* 3, *lith.* मुंब. [*Bombay,* 1862?]. 16°

परमहंसपरिव्राजकाचार्य्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामणाख्यप्रकरणम् *etc.* [Vivekachúdámaṇi, a Vedanta treatise on the Supreme Deity. Edited by Gopála Paṇḍita. With a preface by Bhuvanachandra Vasáka.] *pp.* ii. 76

कलिकाता १९२७ [*Calcutta,* 1870]. *obl.* 4°

Bibekachuramani... Edited by Jibananda Vidyasagara (विवेकचूडामणिः) *pp.* 77. *Calcutta,* 1872. 8°

SANKARA BALLA'LA GHA'RE.

(अथ व्रतोद्यापनकौमुद्यनुक्रमणिकाप्रारंभ.) अथ व्रतोद्यापनकौमुदीप्रारंभः [The Vratodyápanakaumudí. A description of religious vows and ceremonies as fixed for every day of the year.] *ff.* 3, 79, *lith.*

मुंबई १७८५ [*Bombay,* 1863]. *obl.* 4°

Another copy.

Imperfect, wanting index.

SANKARA BHAGAVATPA'DA, *Paramahaṃsaparivrájakáchárya.*

See SANKARA A'CHÁRYA.

SANKARA MIṢRA, *Son of Bharanátha Miṣra.*

The Vaiśeshika Darśana (by Kaṇáda) with the commentaries of S. M. and Jayanáráyaṇa Tarka Panchánana. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 34). 1848–74. 8°

See KAṆÁDA. The Vaiśeshika Aphorisms... with comments from the Upaskára of S. M.... translated by A. E. Gough. 1873. 8°

SANKARA'NANDA, *Pupil of A'nandátman.*

The Kaushítaki-Bráhmaṇa-Upanishad with the commentary of S. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 39). 1848–74. 8°

ṢAṆKAR(A) PA'ṆḌURAṆG(A) PAṆḌIT.

See KÁLIDÁSA. The Mâlavikâgnimitra... Edited with notes by S. P. P. 1869. 8°

——— The Raghuvaṁśa... with the commentary of Mallinátha, edited with notes by S. P. P. 1869–74. 8°

SAṆKARI'SUBHARATNAMA'LIKA'.

श्रीमद्शेषसुरासुरवंद्यमान... कलिंगदेशाधिपमहाराज्ञ्या धर्मशीलया अप्पलकोंडयाभिधया... कारितेयं...

ṢAṆKARI'SUBHARATNAMA'LIKA'. (*Continued.*)

श्रीशांकरीशुभरत्नमालिका... ॥... श्रीमत्कलिंगदेशाधिप... देव्या श्रीमन्नगवध्यानै [sic] कनिष्ठया... कारितेयं... श्रीभगवद्विलासरत्नावली *etc.* [The Ṣ, and the Bhagavadvilásaratnávalí, containing spells, charms and other astrological matter Compiled at the orders of two of the wives of the Rajah of Kalinga.] *pp.* 52, 6, 42, 6, 12, *lith.* बनारस १८५३ [*Benares,* 1853]. 8°

SAṆKATACHATURTHI'VRATA.

సంకటహరచతుర్థీవ్రత [A ceremony in honour of Gaṇeṣa, including the Vighnesvaráshṭottaranámapújá from the Bhavishyottarapuráṇa, and the Gaṇapatisahasranámapújá.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. శ్రీ గణపతివ్రతకల్పమంజరి *etc.* [1860]. 16°

See PURÁṆAS. SKANDAPURÁṆA. *Saṅkaṭachaturthikathá.* अथ संकटचतुर्थीव्रतं प्रारभ्यते । [With description of the ceremony called S.] [1864?]. 8°

ṢAṆKHA'YANA

See DONNER (O.). Piṇḍapitryajna *etc.* [With an extract from S's Srautasútra.] 1870. 8°

SANSKRIT PRIMER.

See ENGLISH PRIMER. Published for the Educational Department. S. P. Translated from the departmental English Primer. By Yadneshwara Chimnáji *etc.* 1861. 8°

SANSKRIT TEXTS.

Sanskrit-Texte mit Vocabular. Fur Anfänger. [Containing fragments of epic and lyric poetry, edited by A. F. Stenzler.] *Breslau,* 1867. 8°

SANSKRIT TEXT SOCIETY.

See ACADEMIES. LONDON. *Sanskrit Text Society.*

SANSKRIT VERSES.

सुबोधसंस्कृतश्लोकाः सटीकाः । S. V. with translation into Bengali and English. *pp.* 39. *Calcutta,* 1868. 12°

S. V. on various subjects. ಶ್ಲೋಕಸಂಗ್ರಹ. [Selected from Sanskrit authors and provided with a commentary in Canarese and parallel passages from the Bible in English.] *pp.* i 68.

ಬೆಂಗಳೂರು ೧೮೬೮ [*Bangalore,* 1868]. 12°

SA'NTANAVA.

॥ फिट्सूत्राणि ॥ Çântanava's Phiṭsútra [on the accent in Sanskrit.] Mit verschiedenen indischen Commentaren [viz. Bhaṭṭojídíkshita's in the Siddhántakaumudí, Nágojíbhaṭṭa's in the Laghuṣabdenduṣekhara, and the anonymous Phiṭsútravṛitti.] Einleitung, Uebersetzung und Anmerkungen, herausgegeben von F. Kielhorn. *Leipzig,* 1866. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenländische Gesellschaft.* Abhandlungen *etc.* Bd. 4. 1859–70. 8°

SAPTAṢLOKI'GI'TA'.

सप्तश्लोकी गीता *etc.* [A prayer addressed to Vishṇu as supreme deity of the universe. Edited by Lakshmínáráyaṇa Vasáka.] *pp.* 4.
कलिकाता १९२९ [*Calcutta*, 1872]. 12°

SA'RADA'PRASA'DA (SARMAN) JNA'NANIDHI.

See MAHÁBHÁRATA. **श्री महाभारतं ।** *etc.* [Edited by S. J. and others, and partly translated by him into Bengali.] [1862–73]. *fol.*

SA'RAṆGADHARA.

See ṢÁRṆGADHARA.

SA'RASAMGRAHA.

श्रीमते रामानुजाय नमः ॥ अथ नारायणसारसंग्रहः प्रारभ्यते । [S. or Náráyaṇa-Sárasaṃgraha, rules and precepts on various ritualistic subjects extracted from the Sástras. Revised by Ṣaṭháridása.] *ff.* 33, *lith.*
[*Bombay*, 1865?] *obl.* 8°

SA'RASAṂKSHEPA.

(**सारसंक्षेपय· अभिनव पद्गत सन्नसहितयि** *etc*) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. *pp.* v. 192, iv. *Colombo*, 1865–69. 8°

In progress. Printed in the Sinhalese character.

SARASVATI'NIGHANTU.

(**सरस्वतीनिघण्डुव** *etc.*) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] *pp.* iv. 73, ii. *Colombo*, 1865. 8°

Printed in the Sinhalese character

SARASVATI TIRUVEṆGADA A'CHA'RYA (TIRUVEṆKATA A'CHA'RYA).

See AMARASIṂHA. శ్రీరస్తు . . . నామలింగానుశాసనమను నిఘంటువు *etc.* [Edited by S. T.] [1863]. 8°

——— (**श्रीरस्तु . . . नामलिंगानुशासनाख्येयं कोशः**) [Edited by S. T. A'.] [1870]. 8°

——— శ్రీరస్తు . . . గురుబాలప్రబోధిక *etc.* [Amarasiṃha's Námaliṇgánuṣásana, with an alphabetical index by S. T. called Amarakosádarṣa.] [1861]. 4°

See APYAYADÍKSHITA. శ్రీరస్తు . . . కువలయానందంబను అలంకారశాస్త్రము *etc.* [Edited by S. T. A'.] [1870]. 8°

See BALLÁLA. (**श्रीरस्तु . . . भोजचरित्राख्योयं ग्रंथः** *etc.*) [Edited by S. T. A'.] [1870]. 8°

See BHÁRAVI. శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc.* [Edited by S. T. A'.] [1860]. 8°

See DHARMASÚRI. శ్రీరస్తు . . . సాహిత్యరత్నాకరమను అలంకారశాస్త్రము *etc.* [Edited by S. T.] [1871]. 8°

SARASVATI TIRUVENGADA A'CHA'RYA (TIRUVEṆKATA A'CHA'RYA).

See JAYADEVA. శ్రీహయగ్రీవాయ నమః . . . గీతగోవిందం *etc.* [Edited by S. T. A'.] [1859] 8°

See KÁLIDÁSA. శ్రీరస్తు . . . నళోదయమనెడు యమకకావ్యము *etc.* [Nalodaya. Edited with a commentary by Mosúru . . . assisted by S. T. A'.] [1859]. 8°

See LÍLÁṢUKA YOGÍNDRA. శ్రీహయగ్రీవాయ నమః . . . శ్రీకృష్ణకర్ణామృతము *etc.* [Edited by S T. A'.] [1865] 12°

See MÁGHA. శ్రీరస్తు . . . మాఘకావ్యమందలి . . . సర్గలు *etc.* [Sargas VII.–XII. Edited by S. T. A'.] [1863]. 8°

——— శ్రీరస్తు . . . శిశుపాలవధాఖ్య మహాకావ్యే . సర్గషట్కమ్ *etc.* [Sargas VII.–XII. Edited by S. T. A'] [1870]. 8°

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీరామ నమః . . శ్రీమద్గీతాభాష్యమ్ *etc.* [Edited with occasional foot-notes by S. T.] [1872] 8°

See MANU. శ్రీరస్తు . . . కుల్లూకభట్టీయవ్యాఖ్యా *etc.* [Edited by S. T.] [1864]. 4°

See NANNAYA BHAṬṬA. శ్రీహయగ్రీవాయ నమః. సటీకాంధ్రశబ్దచింతామణి *etc.* [Edited by S. T. A'.] [1865]. 12°

See SABDAMANJARÍ. శ్రీ శబ్దమంజరి *etc.* [Edited by S. T. A'.] [1863] 12°

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః *etc.* [Edited by S. T. A'.] [1861]. 4°

——— శ్రీరస్తు . . . శ్రీమద్రామాయణాఖ్యం గ్రంథః *etc.* [Revised by S. T. A'. and others.] [1864]. 4°

——— శ్రీరస్తు . . . సుందరాఖ్యం కాండః *etc.* [Edited by S. T. A'.] [1862]. 4°

See VARÁHA MIHIRA. శ్రీరస్తు . . . బృహజ్జాతకమనెడు ఈ జ్యోతిశ్శాస్త్రము *etc.* [With a Telugu commentary, called Vṛihajjátakándhraṭíká, by S. T. A'.] [1865]. 8°

See VEṆKAṬA A'RYAYAJVAN. శ్రీరస్తు . . . విశ్వగుణాదర్శము *etc.* [Edited by S. T. A'.] [1864]. 8°

See VIDYÁNÁTHA KAVÍNDRA. శ్రీరస్తు . . . ప్రతాపరుద్రీయమను *etc.* [Revised by S. T. A'.] [1868]. 8°

See VISHṆUṢARMAN. శ్రీరస్తు. హితోపదేశము *etc.* [Edited by S. T.] [1869]. 8°

SARASVATI'VRATA.

See VINÁYAKAVRATA. శ్రీరస్తు . . . వినాయక . . వ్రతములారును . పరిష్కరింపంబడి *etc.* [The Vináyaka-, Sarasvatí-, and Kedáresvara-Vratas *etc.*] [1863]. 8°

SÁRNGADHARA, *Son of Dámodara.*

संस्कृतशार्ङ्गधरवैद्यकग्रंथ याचे मराठी भाषांतर चिंतामण जोशी ना[ग]गांवकर यानीं केलें [Sárngadharasamhitá, or Vaidyakagrantha, a Sanskrit work on therapeutics, with Chintámaṇi's Marathí commentary.] *pp* xv. 170, x. 196, xii. 133 मुंबई १८५४ [*Bombay*, 1854] 4°

—————— [Another edition of the same.] मुंबई १७८२ [*Bombay*, 1860]. 4°

Pagination the same Lithographed

(सारंगधरवैद्यक भाषाटीकासारंगप्रकाससहित) [Sárngadharasamhitá, with Dáú Agnihotrin's Hindí commentary, called Sárngadharaprakása.] *ff.* 50, 73, 51, xv. *lith.* काशी १९१८ [*Benares*, 1861] *obl.* 4°

(शार्ङ्गधरेण विरचिता संहिता) [Text only.] *ff.* 72, *lith.* बनारस १९१२ [*Benares*, 1855]. *obl.* 4°

Begin. अथ शार्ङ्गधरः ॥ [Fragment of the Sárngadharasamhitá.] *Calcutta*, 1871. 8°

Imperfect, wanting title-page and all after p. 108.

Sarangadhara Sanhita . . . Edited by . . . Jibananda Vidyasagara (शार्ङ्गधरसंहिता *etc.*) *pp.* 206. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

SARVADEVADHYÁNA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] *ff.* 7, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 16°

SARVAPÚJÁ.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve Deváḥ, performed along with some more important acts of domestic life.] *ff.* 12, *lith.* मुंबई १७८४ [*Bombay*, 1862]. 8°

SARVÁRTHACHINTÁMAṆI.

श्री अथ सर्वार्थचिंतामणिप्रारंभोयं *etc.* [A Commentary on Hindu Astrology.] *ff.* 104, *lith.* रत्नागिरि १७८४ [*Rutnagherry*, 1862]. *obl.* 4°

SÁSTRI VAIJANÁTHA.

See VAIDYANÁTHA, *Son of Rájá Ráma.*

ṢATAKÁVALI.

Mahisa Satakam, (by Vánchhánátha Kavi) Padara Vinda Satakam (or Kúnákshipádáravindaṣatakam) Stuti Satakam, Mandasmita Satakam, Kataksmi Satakam. [A collection of odes in the following order—स्तुतिशतकम् । महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् । मन्दस्मितशतकम् ।] Edited by Pandit Jibananda Vidyasagara. *pp.* 96. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

ṢATASLOKA.

(सतश्लोकय· नोहोत् सन्नसहीत संस्कृतवैद्यप्रकरणाय·) Satasslokeya, or a Treatise on the Knowledge of Medicine. [With a commentary in Sinhalese.] *pp.* iv. 51. *Colombo*, 1862. 8°

Printed in the Sinhalese character.

ṢÁTÁTAPA.

শাতাতপীয় কর্ম্মবিপাক *etc.* [Karmavipáka, on different sins and their expiations. With a Bengali translation by Rámachandra Tarkálamkára.] *pp.* vi 68. কলিকাতা ১২৭২ [*Calcutta*, 1865]. 8°

SATHARIDÁSA.

See SÁRASAMGRAHA. श्रीमते रामानुजाय नमः ॥ *etc.* [Sárasamgraha. Revised by S.] [1865?]. *obl.* 8°

SATYABRATA SAMASRAMI.

See SATYAVRATA (SARMAN) SÁMAṢRAMIN BHAṬṬÁCHÁRYA.

SATYANÁRÁYAṆAPÚJÁPADDHATI.

See PURÁṆAS. SKANDAPURÁṆA. *Satyanáráyaṇavratakathá.* শ্রীশ্রীসত্যনারায়ণায় নমঃ *etc.* [The Satyanáráyaṇavratakathá With an appendix called Satyanáráyaṇapújápaddhati.] [1861]. 8°

SATYANÁRÁYAṆAPÚJÁVIDHI.

See PURÁṆAS. SKANDAPURÁṆA. *Satyanáráyaṇavratakathá.* (सत्यनारायणपूजाविधिः) [The Satyanáráyaṇavratakathá and description of the ceremony called S.] [1861]. *obl.* 8°

—————— अथ सत्यनारायणकथाप्रारं° [Same as preceding.] [1863]. 8°

—————— (सत्यनारायणपूजनादिविधिः) [1865]. *obl.* 4°

SATYAVRATA (SARMAN) SÁMAṢRAMIN BHAṬṬÁCHÁRYA.

सामवेदसंहिता । Sáma Veda Sanhitá, with the commentary of Sáyaṇa Áchárya. Edited by S. S. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 71). 1848–74. 8°

See BRÁHMAṆAS. आर्षेयब्राह्मणम् . . . (संहितोपनिषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम्) [Edited by S. S.] [1874]. 8°

—————— दैवतब्राह्मणम् ॥ *etc.* [With the commentary of Sáyaṇáchárya, and further annotations by S. S.] [1875]. 8°

—————— सामवेदस्य मन्त्र-ब्राह्मणम् । *etc.* [With a commentary and Bengali translation by S. S.] [1872]. 8°

—————— Mantra Brahmanam of the Samaveda with a commentary and Bengali translation by S. S. *etc.* 1873. 8°

—————— षड्विंशब्राह्मणम् *etc.* [Edited by S. S.] [1875]. 8°

SATYAVRATA (SARMAN) SÁMASRAMIN BHAṬṬÁCHÁRYA.

See PERIODICAL PUBLICATIONS. BENARES. प्रत्नकम्र नन्दिनी ... The Hindu Commentator [under the superintendence of S S. Bh.] 1867–74. 4° & 8°

See RÁJAṢEKHARA. Biddhashala Bhanjika ... by Rajashekhara, with a commentary by S. S *etc.* 1873. 8°

See RÁMAKRISHṆA NÁNÁBHÁI TRIPÁṬHIN. सामवेदीया अग्निष्टोमपद्धतिः । *etc.* [Edited by S. S.] [1874]. 8°

See SÁYAṆÁCHÁRYA सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । *etc.* [Edited by S. S.] [1874]. 8°

——————— सामवेदीयम् । षड्विंशब्राह्मणम् *etc.* [Commentary to the Shaḍviṃṣabráhmaṇa. Edited by S. S.] [1874]. 8°

See VEDAS SÁMAVEDA. *Áraṇyasaṃhitá.* Aranyasanhita of the Samaveda with the commentary of Sayana Acharya and a Bengali translation by S. S. *etc.* 1873 8°

———— VÁJASANEYISAṂHITÁ. श्रीमन्महीधरकृत ... भाष्यसहिता ... वाजसनेयिसंहिता *etc.* [Edited and annotated by S. S.] [1874]. *obl.* 4°

सामसूचिः । ... सामविधान-ब्राह्मण-विधानानुसारेण सामवेदीय-मन्त्रभागतः ... सङ्कृहीता, अनुवादिता प्रचारिता च *etc.* [Sámasúchi, a supplement to the Sámavidhánabráhmaṇa, giving the full text of all the Sáman verses indicated in the ritual of the Chhandoga priests, together with their translation into Bengali.] *Pt.* I. *pp.* ii. 84, 40.—*Pt.* II. *pp.* i. and 125–284.

कलिकाता १९०३ [*Calcutta*, 1871–75]. 8°

Reprinted with a Bengali preface and continued from the 4th vol. of the Pratnakamranandini It ends now at the 6th khanda of the 3rd prapâṭhaka of the Sámavidhánabráhmaṇa, leaving khaṇdas 7–9 to complete the whole

न्यायावलिः । अत्र लौकिकन्यायाः, व्याकरणन्यायाः विचारवाक्यावलिश्च । *etc.* [Nyáyávali, consisting of I. A number of similes and proverbial phrases, alphabetically arranged and explained. II. Grammatical axioms used for the interpretation of Páṇini and known under the appellation of Paribháshâḥ. III. Aphoristic answers, 76 in number, to so many questions unknown, or at least proposed elsewhere.] *pp.* 18, 2.

कलिकाता १९०७ [*Calcutta*, 1875]. 8°

ṢAUNAKA.

Rig-Veda-Pratisakhya. *See* VEDAS. Rig-Veda ... Herausgegeben von M. Müller. Mit Text und Uebersetzung des Prâtisâkhya [of Ṣ.] *etc.* 1856–69. 4°

SAUNAKA.

Études sur la Grammaire Védique. Prâtiçâkhya du Rig-Véda ... Par A. Regnier. [Being S 's Rigvedaprátisákhya, with French translation and commentary by the Editor.] *Paris*, 1859. 8°

This copy is made up from the different articles that originally appeared in the Journal Asiatique from 1856–58. The special title-page prefixed to it speaks only of the last six chapters, and bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der vedischen Phonetik. Sanskrittext mit Uebersetzung [founded upon Uvaṭa's Prátiṣákhyabháshya] und Anmerkungen herausgegeben von M. Muller. *Leipzig*, 1869. 4°

Detached from a previous edition with the first Mandala of the Rigveda and its "Nachwort," and provided with a new preface and "Nachtragliche Berichtigung" pointing out a few errata in the text

The Atharva-Veda Prâtiçâkhya, or Çâunakîyâ Caturâdhyâyikâ: Text, translation and notes. By W. D. Whitney ... From the Journal of the American Oriental Society. *pp.* 285. *New Haven* [*U S*], 1862. 8°

SAVARA SVÁMIN.

The Aphorisms of the Mimáṁsa by Jaimini, with the commentary of S'-S. *See* ACADEMIES CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 45). 1848–74. 8°

SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

(1) The first two Lectures of the Sanhitá of the Rig Veda, with the commentary of Mádhavácharya.—(2) The Sanhitá of the Black Yajur Veda, with the commentary of M —(3) The Taittiríya Bráhmaṇa of the Black Yajur Veda ... (4) The Taittiríya Áraṇyaka ... (5) Táṇḍya Mahábráhmaṇa ... (6) Sáma Veda Sañhitá ... [All] with the commentary of S. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4) vol. 52—(5) vol. 62—(6) vol. 71. 1848–74. 8°

Sarvadarśana Sañgraha; or an epitome of the different systems of Indian philosophy. By M. Edited by ... Íśwarachandra Vidyáságara. *Calcutta*, 1853–58. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 63 & 142 (vol. 21). 1848–74. 8°

Analysis of the third and fourth chapters of the Kaushítaki Bráhmaṇa Upanishad, from the Sarvopanishadarthánubhútiprakáśa. *Sansk. See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 20 (vol. 39). 1848–74. 8°

SA'YAṆA'CHA'RYA, successively called MA'DHAVA'-CHA'RYA, and VIDYA'RAṆYASVA'MIN.

The Jaiminîya-Nyâya-Mâlâ-Vistara of M. Edited . . . by T. Goldstücker. *See* ACADEMIES. LONDON. *Sanskrit Text Society.* Auctores Sanscriti, *etc.* Vol. I. Pt. 1-5. 1865–67. 4°

वंशब्राह्मणम् ॥ [Accompanied by S.'s commentary.] *See* BRÁHMAṆAS. आर्षेयब्राह्मणम् . . . (वंशब्राह्मणम्). [1874]. 8°

See BRÁHMAṆAS. The Devatādhyāyabrāhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

——— दैवतब्राह्मणम् । *etc.* [With the commentary of S.] [1875]. 8°

——— The Sâmavidhânabrâhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

——— The Vaṃçabrāhmaṇa . . . with the commentary of S. *etc.* 1873. 8°

Pan̄cadaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pan̄chadaśí by Vittijaraṇijasvāmigel, *i.e.* Vidyáraṇyasvámin. Translated into German from a Tamil free version of the Sanskrit original.] *See* GRAUL (C.). Bibliotheca Tamulica *etc.* Tom. I. 1854–56. 8°

See PAN̄CHADAŚÍ. পঞ্চবিবেক— . . . পঞ্চদশী *etc.* [The Pan̄chadaśí, ascribed to Bháratatírtha (and V.).] [1849]. 4°

——— [1862]. 4°

——— अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. *obl.* 4°

——— अथ पञ्चदशी मुद्रयितुमारभ्यते ॥ [1868]. *obl. fol.*

मीमांसादर्शनम् । [Jaimini's Mímáṃsádarśana, as far as adhyáya III. páda 1. Accompanied by the text of M.'s Nyáyamálávistara, with a ṭíká by Satyavrata Sámaśramin.] *See* PERIODICAL PUBLICATIONS. BENARES. [illegible] . . . The Hindu Commentator *etc.* Nos. 1–31. 1867–74. 4°

See VEDAS. Rig-Veda-Sanhita . . . together with the commentary of S. *etc.* 1849–74. 4°

——— SÁMAVEDA. *Araṇyasaṃhitá.* Aranya-sanhita of the Samaveda with the commentary of S. *etc.* 1873. 8°

——— VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. II. . . . The Çatapatha-Brâhmaṇa . . . with extracts made from the commentaries of S. *etc.* [illegible] 1849–59. 4°

SA'YAṆA'CHA'RYA, successively called MA'DHAVA'-CHA'RYA, and VIDYA'RAṆYASVA'MIN.

अथ श्रीशंकरविजयप्रारंभः ॥ [Saṃkshepaśaṅkarajaya, also called Śaṅkaradigvijaya or Śaṅkaravijaya, on the life and doctrines of the philosopher Śaṅkara Áchárya. In 16 sargas. With Dhanapati's commentary called Śaṅkaráchâryavijayaḍiṇḍima.] *ff.* 11, 12, 10, 17, 21, 16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, *besides title-pages at the beginning and end, and* 2 *leaves of errata.* १७८६ [*Bombay*, 1864]. *obl.* 4°

Dâya-Vibhâga. The law of inheritance translated from the unpublished Sanskrit text of the Vyavahâra-Kâṇḍa of the Mâdhavîya commentary on the Parâçara-Smṛti. By A. C. Burnell. *pp.* xv. 57, ii. *Madras*, 1868. 8°

Sarvadarshanasangraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (सर्वदर्शनसंग्रहः । माधवाचार्य्यविरचितः *etc.*) *pp.* 203. *Calcutta*, 1872. 8°

Title taken from the wrapper.

सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । श्रीमद्माधववरसायणाचार्य्यविरचितम् ॥ [S.'s Commentary to the Sámavidhánabráhmaṇa. Edited by Satyavrata Sámaśramin.] *pp.* 80. कलिकाता १७९६ [*Calcutta*, 1874]. 8°

सामवेदीयम् । षड्विंशब्राह्मणम् [sic] । श्रीमद्माधववरसायणाचार्य्यविरचितम् ॥ *etc.* [S.'s Shaḍviṃśabráhmaṇa-bháshya, or Commentary to the Shaḍviṃśabráhmaṇa. Edited by Satyavrata Sámaśramin.] *pp.* 102. कलिकाता १७९६ [*Calcutta*, 1874]. 8°

SA'YANAMA'DHAVA.

See SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

SCHACK (ADOLF FRIEDRICH VON).

Stimmen vom Ganges. Eine Sammlung Indischer Sagen. *Berlin*, 1857. 16°

SCHIEFNER (ANTON).

See BHARTṚIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. S. [illegible] 1850. 4°

SCHIRÒ (VINCENZO).

See MAHÁBHÁRATA. ITIHÁSASAMUCHCHAYA. Capitoli XXXI e X dell' Ithicasa-Samutsara voltati dal greco . . . dal papàs V. S. *etc.* 1859. 8°

SCHLEGEL (AUGUST WILHELM VON).

See MAHÁBHÁRATA. Bhagavad-Gita . . . [illegible] episodium. Textum recensuit . . . [illegible] tionem latinam adjecit A. G. a S. [illegible]

——— [illegible] 8°

——— [illegible] Sanscrit, [illegible] appendix containing [illegible] translation of the [illegible] 1846–48. 4°

SCHLEGEL (AUGUST WILHELM VON).

See VÁLMÍKI. Ramayana . . . Textum . . . recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a S. 1829–38. 8º

——— The First Book of Rámáyana *etc.* [Reprinted from S.'s edition.] 1862. 8º

See VISHNUṢARMAN. Hitopadesas . . . Textum . . . recensuerunt, interpretationem . . . et annotationes criticas adjecerunt A. G. a S. et C. Lassen. 1829–31. 4º

SCHMIDT (JOHANNES).

Kleine Sanskrit-Chrestomathie *Weimar*, 1868. 8º

SCHOOL DIALOGUES.

S. D. (Sanskrit Version). For the use of Anglo-Vernacular Schools in the Bombay Presidency *etc.* [Translated from the Marathi Version by B. Ranjit.] *pp.* 31. *Bombay*, 1865. 12º

SCHUETZ (C.)

See BHÁRAVI. Bhâravi's Kirâtârjunîyam . . . Gesang I. und II. Aus dem Sanskrit ubersetzt von C. S. 1845. 4º

See BHAṬṬI. Funf Gesange des Bhatti-Kâvya . . . ubersetzt von C. S. *etc.* 1837. 4º

See KÁLIDÁSA. Kalidasa's Wolkenbote, ubersetzt und erlautert von C. S. 1859. 8º

See MÁGHA. Magha's Tod des Çiçupala . . . . Uebersetzt und erläutert von C. S. *etc.* 1843. 8º

Kritische und erklärende Anmerkungen zu der von Herrn Professor von Bohlen besorgten Ausgabe des Chaurapanchâsikâ und Bhartriharis. *Bielefeld*, 1835. 8º

SENART (E.)

See KACHCHÁYANA. Kaccâyana . . . sûtras et commentaire, publiés avec une traduction et des notes par E. S. 1871. 8º

SETUBANDHA.

Specimen des S. [Ásvása I. and II. in Prakrit and German.] Inaugural-Dissertation . . . von P. Goldschmidt. *Gottingen*, 1873. 8º

SHAMA CHURN CHATTERJEA.

See ṢYÁMÁCHARAṆ(A) (ṢARMAN) CHAṬṬOPÁDHYÁY(A)

SHAMACHURN SIRCAR.

See ṢYÁMÁCHARAṆ(A) (ṢARMAN) SARKÁR.

SHANKAR ACHARYA.

See ṢAṄKARA ÁCHÁRYA.

SHANKAR P. PANDIT.

See ṢAṄKAR(A) PÁṆḌURAṄG(A) PAṆḌIT.

SHILHUNA.

See ṢIHLANA MIṢRA.

SHIVUPRUSAD SHURMA.

See ṢIVAPRASÁDA ṢARMAN.

SHUNKRACHARYA, OR SHUNKURA-CHARYU

See ṢANKARA ÁCHÁRYA

SIDDHIVINÁYAKAPÚJÁ.

See PURÁṆAS. SKANDAPURÁṆA. *Syamantakopákhyána.* अथ सिद्विविनायकपूजा प्रारभ्यते ॥ [The Syamantakopákhyána and description of the S.] [1860?] *obl.* 4º

SIDDHIVINÁYAKAVRATA.

సిద్ధివినాయకవ్రతము [Description of a ceremony called S. or Vináyakapújá, including the Gaṇapatyashṭottarasatanámapújá.] *See* GAṆAPATIVRATAKALPAMAÑJARÍ. [illegible] *etc.* [1860]. 16º

See PURÁṆAS. BHAVISHYOTTARAPURÁṆA. *Siddhivináyakavratakathá.* अथ श्रीसिद्विविनायकव्रतोद्यापनप्रा॰ [Description of a ceremony called S., with a legend from the Bhavishyottarapuráṇa referring to it.] [1862?]. 8º

(अथ सिद्विविनायकव्रतप्रारंभः) [A ceremony in honour of Gaṇesa. With two traditions referring to it, one from the Bhavishyottarapuráṇa, called Siddhivináyakavratakathá, the other from the Skandapuráṇa, called Símantakákhyána or Syamantakopákhyána.] *ff.* 14, *lith.* बनारस १९१२ [*Benares*, 1855]. 8º

No title-page.

SIHLANA MISRA.

Shánti Shataká [*i.e.* शान्तिशतक?] *Sansk. & Engl.* *See* KÁLÍKṚISHṆA DEVA, *Rajah.* The Neeti Sunkhulun *etc.* 1831. 8º

শ্রীশ্রী দুর্গা . . . শান্তিশতক ॥ শৃঙ্গারতিলক ॥ আদিরস *etc.* [S. M.'s didactic poem called Ṣántiṣataka. Followed by the Ṣṛingáratilaka and the Ádirasa, two erotic poems ascribed to Kálidása. With a Bengali commentary.] *pp.* 98. কলিকাতা ১২২৪ [*Calcutta*, 1817]. 8º

Imperfect, as it seems, the book ending without signature on p. 98.

SI'LAVAṀSA.

Dhátumanjusá. *See* CLOUGH (B.). A compendious Pali Grammar *etc.* 1824. 8º

Kaccáyana Dhátumanjusa (कच्चायन धातुमञ्जूसा. सिलवंसाभिधानेन यतिस्सरेन रचिता. सिरीमता पण्डित देवरक्खितेन विसोधिता *etc.*) [Dhátumanjúsá, a compilation of verbal roots in Pali, explained in Pali and founded on Kachcháyana's Pali grammar. Edited with a translation in Sinhalese and in English by Devarakkhita.] [*Colombo*], 1872. 8º

Printed in the Sinhalese character.

SI'TA'RA'M(A) PANT, *Son of Pant Viṭṭhala.*

विधवाविवाहसंहारसार [On Widow Marriage, in Sanskrit, with a Marathi interpretation.] *pp.* 27, *lith.* रत्नागिरि १८६९ [*Ratnagherry*, 1869]. 8º

SITA'RA'M(A) RAV(A)JI'.

See SUKADEVA. જ્યોતીષસાર *etc.* [With Janárdan Bháskar Kramavant's commentary translated into Gujarati by S. R.] [1864?]. 4°

SIVADA'SA.

Baitál Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* S.'s Vetálapanchavimsati and Somadeva's Kathásaritságara]. *See* OESTERLEY (II.). Bibliothek Orientalischer Marchen und Erzahlungen *etc.* 1873. 8°

Der Vetâlapan̄cavinçatî oder Funfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Çivadâsa's [*sic*] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit ubersetzt, mit Einleitung, Anmerkungen und Nachweisen von A Luber. I. Abteilung, *etc.*

In progress. *Gorz,* 1875. 8°

SIVAMA'NASAPU'JA'

अथ शिवमानसपूजाप्रारंभः [S., prayer to Siva.] *ff.* 3, *lith.* मुंबई १७८४ [*Bombay,* 1862]. 16°

SIVAPANCHARATNA.

शिवपञ्चरत्न [Poems in honour of Siva, mostly professing to belong to the Skandapuráṇa. With a Hindí paraphrase by Mannálál and Rámávatár(a).] *ff.* 21, *lith.*

वाराणसी १९२५ [*Benares,* 1868]. 8°

SIVAPRASA'D(A), *Bábú.*

See MANU. मानव धर्मसार . . . or The Ordinances of Manu . . abridged and translated . . . by Bábú S. 1857. 8°

——— ——— 1866. 8°

SIVAPRASA'DA SARMAN.

Translation of a Sungscrit Tract on different modes of worship. By a friend of the author (S. S.). *pp.* 6.

Calcutta, 1825. 8°

SIVARA'MA TRIPAṬHIN.

The Vásavadattá . . . by Subandhu; accompanied by S. T.'s perpetual gloss, entitled Darpaṇa. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 30). 1848–74. 8°

SIVA'SHṬOTTARASATANA'MA'VALI', OR SIVA'SHṬOTTARASATANA'MAPRATIPA'DAKA.

See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA. శ్రీ శివసహస్రనామావళి *etc.* [Sivasahasranámávalí. Preceded by Siváshṭottarasatanámapratipádaka, called S. when changed into prose.] [1862]. 16°

See PANCHÁYATANANÁMÁVALÍ. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists, separately called S. *etc.*] [1857]. *obl.* 8°

——— पंचायतननामावलीप्रा° ॥ [1858]. *obl.* 8°

SIVA'SHṬOTTARASATANA'MA'VALI', OR SIVA'SHṬOTTARASATANA'MAPRATIPA'DAKA

See TANTRAS. RUDRAYÁMALATANTRA. *Sivasahasranámakathana.* अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Sivasahasranámastotra. Followed by the S.] [1865?]. 8°

SMARATUNGA VIBADDE A'RACHCHI (DON HENDRICK).

(दोन् हेन्ड्रिक् स्मरतुङ्ग विबद्दे आरच्चि महत्मया विसिन् सादनलद् योगमुक्तावलिय *etc.*) [Yogamuktávalí, on the use of different medicines, in Sanskrit, with a Sinhalese interpretation] *pp.* ii. 63. *Colombo,* 1865. 8°

Printed in the Sinhalese character.

SMṚITICHANDRIKA'.

See VÁTHYAM VÁSUDEVA PARABRAHMA SÁSTRI. John-Fryer-Thomas-Bhúpálíyam . . . being a compilation of the . . . Smrutichendrika *etc.* 1851. 8°

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Kathâ Sarit Sâgara. Die Märchensammlung des S. Buch VI.–XVIII. Herausgegeben von H. Brockhaus. *Leipzig,* 1862–66. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenlandische Gesellschaft.* Abhandlungen, *etc.* Bd. 2 & 4. 1859–70. 8°

Baitál Pachísí . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, *i.e.* Sivadása's Vetálapan̄chaviṃsati and S.'s Kathásaritságara XII. 75–99]. *See* OESTERLEY (II.). Bibliothek Orientalischer Märchen und Erzählungen, *etc.* 1873. 8°

Katha Sarit Sagara. Die Mährchensammlung des Sri S. Bh. aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch herausgegeben von H. Brockhaus.

Leipzig [printed], *Paris,* 1839. 8°

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Gründung der Stadt Pataliputra und Geschichte der Upakosa. Fragmente aus dem Kathâ Sarit Sâgara des S. Sanskrit und Deutsch von H. Brockhaus.

Leipzig, 1835. 8°

Die Sage von Nala und Damayanti nach der Bearbeitung des S., herausgegeben von H. Brockhaus.

Leipzig, 1859. 4°

Die Mährchensammlung des S. Bh. . . . (Buch 1–5.) Aus dem Sanskrit ins Deutsche übersetzt von H. Brockhaus. 2 Theile. *Leipzig,* 1843. 8°

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SOMA GANAKA, *Son of Rudrabhaṭṭa.*

अथ कल्पलताप्रारंभः ॥ [Kalpalatá, an astrological calendar.] *ff.* 21, *lith.*

काशी १९२६ [*Benares,* 1869]. *obl.* 8°

Date of composition about 1640 A.D.

SOMANÁTH(A) (SARMAN) MUKHOPÁDHYÁYA.

See GOVARDHANA ÁCHÁRYA. Gobardhanacharya's Arya Saptashati. Edited by Soma Nath Mookerjea [1864]. 8°

See MEDINÍKARA. मेदिनी . . (Medini . . . Edited by S. M.) 1869. 8°

संस्कृत पद्मञ्जरी *etc* [Sanskrit Reading Book for beginners.] Pt. I. *pp.* i. 50, i.
कलिकाता १९२५ [*Calcutta*, 1868]. 8°
In progress ?

SOMA NATH MOOKERJEA.
See SOMANÁTH(A) (SARMAN) MUKHOPÁDHYÁYA.

SOOBAJEE BAPOO.
See RÁMACHANDRA SUBBÁJÍ.

SOOBRAHMUNYU SHASTREE.
See SUBRAHMAṆYA SÁSTRI.

SOUDRAKA, *Rája of Mágadha.*
See ṢÚDRAKA.

SPEIJER (JACOB SAMUEL).
Specimen literarium inaugurale de Ceremonia apud Indos, quae vocatur jâtakarma *etc.* [Founded upon the Gṛihyasútras and Prayogas.]
Lugduni-Batavorum, 1872. 8°

SPHUTAJYOTISHA.
अथ ज्योतिषग्रंथप्रारंभः *etc.* [Astrological Rules for avoiding bad luck and foretelling future events. With a Marathí commentary. Fourth edition.] *pp.* 54, *lith.*
मुंबई १८५९ [*Bombay*, 1859]. 8°

अथ स्फुटज्योतिषप्रारंभः [Another edition of the preceding.] *pp.* 47, *lith.*
मुंबई १७८७ [*Bombay*, 1865]. 16°

SPIEGEL (FRIEDRICH).
See KAMMAVÁCHA. कम्मवाक्यं. Liber de officiis sacerdotum buddhicorum. Palice et latine . . . edidit . . . F. S. 1841. 8°

See WESTERGAARD (N. L.). Codices Indici Bibliothecae Regiae Havniensis . . . descripti a N. L. Westergaard [assisted by F. S.]. 1846. 4°

Anecdota Pâlica. Nach den Handschriften der Königl. Bibliothek in Copenhagen im Grundtexte herausgegeben, übersetzt und erklärt von F. S.—I. enthaltend Rasavâhinî, eine buddhistische Legendensammlung. C. 1–4. Uragasutta, aus dem Suttanipâta, nebst Auszugen aus den Scholien von Buddhaghosa. *Leipzig*, 1845. 8°
No more published.

SRÍ DAṆDÍ.
See DAṆDIN.

ṢRÍDATTA UPÁDHYÁYA.
(आचारादर्श) [On religious and domestic ceremonies.] *ff.* 76, *lith.* काशी १९२१ [*Benares*, 1864]. *obl.* 4°

ṢRÍDHARÁCHÁRYA.
See SRÍDHARASVÁMIN.

ṢRÍDHARASVÁMIN.
See MAHÁBHÁRATA. ভগবদ্গীতা ॥ মূলসংস্কৃত, ও শ্রীধরস্বামির টীকা *etc.* [Bhagavadgítá with S.'s commentary, called Subodhaní.] [1835]. 8°

——— (गीतासंयुक्त श्रीधरस्वामीकृतटीका) [The Bhagavadgítá, with S.'s Subodhiní.] [1859]. *obl.* 4°

——— अथ सटीका श्रीमद्भगवद्गीता प्रारभ्यते ॥ [With S.'s Subodhiní.]. [1859]. *obl.* 4°

——— [1862]. *obl.* 4°

——— শ্রীমদ্ভগবদ্গীতা। *etc.* [With Ṣ.'s commentary.] [1867]. 8°

——— আনন্দগিরিকৃতটীকাসহিত . . . শ্রীমদ্ভগবদ্গীতা *etc.* [With Ṣ.'s Subodhiní.] [1853–58]. 4°

——— श्रीमद्भगवद्गीता। *etc.* [With Ṣ.'s Subodhiní.] [1870]. 4°

See PURÁṆAS. BHÁGAVATAPURÁNA (শ্রীমদ্ভাগবতং) [With Ṣ.'s commentary, called Bhávárthadípiká.] [1827–30]. *obl. fol.*

——— अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते [With Ṣ.'s commentary.] [1839]. *obl. fol.*

——— శ్రీమద్భాగవతం ప్రథమ *etc.* [Bhágavatapuráṇa with S.'s commentary.] [1858]. 4°

——— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [With Ṣ.'s commentary.] [1860]. *fol.*

——— [1861]. *fol.*

——— (भागवतपुराणं) [With Ṣ.'s commentary.] [1868?]. *obl. fol.*

——— श्रीमद्भागवतम् । *etc.* [Ditto.] [1870, *etc.*]. 8°

——— ভাগবততত্ত্বোধিকা *etc.* [Being the Bhágavatapuráṇa, with Ṣ.'s commentary.] [1871]. 8°

——— শ্রীমদ্ভাগবতপুরাণং [A Fragment of the Bhágavatapuráṇa with Ṣ.'s commentary.] [1845?]. 8°

——— *Gopígítá.* শ্রীশ্রীরাধাকৃষ্ণো জয়তি। গোপীগীতা *etc.* [With Ṣ.'s and Chakravartin's commentaries.] [1858]. 8°

SRI'DHARASVA'MIN.

See PURÁNAS. BHÁGAVATAPURÁNA. *Gopígítá.* శ్రీభాగ-వతదశమస్కంధమునందలి గోపికాగీతలు [With S.'s commentary.] [1862]. 12°

——— *Vedastuti.* अथ वेदस्तुतिः श्रीधरीयटीकायाः सुबोधिनीव्याख्याप्रारंभः ॥ [1862]. 4°

——— VISHṆUPURÁNA. శ్రీరస్తు . . శ్రీ-విష్ణుపురాణం *etc.* [With two commentaries, the Vishnuchittíyavyákhyá, and the A'tmaprakása by S] [1858]. 4°

——— পুরাণ প্রকাশ । বিষ্ণুপুরাণ । *etc.* [With S.'s commentary.] [1868]. 8°

SRI'HARSHA OR SRI HERSHA DEVA.

See HARSHADEVA.

SRI'NA'THA'CHARYA CHU'DA'MANI.

See JÍMÚTAVÁHANA. दायभागः *etc.* [With commentaries by Ṣ. Ch. *etc.*] [1863–66]. 4°

SRI'NA'THA GHOSHA.

See RÁDHÁKÁNTA DEVA, *Rajah.* शब्दकल्पद्रुमः। *etc.* [A Sanskrit Dictionary founded on Rádhákánta Deva's Sabdakalpadruma, enlarged and re-modelled by S. Gh.] [1859]. 4°

SRI'NA'THA KAVIṢA'RDU'LA.

See KEDÁRA, *Son of Pabbeka* శ్రీరస్తు . . . శ్రీకేదా-రాంతవాణినా విరచితం . . . వృత్తరత్నాకరమ్ *etc.* [Vṛittaratnákara, with Ṣ. K.'s Dhíṣodhiní] [1874]. 8°

SRI'NIVA'SA'CHA'RYA.

శ్రీమతే రామానుజాయ నమః . . శ్రీనివాసాచార్యులను వే-దాంతవిద్వాంసులచే రచింపంబడిన యతీన్ద్రమతదీపికయ-నునీ ప్రకరణంబును *etc.* [A propaedeutic treatise on Vedanta Philosophy, called Yatíndramatadípiká by S. Revised by Tirupati Gómaṭhamu Srínivásácharya.] *pp* ii. 50. ౧౮౬౮ [*Madras,* 1868]. 8°

In the colophon at the end, the author calls himself Srínivásadása, or, compounded with his family name, Vádhúla Srínivásadása. His A'chárya's name appears on the title-page as Kandáḍai Doḍḍayácharya.

SRI'NIVA'SADA'SA.

See ṢRÍNIVÁSÁCHÁRYA.

SRI'NIVA'SA PAṆDITA, calling himself RA'VJI' MAHA'RA'J.

See VENKAṬA A'RYAYAJVAN. अथ सटीकलक्ष्मीसहस्रं प्रारभ्यते [With a commentary by Ṣ. P.] [1868]. *obl.* 8°

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Ueber Geschichte, Art und Geist des Rigveda. Inauguralabhandlung. *Munchen,* 1846. 8°

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॥ गृह्यसूत्राणि ॥ Indische Hausregeln. . . . herausgegeben von A. F. S. I. Âçvalâyana. *See* ACADEMIES. LEIPZIG. *Deutsche Morgenlandische Gesellschaft.* Abhandlungen *etc.* Bd. 3 & 4. 1859–70. 8°

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Juris Criminalis veterum Indorum specimen [founded on Manu's Institutes]. Edidit A. F. S. *Vratislaviae,* 1842. 4°

Viro summe reverendo H. Middeldorpfio . . . philosophiae doctori . . . quinquagenario . . . gratulatur . . . Ordo Philosophorum Vratislaviensis.—Inest A. F. S. Commentationis de domesticis Indorum ritibus particula. *Vratislaviae,* 1860. 4°

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——— Dritte vermehrte Auflage. *Breslau,* 1875. 8°

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See ACADEMIES. LONDON. *Oriental Translation Fund, etc.*—The Kalpa Sútra (by Bhadra Báhu) and Nava Tatva . . . Translated from the Mágadhi. With an appendix, containing remarks on the language of the original by . . . J. S. 1848. 8°

——— Translation of the Sanhitá of the Sáma Veda, by . . . J. S. 1842. 8°

STEVENSON (JOHN), *D.D*, *of the Scotch Mission, Bombay*. *See* ACADEMIES. LONDON. *Society for the Publication of Oriental Texts*. Sanhitá of the Sáma Veda. From MSS. prepared for the press by J. S., *etc*. 1843. 8°

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See HINDU LAW BOOKS. . Hindu Law Books . . . Edited with notes and an index by W. S. [1818]–65. 4°

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The Vásavadattá, a romance by S, accompanied by S'ivaráma Tripáthin's perpetual gloss, entitled Darpaṇa. Edited by F. E. Hall. (वासवदत्ता दर्पणेन सहिता ।) *Calcutta*, 1855–59. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 116, 130, 148 (vol. 30). 1848–74. 8°

శ్రీహయగ్రీవాయ నమః। శ్రీమతా సుబన్ధునా . . . విరచితే-యం వాసవదత్తాఖ్యా మహాఖ్యాయికా [Vásavadattá, with a commentary in Sanskrit. Edited by Vinjimúru Krishṇam A'chárya.] *pp*. iii. iv. 119.
౧౮౬౧ [*Madras*, 1861]. 8°

SUBHUTI UNNANSÉ, *of Vaskaḍuva*.
See MOGGALLÁNA. Abhidhānappadīpikā . . . With English and Singhalese interpretations, notes, and appendices. By Waskaduwe S. 1865. 8°

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——— [English translation of the preceding.] 1844. 8°

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La Mritchhakatika. *See* FAUCHE (H.). Une Tétrade, *etc*. Vol. I. 1861–63. 8°

The Mrichchakati, or the Toy Cart, a drama translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc*. Vol. I. (1826)–27. 8°

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ṢUDRAKA, *Rajah of Mágadha*.
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Another copy.

Majumdar's Series.—मृच्छकटिकनामकं प्रकरणम् *etc*. [The Mrichchhakaṭika. Edited with a commmentary by Rámamaya Sarman and a preface in Bengali by Varadáprasáda Majumdár.] *pp*. iii. 386.
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ज्योतिषसार ॥ हा ग्रंथ संस्कृत ग्रंथावरून जनार्दन भास्करभट्ट क्रमवंतयांणी महाराष्ट्र भाषेंत . . . नजर केला असे [S.'s Jyotishasára, a treatise on astrology. With a commentary in Marathi by Janárdan Bháskar Kramavant.] *pp*. i. 8, 142, 82, *lith*.
मुंबई १७८० [*Bombay*, 1858]. 4°

——— *pp*. viii. 186, *lith*. मुंबई १७८५ [*Bombay*, 1863]. 4°

ज्योतिषरत्न [The Jyotisharatna, the same as Jyotishasára. With Janárdan Bháskar Kramavant's Marathí commentary.] *pp*. viii. 186, *lith*.
मुंबई १७८५ [*Bombay*, 1863]. 4°

This is merely a reprint with another title-page.

જ્યોતીષસાર । આ ગ્રંથ સંસ્કૃત ગ્રંથ ઊપેરથી જનાર્દન ભાસ્કરભટ ક્રમવંત એઓએ મરાઠી ભાષામા કરિઓ તેનુ ગુજરાતી ભાષાંતર *etc*. [S.'s Jyotishasára. With Janárdan Bháskar Kramavant's commentary translated into Gujarati by Sítárám Rávjí.] *pp* xi. 142, 85, *lith*.
મુંબઈ [*Bombay*, 1864?]. 4°

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ṢUKASAPTATI.
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SUKHA'NANDANA'THA.
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SUMANGALA MUNI, *Disciple of Ráhula Svámin.*
See Sumangala Svámin.

SUMAṆGALA SVÁMIN.
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SUNGKER AUCHERJEE.
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SUPARṆÁDHYÁYA.
Suparṇâdhyâyaḥ, Suparni fabula. Edidit E. Grube.
Lipsiae, 1875. 8°

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——————— [December, 1863]. 12°

SÚRYASAHASRANÁMÁVALÍ.
सूर्यसहस्रनामाव॰ [Invocations of Súrya under 1000 different forms of his name.] *pp.* 61, *lith.*
मुंबई १७८० [*Bombay*, 1858]. *obl.* 8°

SÚRYÁSHTOTTARAŚATANÁMÁVALÍ.
See Panchâyatananámávalí. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists separately called S. *etc.*] [1857]. *obl.* 8°
——————— पंचायतननामावलीप्रा॰ ॥ [1858]. *obl.* 8°

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Translation of the S., a text-book of Hindu Astronomy. With notes, and an appendix, containing additional notes and tables, calculations of eclipses, a stellar map, and indexes. By E. Burgess, assisted by the Committee of Publication of the American Oriental Society [and principally by Prof. Whitney. From the Journal of the American Oriental Society]. *pp.* iv. 354, i.
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Erlangae, 1844–50. 8°

SUTHERLAND (J. C. C.)
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Uragasutta, aus dem Suttanipâta, nebst Auszugen aus den Scholien von Buddhaghosa. *Pali & Germ.* *See* SPIEGEL (F.). Anecdota Pâlica *etc.* 1845. 8°

S. N., or Dialogues and discourses of Gotama Buddha [one of the subdivisions of the second class of buddhistic writings, called Suttapitaka]. Translated from the Páli, with introduction and notes. By Sir M[utu] Coomára Swámy. *London*, 1874. 8°
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See VEDAS. RIGVEDA. *Purushasúkta.* A Commentary on Purushsúkta by Swadharma Hitechhu *etc.* [1864]. 8°

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The Aphorisms of S'áṇḍilya with the commentary of S. [entitled Ṣáṇḍilyasatasútríya Bháshya or Bhaktimímámsá]. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 35). 1848–74. 8°

SVARNAMAYI', *Mahárání of Cossimpoor.*

শ্রীমতীমহারাণীস্বর্ণময়ুপাখ্যানম্ । কতিপয়বুধগণবিরচিতম্ [Four poems in praise of Mahárání S. and her adviser Rájívalochana, by Govindakánta, Gangádhara, Kálíkánta Ṣarman and Gadádhara Sarman] *pp.* 6, 9, 5, 2.
বহরমপুর ১৯২২ [*Berhampore*, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataranga and Svarṇáshṭaka.

SWADHARMA HITECHHU.

See SVADHARMAHITECHCHHU.

SWAPNES'WARA.

See SVAPNEṢVARA.

SYA'MACHARAN(A) (SARMAN) CHATTOPADHYA'Y(A).

Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjea . . শব্দদীধিতি অভিধান *etc.* *pp.* iii. 708. ঢাকা ১২৭১ [*Dacca*, 1864]. 8°

SYA'MACHARAṆ(A) (SARMAN) SARKA'R

Vyavasthá-Darpana, a digest of the Hindu Law as current in Bengal. With authorities [translated into English], explanatory notes . . . and decided cases bearing upon the Vyavasthás or principles. By Shamachurn Sircar. Second edition enlarged and improved *etc.* *pp.* i. xl. v. ii. 1068, lxiii. iii. *Calcutta*, 1867. 4°

SYA'MACHARANA TATTVAVA'GI'SA

See MAHÁBHÁRATA. শ্রী মহাভারতং । *etc.* [Edited consecutively by S. T. and others, and partly translated by him into Bengali.] [1862–73]. *fol.*

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See MÁGHA. The S'iśupála Badha . . . Edited by . . . Ṣ. 1845. 8°

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T.

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See DEVÁṆḌABHAṬṬA. The Smruti Chandrika . . . By Devanna Bhut. Translated . . . by T. K. *etc.* 1867. 8°

T. . . . KRISTNASAWMY IYER.

See T. . . . KRISHṆASVÁMI.

TADAKAMALLA VEṆKATA KRISHNARA'VA.

See BHÁSKARA A'CHÁRYA. శ్రీరస్తు . . . లీలావతియను గణితశాస్త్రము *etc.* [With a commentary in Telugu by T. V. K.] [1863]. 8°

See KÁMANDAKA PAṆḌITA. శ్రీరస్తు . . . కామందకంబను రాజశాస్త్రసంగ్రహము *etc.* [With a Telugu commentary by T. V. K.] [1860]. 8°

TADDHITAKALA'PA.

अथ तद्धितकलापः प्रारंभः ॥ [A Grammatical Work upon the suffixes employed in derivative words.] *ff.* 30, *lith.* पुण्य १७६७ [*Poonah*, 1845]. 8°

TANTRAS.

BRAHMAṆATANTRA.

See KÁMOLLÁSA.

NIRVÁṆATANTRA. *A'tmajnánanirṇaya.*

আত্মজ্ঞাননির্ণয় । [Professing to form part of the Mahánirváṇatantra.] *See* RÁJANÁRÁYAṆA BHAṬṬÁCHÁRYA and PRÁṆAKRISHṆA DATTA. সত্যধর্ম্ম ও নিত্যজ্ঞান প্রবোধক । *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

TANTRAS.

RUDRAYÁMALATANTRA. *Ayodhyámáhátmya.*

अथायोध्यामाहात्म्यं प्रारभ्यते ॥ [A description of Ayodhyá and its sacred localities, alleged to be a section of the R.] *ff.* 16, *lith.*

काशी १९२५ [*Benares*, 1868]. *obl.* 4°

—— *Bhavánísahasranámastotra.*

देवीसहस्रनामावळी [Devísahasranámávalí or Bhavánísahasranámastotra, invocations of the goddess Deví under 1000 different forms of her name. Extracted from the Maháguptasára, a portion of the R.] *pp.* 61, *lith.* मुंबई १७८० [*Bombay*, 1858]. *obl.* 8°

—— *Rudrachandí.*

রুদ্রচণ্ডীনামকগ্রন্থঃ ॥ [Mystic verses in praise of Durgá, forming a portion of the Rudrayámalatantra.] *ff.* 4.

কলিকাতা ১২৫০ [*Calcutta*, 1843]. 8°

There is no separate title-page to it.

—— *Sivasahasranámakathana.*

अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Sivasahasranámastotra or Sivasahasranámakathana. A compilation of one thousand names of Siva, forming the first adhyáya of the Sivarahasya, a portion of the R. Followed by the Siváshṭottarasatanámávalí.] *ff.* 23, *lith.*

[*Bombay*, 1865?]. 8°

—— *Svarnákarshanabhairavapanchánga.*

अथ स्वर्णाकर्षणभैरवपंचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vasishtha's Dáridradahanastotra.] *pp.* 47, *lith.*

काशी [*Benares*, 1869]. 8°

SAMMOHANATANTRA. *Gopálasahasranáma.*

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatantra, enumerating a thousand epithets of Krishna.] *ff.* 11, *lith.*

मुंबई १७८३ [*Bombay*, 1861]. 8°

VISVASÁRATANTRA. *Durgásahasranáma.*

ভগবতীর সহস্র নাম [The thousand names of the goddess Bhagavatí or Durgá. Being part of a work entitled "Visvasáratantra."] *pp.* 12.

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See KÁLIDÁSA. अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रारभ्यते । [Kálidása's Srutabodha. Followed by Dharmadása's Vidagdhamukhamandana, and a commentary, called Vidvanmanohará, by T.] 1866. 8°

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प्रथम भागः। शृङ्गाररत्नाकरः। अर्थात् शृङ्गाररसविषयकनिबन्धः। *etc.* [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. S. Revised by Jayaráma Nyáyabhúshana.] *pp.* vi. 82. कलिकाता १९१९ [*Calcutta*, 1862]. 8°

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TARA COOMARA CHAKRABARTI.

See TÁRÁKUMÁRA (SARMAN) CHAKRAVARTIN.

TARAKANATHA TATTVARATNA BHATTACHARYA.

See AGHORANÁTHA (SARMAN) TATTVANIDHI ভূমবিনাশ *etc.* [Revised by T. T. Bh.] [1869]. 8°

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See BHAVABHÚTI Majumdára's Series.—Uttara Rámacharita . . . With commentary by T. Ch. 1870. 8°

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১৮-৬৪ [*Calcutta*, 1864]. 8°

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TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See BHÁRAVI. किरातार्ज्जुनीयम् ॥ *etc.* [Edited by T. S.] [1847]. 8°

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See BHAVABHÚTI. महावीरचरितम् । . . . Edited by . . . T. T. 1857. 8°

গায়ত্রীপ্রকরণ. Gáyatríprakarana, a lecture on the Gáyatrí of the Rigveda. *See* CALCUTTA. ÁRYÁVARTARÍTISAMSTHÁPANÍSABHÁ. আর্য্যাবর্ত্তরীতিসংস্থাপনীসভা *etc.* [Bráhmanyopayuktamantravyákhyá *etc.*] [1871]. 8°

See DANDIN. Dasakumaracharita . . . Edited with notes by T. T. 1872. 8°

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—— [1870]. 8°

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TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See ISVARA KRISHNA. साङ्ख्यतत्त्वकौमुदी . . . Sankhyatatwa Koumudi [a commentary to Isvara Krishna's Sánkhyakáriká] . . . Edited with a commentary [called Sánkhyatattvakaumudívritti] by . . . T. T. 1871. 8°

——————— तत्त्वकौमुदी । [Fragment of Isvara Krishna's Sánkhyakáriká with Váchaspati Misra's Sánkhyatattvakaumudí and T. T.'s Sánkhyatattvakaumudívritti] 1871. 8°

See JAGANNÁTHA PANDITARÁJA. Bhaminibilasha. . . . Edited with notes by T. T. *etc.* 1872. 8°

[For works edited by T. T. and published by Jívánanda Sarman in his own name] *See* JÍVÁNANDA (SARMAN) VIDYÁSÁGARA BHATTÁCHÁRYA.

See KÁLIDÁSA. Kumára Sambhava . . . (From Canto VIII.–XVII.) Edited by T. T. 1868. 8°

——————— Kumára Sambhava. (First Seven Cantos only.) With the commentary of Mallinátha. Edited . . . by . . . T. T. 1868. 8°

——————— ——————— [Second edition edited by T. T., with an introduction and index of verbal roots.] [1871]. 8°

——————— Third edition. 1875. 8°

——————— मालविकाग्निमित्रम् । नाटकम् . . . Edited with notes by Pandit T. T. 1870. 8°

See KÁNCHANA ÁCHÁRYA. धनञ्जयविजयः ॥ . . . Edited by . . . T. T. 1857. 8°

——————— 1871. 8°

See KAUNDABHATTA. वैयाकरणभूषणसारः *etc.* [Edited by T. S.] [1849]. 4°

——————— Veyakaranabhushanasara . . . Edited by . . . T. T. 1872. 8°

See MÁGHA. शिशुपालबधम् ॥ *etc.* [Edited by T. S.] [1847]. 8°

See NÁGESABHATTA. Paribhashendushekhara . . . Edited by T. T. 1872. 8°

See NÁRÁYANA BHATTA, called MRIGARÁJALAKSHMAN. Vení Samhára . . . with a commentary by . . . T. T. 1868. 8°

——————— 1875. 8°

See PÁNINI. Linganushashanam . . . Edited with a commentary by T. T. 1872. 8°

See PURÁNAS. VÁYUPURÁNA. *Gayámáhátmya.* গয়ামাহাত্ম্যম্ [Edited by T. S.] [1864]. 8°

TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

See PURÁNAS. VÁYUPURÁNA. *Gayámáhátmya.* গয়ামাহাত্ম্যম্ *etc.* [Edited with a Bengali translation by T. S.] [1866]. 8°

See SANKARA ÁCHÁRYA. ব্রহ্মস্তোত্রব্যাখ্যাসহিতঃ সিদ্ধান্তবিন্দুসারঃ *etc.* [Siddhántavindu. Accompanied by T. S.'s Siddhántavindusára, and Brahmastotravyákhyá.] [1865]. 8°

——————— ब्रह्मस्तोत्रव्याख्यासहितः सिद्धान्तविन्दुसारः *etc.* 1872. 8°

See SÁYANÁCHÁRYA. Sarvadarshanasangraha . . . Edited by T. T. 1872. 8°

See VÁNA BHATTA. Kadambari . . . Edited with a commentary by T. T. 1872. 8°

See VISÁKHADATTA. Majumdár's Series. मुद्राराक्षसम् *etc.* (Edited with commentary by T. T.) (1870). 8°

See VISHNUSARMAN. Hitopadesha . . . Edited with notes by T. T. 1871. 8°

See VISVANÁTHA PANCHÁNANA BHATTÁCHÁRYA TARKÁLAMKÁRA. The Bhasha Parichheda, and Sidhanta Muktavali . . edited by T. T. 1872. 8°

See VOPADEVA. कविकल्पद्रुमः . . . Edited by T. T. 1872. 8°

अष्टाध्यायीसूत्रपाठः । पाणिनिमुनिविरचितः *etc.* [An Appendix by T. S. to his second edition of Bhattojídíkshita's Siddhántakaumudí, containing I. Ashtádhyáyísútrapátha, an index referring the sútras of Pánini to their corresponding places in the Siddhántakaumudí. II. T. S.'s Preface to his first edition of the Siddhántakaumudí. III. An index of errata occurring in the second edition.] *pp.* 86, ii. x.
कलिकाता [*Calcutta*], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोधं व्याकरणम् *etc.* [The Ásubodha, or Sanskrit Grammar simplified. By T. S. With an English preface by Prasannakumára Sarvádhikárin.] *pp.* i. 6, 497, 13, 14. कलिकाता १९२४ [*Calcutta*, 1867]. 12°

Asubodham Vyakaranam, a new Sanskrit grammar founded on the system of Panini. By . . . T. T. Second edition, revised and edited by . . . Jibananda Vidyasagara (आशुबोध व्याकरणम् । *etc.*) *pp.* iii. vi ii. 496.
Calcutta, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (बहुविवाहवादः *etc.*) *pp.* 46. *Calcutta*, 1872. 8°

धातुरूपादर्शः . . . Dháturúpádarsa by T. T. *ff.* 2 & *pp.* viii. 270. *Calcutta*, 1869. 8°

TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA.

গয়াশ্রাদ্ধাদিপদ্ধতিঃ *etc.* [On funeral sacrifices in general, and those prescribed for the city of Gayá in particular. The Sanskrit text compiled from different Puráṇas, and translated into Bengali.] *pp.* 208.
কলিকাতা ১৯২৩ [*Calcutta*, 1866]. 8°

Gayashradhadipadhati. (गयाश्राद्धादिपद्धति) [Another edition of preceding.] *pp.* 102. *Calcutta*, 1872. 8°

প্রশস্তিপত্রম্ [Praṣastipatra. Advice to kings, in form of a poetic epistle.] *pp.* 7. [*Calcutta*, 1860 ?] 8°
No title-page

राजप्रशस्तिः। *etc.* [Rájapraṣasti or Praṣastipatriká, a second epistle giving advice to kings.] *pp.* 9.
कलिकाता १९२६ [*Calcutta*, 1869]. 8°

শব্দার্থরত্নম্ । বৈয়াকরণমতজিজ্ঞাসূনাং বঙ্গদেশীয়ানাম্ উপকারার্থম্ [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians] *pp.* vi. 179. কলিকাতা ১৯০৮ [*Calcutta*, 1851]. 8°

Sabdartharatnam, or a Treatise on the philosophy of grammar. (शब्दार्थरत्नम्। वैयाकरणमतजिज्ञासूनां बोधनार्थम् *etc.*) [Another edition of the preceding in Devanagari character.] *pp.* 169. *Calcutta*, 1872. 8°

शब्दस्तोममहानिधि संस्कृताभिधान ... Sabdastoma Mahánidhi ... A Sanskrit dictionary compiled by T. T. [With an English preface by Prasannakumára Sarvádhikárin] 5 Pts. *pp.* ii. 526. *Calcutta*, 1869–70. 8°

তুলাদানাদিপদ্ধতিঃ । *etc.* [Tuládánádipaddhati, on different kinds of donations connected with the performance of certain domestic religious rites. With a preface in Bengali.] Vol. I. *ff.* 3, 231, 4.
কলিকাতা ১৯২৩ [*Calcutta*, 1866]. *obl.* 8°
Discontinued for want of the necessary funds.

वाचस्पत्य वृहत् संस्कृताभिधान ... Vachaspatya, a comprehensive Sanscrit Dictionary. Pt. I–VII. [अ-कफिन्] *pp.* ii. 1678. *Calcutta*, 1873–75. 4°
Originally intended for completion in 10 parts.

TARKIKAṢIROMANI.
See Raghunátha Ṣiromaṇi.

TATTVABODHA.
See Sadánanda Yogíndra. Vedánta Sára (by Sadánanda) and Tatwa Bódha, *etc* 1862. 8°

See Sankara Ácharya. The Átma-Bodha (by Ṣaṇkara Ácharya) ... also the Tattwa-Bodha (by a disciple of Vasudevendra) *etc.* 1852. 8°

अथ तत्वबोध [sic] प्रारभ्यते ॥ [The T., a treatise on Vedanta philosophy, wrongly ascribed to Vásudevendra Svámin. Followed by the Vijnánanauká, a philosophical treatise, ascribed to Ṣaṇkara Ácharya] *ff.* 4, 6, *lith.*
१७८१ [*Bombay*, 1859]. *obl.* 8°

Another copy.

TATTVABODHA.
वेदान्तत्रयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि *etc.* [Three treatises on Vedánta Philosophy, viz. I. The Tattvabodha, II. Ṣaṇkara Ácharya's Átmabodha, and III. Krishnagiri's Mokshasiddhi. With a paraphrase in Hindí by Mannálál and Rámávatár(a). No. II. revised by Gaṇeṣa Sarman.] *ff* 8, 15, 10, *lith.*
वाराणसी १९२५ [*Benares*, 1868]. 8°

TATYA SASTRI KHEDAKAR.
See Válmíki. अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते [The Rámáyaṇa. Edited by T. Ṣ Kh] [1859]. *obl. fol.*

TAWNEY (C. H.)
See ADDENDA *under* Bhavabhúti. Uttara Ráma Charita ... Translated ... by C. H. T. *etc.* 1874. 8°

See ADDENDA *under* Kálidása. The Málavikágnimitra ... Literally translated ... by C. H. T 1875. 8°

TAYLOR (John), *M.D.*, *Member of the Asiatic Society of Bombay.*
See Academies. Bombay. *Literary Society of Bombay.* Lilawati ... Translated ... by J. T. 1816. 4°

See Krishṇamiṣra. Prabod'h Chandro'daya ... translated ... by J. T. 1812. 8°

——————— 1854. 8°

TCHAAURA.
See Chaura.

THAKURA GIRIPRASADA VARMAN.
See Giriprasáda.

THIBAUT (G.)
See Jaṭápaṭala. Das Jaṭâpaṭala ... nebst dem Abschnitt der Prâtiçâkhyajyotsnâ uber die Vikṛiti des Kramapâṭha. Herausgegeben, ubersetzt und mit Anmerkungen versehen von G. T. 1870. 8°

THOMSON (J. Cockburn).
See Mahábhárata. ॥ श्रीभगवद्गीता ॥ Bhagavad-Gítá ... Sanskṛit text ... by J. C. T. 1855. 8°

——————— The Bhagavad-Gítá ... translated, with copious notes, ... by J. C. T. 1855. 8°

——————— A Commentary on the text of the Bhagavad-Gítá ... With [the text in J. C. T.'s English translation and] a few introductory papers. By Hurrychund Chintamon. 1874. 8°

TIRUNAGARI RAMANUJA.
See Ballála. శ్రీరస్తు ... మహాకవి చే ... విరచితంబైన ... భోజచరిత్రము ... కావ్యము *etc.* [Edited by T. R.] [1862]. 8°

TIRUNAGARI RA'MA'NUJA.

See SABDAMANJARÍ. శ్రీ శబ్దమంజరి *etc.* [Edited by T. R. Followed by the same author's Rámáyaṇasaṃgraha.] [1863]. 12°

See SAMSKRITABHÁSHÁMANJARÍ శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [Edited by T. R.] [1868]. 12°

See VÁLMÍKI. శ్రీ వాల్మీకిప్రోక్తంబయిన బాలరామాయణము *etc.* [Revised by T. R.] [1868]. 12°

रामायणसंग्रहः ॥ An Introduction to Sanskrit. [Consisting of the text of Vaiyákarana Rámánuja's Rámáyaṇasaṃgraha in Devanágarí character] with interlinear and parallel transliteration, resolution of sandhi, grammatical analysis and a copious vocabulary, in English and Canarese. ಸಂಸ್ಕೃತ ಪ್ರದರ್ಶಿನಿ *etc.* [Edited] by B. L. Rice. *pp.* xi. 74. *Bangalore*, 1868. 8°

TIRUNIRMALE SUDARSANA'CHA'RYA.

శ్రీరస్తు. తిఙన్తమఞ్జరి *etc.* [Tiñgantamanjarí, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhátumanjarí.] *pp.* 58, i. తిరువల్లికేణి ౧౮౫౩ [*Triplicane*, 1853]. 8°

Begin. అక్షరప్రకరణం లకారాః కర్తరి *etc.* [Tiñgantamanjarí and Dhátumanjarí.] *pp.* 38. [*Madras*, 1863]. 8°

A wrong title-page, belonging to Kokanti Kesaváchárya's edition of Kálidása's Raghuvamsa with Mallinátha's commentary, is affixed to it

TIRUPATI GOMATHAMU SRI'NIVA'SA'CHA'RYA.

See BÁDARÁYAṆA. శ్రీమతే రామానుజాయ నమః *etc.* [Bádaráyaṇa's Brahmasútras with Rámánuja's Vedántadípa. Edited by T. G. S.] [1870]. 8°

See SRÍNIVÁSÁCHÁRYA. శ్రీమతే రామానుజాయ నమః *etc.* [Yatíndramatadípiká by Srínivásáchárya. Revised by T. G. S.] [1868]. 8°

TIRUVÉṆGADA'CHA'RYA SA'STRI.

Essays on Chess; adapted to the European mode of play . . . [Professing to be] translated from the . . . Sanscrit. *Bombay*, 1814. 4°

The title of the original is supposed to be "Vilásamaṇimanjarí"

TOLFREY (W.)

See CLOUGH (B.). A compendious Pali Grammar *etc.* [Commenced by W. T.] 1824. 8°

TRAYODASASANNIPA'TALAKSHANA.

(Aepá Appu hámi saha samágama visin achchugasvanalada Trayodasasannipátalakshaṇaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepá Appu-hámi and Co.] *pp.* 10. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

TREVANGADACHARYA SHASTREE.

See TIRUVÉṆGADÁCHÁRYA SÁSTRI.

TRIBHA'SHYARATNA.

The Taittiríya Prátiṣákhya, with the commentary entitled the T. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal* Bibliotheca Indica (vol. 75) 1848–74. 8°

TRIBHUVANAMALLA, *King of Kalyáṇa.*

See VIKRAMÁDITYA TRIBHUVANAMALLA.

TRIMALLA KAVI.

Begin. ओं श्रीगणेशाय नमः ॥ श्रीकंठं . . . नत्वा . . . नानाद्रव्यगुणान्कथयतो ग्रंथान्विचार्याऽसकृत् ॥ पथ्याऽपथ्यविद्दि . . . तत्संक्षेपतया ब्रवीति हि शतश्लोक्या त्रिमल्लः कविः ॥ *End.* पथ्यापथ्य [sic] समाप्तम् *etc.* [Pathyápathya, a classification of medicaments used in Hindu medicine.] *ff.* 7, *lith.* १९२६ [*Benares*, 1869]. *obl.* 8°

No title-page From the abbreviation औ° प° on the margin of every leaf one may conclude that the full title is Aushadha-Pathyápathya. It seems also to be known under the title Dravyaguṇasataslokí.

TRIṂSACHCHHLOKI'.

अथ त्रिंशच्छ्लोकी प्रारभ्यते [The subject of Impurity and its Expiation explained in 30 verses. With a commentary.] *ff.* 35, *lith.* मुंबई १९८१ [*Bombay*, 1859]. *obl.* 8°

TRITHEN (FRANCIS HENRY).

See ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* The Mahá Víra Charita . . . Edited by F. H. T. 1848. 4°

TRIVIKRAMA, *Son of Chidghanánanda, and younger brother of Tryambaka.*

अथ पंचायुधप्रपंचाख्यो भाणः प्रारभ्यः ॥ [Pancháyudhaprapancha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] *ff.* 43, *or rather* 41, *lith.*, 37 & 38 *being passed over in the pagination.* मोहमयी १९८६ [*Bombay*, 1861]. *obl fol.*

Composed in the Saka year 1727.

TROYER (ANTHONY).

See ACADEMIES. PARIS. *Société Asiatique.* Râdjataranginî . . . traduite et commentée par A. T. *etc.* 1840–52. 8°

TRYAMBAKA.

अथ आशौचनिर्णयः प्रारभ्यते ॥ [Âsauchanirnaya. On impurity and its expiation by religious observances.] *ff.* 12, *lith.* मुंबई १९८६ [*Bombay*, 1864]. 8°

TUL(A)SI'DA'S(A).

See MAHÁBHÁRATA. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Hindi by T. *etc.*] [1861]. 8°

TUL(A)SÍDÁS(A).
See MAṆIRATNAMÁLÁ. अथ मणिरत्नमालाप्रारंभः॥ [Ascribed to T. or to Ṣankaráchárya.] [1859]. *obl.* 4°

—————— श्रीशंकराचार्यकृत मणिरत्नमाला *etc.* [1863]. 12°

TULLBERG (OTTO FRIEDRICH).
See KÁLIDÁSA. Malavika et Agnimitra, . . . Textum primus edidit . . . O. F. T. 1840. 4°

TURNOUR (GEORGE).
See MAHÁNÁMA. The Maháwanso . . with the translation . . . by . . . G. T. 1837. 4°

TURNOUR (GEORGE).
An Epitome of the History of Ceylon, compiled from native annals: [with an introductory essay on Pali buddhistical literature] and the first Twenty Chapters of the [Pali text of the] Mahawanso [by Mahánáma, edited and] translated by . . . G. T. Pt. I. *pp.* cxxvii. *ff.* iii. & *pp* 139.—Pt. II. *pp.* 12–108. *Ceylon,* 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).
See KOZAKES TYPALDOS.

U.

UDAYACHANDRA ÁDHYA.
See VISHṆUŚARMAN. Hitopadesa . . . translated into English by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] 1851. 8°

UDAYANA ÁCHÁRYA.
कुसुमाञ्जलिः॥ [Aphorisms of Nyáya Philosophy by U. Á. with Haridása Bhaṭṭácháryа's commentary, called Kusamáṇjalikáriká.] *pp.* 45.
कलिकाता १७६९ [*Calcutta,* 1847]. 4°

The Kusumánjali, or Hindu Proof of the existence of a Supreme Being . . . with the commentary of Hari Dása Bhaṭṭácháryа, edited and translated by E. B. Cowell, assisted by Paṇdita Mahesa Chandra Nyáyaratna. (कुसुमाञ्जलिः *etc.*) *pp.* xvi. 66, 85. *Calcutta,* 1864, 8°

आत्मतत्त्वविवेकः [Átmatattvaviveka. An apologetic essay on Nyáya Philosophy. Edited by Jayanáráyana Tarkapaṇcháṇana and Madanamohana Sarman.] *pp.* 97. [*Calcutta,* 1849]. 4°

Atmatatwabiveka by U. Edited by Pandit Jibananda Vidyasagara. *pp.* 132. *Calcutta,* 1873. 8°

UDDIT CHUNDER AUDDY.
See UDAYACHANDRA ÁḌHYA.

UJJALADATTA.
See UJJVALADATTA.

UJJVALADATTA, also called JÁJALI.
See UṆÁDISÚTRÁṆI. U.'s Commentary on the Uṇādisūtras. [With the original text.] . . . (उणादिवृत्तिः॥) *etc.* 1859. 8°

—————— Unadisutras . . . With the commentary of Ujjaladatta *etc.* 1873. 8°

UMURA SINGHA.
See AMARASIṂHA.

UṆÁDISÚTRÁṆI.
Die Uṇâdi-Affixe (उणाद्यः) [by Sákaṭáyana?] Herausgegeben [with Bhaṭṭojídíkshita's commentary] und mit Anmerkungen und verschiedenen Indices versehen von O. Boehtlingk. Aus den Mémoires de l'Académie Impériale des Sciences de St. Pétersbourg, *etc.*
St. Petersburg, 1844. 4°

Ujjvaladatta's Commentary on the Uṇādisūtras. Edited [with the original text] from a Manuscript in the Library of the East India House by T. Aufrecht. (उणादिवृत्तिः॥) *Bonn,* 1859. 8°

Unadisutras, or Rules for deriving, from the acknowledged verbal roots of the Sanscrit, a number of appellative nouns, by means of a species of suffixes. With the commentary of Ujjaladatta. Edited by Pandit Jibananda Vidyasagara. (उणादिसूत्रवृत्तिः। . . . श्रीमदुज्ज्वलदत्त विरचिता। *etc.*) *pp.* 219. *Calcutta,* 1873. 8°

UPÁDHYÁYANIRAPEKSHÁ.
The Nitisára . . . by Kámandaki.—(With extracts from the commentary entitled U.) *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 4). 1848–74. 8°

UPALEKHA.
U. de Kramapâṭha libellus. Textum sanscriticum recensuit, varietatem lectionis, prolegomena, versionem latinam, notas, indicem adjecit G. Pertsch.
Berolini, 1854. 8°

UPAMANYU.
अथ उपमन्युकृतस्तोत्रप्रा° [U.'s Sivastotra, or hymn to Ṣiva. Together with a fragment from the Lingapuráṇa, called Ṣivapanchákshârímantrastotra.] *ff.* 8, *lith.*
मुंबई १७७९ [*Bombay,* 1857]. 16°

UPÁṄGALALITÁPUJÁ.
See PURÁṆAS. SKANDAPURÁṆA. *Upáṅgalalitávratakathá.* अथ उपांगललितापूजा प्रारभ्यते॥ [The Upáṅgalalitávratakathá, with description of the Upáṅgalalitápújá.] [1857]. *obl.* 4°

UPANGALALITAPUJA.

See PURÁNAS. SKANDAPURÁNA. *Upángalalitá rataakathá.* अथ उपांगललितापूजाप्रारंभः ॥ [1863]. *obl.* 4°

UPANISHADS.

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्वलितवृहदारण्यकोपनिषत्। The Brihad Aranyaka Upanishad, with the commentary of Sankara Achárya, the gloss of Ananda Giri (and an English translation of the text and [of part of the] commentary) by E. Röer. *Calcutta*, 1848–56. *See* ACADEMIES CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 5–9. Pt. II. Nos. 10–13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्वलितछान्दोग्योपनिषत्। The Chhándogya Upanishad, with the commentary of Sankara Achárya, and the gloss of Ananda Giri. Edited by E. Röer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्वलिततैत्तिरीयैतरेयोपनिषदौ निरानन्दज्ञानकृतटीकशङ्करभाष्यसहितश्वेताश्वतरोपनिषच्च। The Taittaríya and Aittaréya Upanishads, with the commentary of Sankara Achárya, and the gloss of Ananda Giri, and the Swétáswatara Upanishad with the commentary of Sankara Acharya, edited by E. Roer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol 6). 1848–74. 8°

सानन्दगिरिकृतटीकशाङ्करभाष्यसम्वलितेशाकेनकठप्रश्नमुण्डकमाण्डुक्योपनिषदः। The Isá (or Vájasaneyasamhitopanishad) Kéna (or Sámavedíya Talavakáropanishad) Katha, Prasna, Munda[ka], Mándukya, Upanishads. With the commentary of Sankara Achárya and the gloss of Ananda Giri [and also Gaudapáda Achárya's epitome of the Mándukyopanishad in slokas, called Agamasástra, Gaudapádíyakáriká or Mándukyopanishatkáriká]. Edited by E. Röer. *Calcutta*, 1849–50. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 24, 26, 28–31 (vol. 7). 1848–74. 8°

The Taittaríya, Aitaréya, Svétáśvatara, Kéna, Isá, Katha, Praśna, Mundaka and Mándukya Upanishads. Translated from the . . . Sanscrit. By E. Röer. *Calcutta*, 1852–53. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848–74. 8°

UPANISHADS.

The Chhándogya Upanishad of the Sáma Veda, with extracts from the commentary of Sankara Acharya. Translated from the original Sanskrita, by Rájendralála Mitra. *Calcutta*, 1854–62. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 78, 181 (vol. 24) 1848–74. 8°

कौषीतकिब्राह्मणोपनिषत् शङ्करानन्दकृतदीपिकासहिता। The Kaushítaki-Bráhmana-Upanishad with the commentary of Sankaránanda, edited with an English translation by E. B. Cowell. (Appendix. Vidyáranya's Analysis of the third and fourth chapters of the Kaushítaki Bráhmana Upanishad, from the Sarvopanishadarthánubhútiprakáśa. *Sansk.*) *Calcutta*, 1861. *See* ACADEMIES CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 19, 20 (vol. 39). 1848–74. 8°

The Maitri Upanishad, with the commentary of Rámatírtha, edited . . . by E. B. Cowell. (मैत्र्युपनिषत् श्रीरामतीर्थकृतदीपिकासहिता।) *Calcutta*, 1862, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 35, 40 *etc.* (vol. 42). 1848–74. 8°

Gopála Tápaní of the Atharva Veda with the commentary of Viśveśvara Edited by Harachandra Vidyábhushana and Viśvanátha Sástrí (श्रीगोपालतापनी नाम्न्याथर्वणोपनिषत् *etc.*) *Calcutta*, 1870. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 183 (vol. 64). 1848–74. 8°

The Nrisinha Tápaní of the Atharva Veda. With the commentary of Sankara Achárya [and the Shatchakropanishad with the commentary of Náráyana Srutimátropajívin]. Edited by Rámamaya Tarkaratna. (श्रीनृसिंहतापनी नाम्न्याथर्वणोपनिषत्। *etc.*) *Calcutta*, 1870–71. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 216, 223, 238 (vol. 70). 1848–74. 8°

The Atharvana Upanishads, with the commentary of Náráyana (Srutimátropajívin), edited by Rámamaya Tarkaratna (आथर्वणोपनिषदः। नारायणकृतदीपिकासहिताः।) *Calcutta*, 1872, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, *etc.* (vol. 76). 1848–74. 8°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. U. *etc.*] 1847. 8°

UPANISHADS.

See RÁM(A)MOHAN(A) RÁI(A), *Rajah.* A Review of the Moonduck Oopunishad *etc.* 1833. 16°

Begin. ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন *etc.* *End.* ইতি যজুর্বেদীয়োপনিষৎ সমাপ্তা ॥ ওঁ তৎ সৎ ৷ [The Yajurvedíya, *i.e.* I'ṣá, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rámamohana Ráya.] *pp.* 20, 4, 13. ১৮১৬ [*Calcutta*, 1816]. 4°

No title-page.

Begin. ওঁ তৎ সৎ সামবেদের তলবকার উপনিষদের ভাষা বিবরণ . . . করা গেল *End.* সামবেদীয় তলবকারোপনিষদের সমাপ্তি হইল ॥ [The Talavakára, *i.e.* Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rámamohana Ráya.] *pp.* 17. ১৮১৬ [*Calcutta*, 1816]. 4°

Begin. ওঁ তৎ সৎ ৷ ওঁ সহনাববতু সহনৌ ভুনক্তু *End.* শ্রীমচ্ছঙ্করভগবতঃ কৃতাথর্ব্বণোপনিষদ্বিবরণং সমাপ্তং ৷ [The Káṭhaka, I'ṣá, Talavakára, *i.e.* Kena, and Muṇḍaka Upanishads, with Saṅkara A'chárya's commentary [edited by Rámamohana Ráya.] *pp.* 78, 20, 38, 8, 49, ii. [*Calcutta*, 1818]. 4°

Kâthaka-Oupanichat, extrait du Yajour-Véda, [Sanskrit text, followed by Saṅkara A'chárya's commentary in Sanskrit, and by the text of the I'sopanishad] traduit du sanskrit en français, [and augmented by a translation of the Muṇḍakopanishad] par L. Poley. Première Livraison. *Lith.* *Paris*, 1837. 4°

No more published in this edition.

Vrihadáraṅyakam, Káṫhakam, I'ça, Kena, Muṅḋakam, oder fünf Upanishads aus dem Yagur-Sáma- und Atharva-Veda Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Poley. *Bonn*, 1844. 8°

यजुर्वेदीय शुक्लभागान्तर्गत . . . मुक्तिकोपनिषत् *etc.* [Muktikopanishad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanachandra Vasák(a).] *pp.* i. 18. कलिकाता १७९१ [*Calcutta*, 1869]. 8°

Muktikopanishat of the White Yajurveda. Edited by Pandit Jibananda Vidyasagara. *pp.* 18. *Calcutta*, 1872. 8°

Title taken from the wrapper.

छान्दोग्योपनिषत् . . . शङ्कराचार्य्यकृतभाष्यसहिता . . . The Chandogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhándogyopanishadbháshya] and the gloss of Anandagiri [called Chhándogyabháshyaṭiká]. Edited by . . . Jibananda Vidyasagara. *pp.* vi. 628. *Calcutta*, 1873. 8°

Reprinted from the Bibliotheca Indica.

UPANISHADS.

ईश [sic], केन, कट [sic], प्रश्न, मुण्ड, माण्डूक्योपनिषद: . . . शङ्कराचार्य्य कृत भाष्य सहिता: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gauḍapáda A'chárya's epitome of the Máṇḍukyopanishad]. Edited by Pandit Jibananda Vidyasagara. *pp.* 598. *Calcutta*, 1873 8°

Reprinted from the Bibliotheca Indica.

सानन्दगिरिकृत-टीकशाङ्करभाष्यसम्वलित-तैत्तिरीयैतरेयोपनिषदौ . . . The Taittariya and Aittareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Swetaswatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. *pp.* 141, 102, 118. *Calcutta*, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadaranyaka Upanishat, with the commentary of Sankara Charya [entitled Vrihadáraṇyakaṭiká] and the [Vrihadáraṇyakabháshyaṭiká, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibananda Vidyasagara. (वृहदारण्यकोपनिषत् *etc.*) *pp.* 1094. *Calcutta*, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, è quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. *Argentorati*, 1801–2. 4°

Translation of the I'shopanishad, one of the chapters of the Yajur Véda, according to the commentary of the celebrated Shankar-A'chárya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. *pp.* xxiii. 8. *Calcutta*, 1816. 8°

Translation of the Céna Upanishad, one of the chapters of the Sáma Véda; according to the gloss of the celebrated Shancaráchárya . . . By Rammohun Roy. *pp.* vii. 11. *Calcutta*, 1816. 8°

Translation of the Kuth-Opunishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. *pp.* iv. 40. [*Calcutta*, 1819]. 4°

Translation of the Moonduk-Opunishud of the Uthurvu-Ved, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. *pp.* iii. 25. *Calcutta*, 1819. 4°

UTPALA.

See PṚITHUYAṢAS. [Pages 27–30 of an edition of Pṛithuyaṣas's Shaṭpañchâṣiká with U.'s commentary.] [1834?]. 8°

UTPALA.

See PRITHUYAŚAS. अथ षट्पंचाशिकाप्रारंभः ॥ [With U.'s commentary called Shatpanchásikávivṛitti.] [1858] *obl.* 8°

———— अथ षट्पंचाशिका सटी° प्रा° [With U.'s Shatpanchásikávivṛitti.] [1864]. *obl.* 8°

See VARÁHA MIHIRA. (बृहज्जातक भट्टोत्पली टीका सहित) [Vṛihajjátaka with U.'s commentary, called Vṛihajjátakavivṛitti.] [1861]. *obl.* 4°

———— अथ बृहज्जातकसटीकाप्रारंभः [Vṛihajjátaka with U.'s Vṛihajjátakavivṛitti.] [1863]. *obl.* 4°

———— अथ बृहज्जातकसटीकप्रारंभः [With U.'s commentary.] [1864]. *obl.* 4°

UTPALA.

See VARÁHA MIHIRA. (भट्टोत्पली टीका सहित बृहज्जातक) [1870]. *obl. fol.*

———— अथ लघुजातकप्रारंभः [Laghujátaka, with U.'s commentary, called Laghujátakatíká or Súkshmajátakatíká.] [1867]. 8°

UVAṬA.

See ŚAUNAKA. Rig-Veda-Pratisakhya . . . Sanskrit-text mit Uebersetzung [founded upon U.'s Prátiśákhyabháshya] *etc.* 1869. 4°

See VEDAS. Rig-Veda . . . Mit einer Einleitung, Text und Uebersetzung des Prâtisâkhya [of Śaunaka] . . . enthaltend. [With extracts from U.'s Prátisákhyabháshya.] 1856—69. 4°

V.

VÁ . . RÁMASVÁMI ŚÁSTRI.

See VÁVILLA RÁMASVÁMI SÁSTRI.

VÁ . . . SUBBARÁYA ŚÁSTRI.

See GAṆAPATIVRATAKALPAMAÑJARÍ. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [Edited by Vá[villa?] S. Ś. and Vá[villa?] Rámasvámi Śástri.] [1860]. 16°

VÁCHASPATI MIŚRA.

See I'ŚVARA KṚISHṆA. साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या . . . Sankhyatatwa Koumudi [a commentary to I'śvara Kṛishṇa's Sáṅkhyakáriká] by Bachaspati Misra *etc.* 1871. 8°

———— तत्त्वकौमुदी। [Fragment of I'śvara Kṛishṇa's Sáṅkhyakáriká, with V. M.'s Sáṅkhyatattvakaumudí.] 1871. 8°

See PATAÑJALI. The Patanjala Darshana . . . with the commentary of Maharshi Vedavyasa, and the gloss of V. M. [entitled Pátañjalabháshyavyákhyá] *etc.* 1874. 8°

विवादचिन्तामणिः॥ *etc.* [Discussions on various topics of civil law. Compiled from different sources by V. M. Edited by Rámachandra Vidyávágíśa.] *pp.* 173. कलिकाता १८९४ [*Calcutta*, 1837]. 8°

Another copy.

Incomplete, wanting title-page and pages 105–173.

Vivada Chintamani. A succinct commentary on the Hindoo Law prevalent in Mithila. From the original Sanscrit of V. M. By Prossonno Coomar Tagore. *pp.* v. lxxxvii. viii. 339. *Calcutta*, 1863. 8°

VADARÁJA.

See VARADARÁJA.

VÁDARÁYANA.

See BÁDARÁYAṆA.

VÁDHU'LA RÁMA SU'RI.

See BHAṬṬOJÍDÍKSHITA. శ్రీగురుభ్యో నమః . . . శబ్దసిద్ధాంతకౌముది *etc.* [Revised by V. R. S.] [1858]. 8°

VÁDHU'LA SRI'NIVÁSADÁSA.

See ŚRÍNIVÁSÁCHÁRYA.

VÁGANUŚÁSANA.

See NANNAYA BHAṬṬA.

VÁGBHAṬA.

See NÁRÁYAṆ(A) RÁY(A). আয়ুর্বেদদর্পণ *etc.* [Compiled from V. and other authorities.] [1865]. 8°

VAIDYÁLAṀKÁRASAṀGRAHA.

(Aepá Appú hámi saha samágama visin achchugasvanalada Vaidyálaṅkáraya.) Wīddyālankāraya *etc.* [Introduction into medicine in 71 verses, with a commentary in Sinhalese. Printed by Aepá Appú-hámi and Co.] *pp.* 23. *Colombo*, 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANÁTHA, *Son of Rájá Ráma.*

अथ सत्संगविजयनाटकप्रारंभः [Satsaṅgavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] *ff.* 15. मुंबई १७८८ [*Bombay*, 1866]. *obl.* 8°

VAIDYANÁTHA, *Son of Rámabhaṭṭa Súri,* surnamed TATSAT.

See APYAYADÍKSHITA. (कुवलयानन्दटीकाचन्द्रिका सहित) [Kuvalayánanda, with V.'s commentary called Alaṃkárachandriká.] [1853]. *obl. fol.*

VAIDYANATHA, *Son of Rámabhaṭṭa Súri*, surnamed TATSAT.

See APYAYADÍKSHITA अथ चंद्रिकासहितकुवलयानंदप्रारम्भः ॥ [1854]. *obl. fol.*

——— శ్రీరస్తు .. కువలయానందంబను అలంకారశాస్త్రము *etc.* [With V.'s commentary.] [1870]. 8°

——— Kubalaynanda . . . with the commentary of V. *etc.* 1874. 8°

VAIDYANATHA DEVAṢARMAN.

Begin. ওঁ নমঃ শিবায় ॥ গুরুং প্রণম্য . . . বৈদ্যনাথেন প্রসঙ্গাদিদমুচ্যতে . . . *End.* ইতি . . . শৌচপাঁচালিপ্রমাণকতৎকৃতবচনাদিনিবন্ধঃ সমাপ্তঃ ॥ *etc.* [Sauchapánchálí, or prescriptions for purification from legal impurity, collected from the Ṣástras.] *pp.* 79, 3.
১৭৩০ [*Calcutta*, 1808]. 8°

No title-page.

VAIDYANIGHANṬU.

अथ वैद्यनिघण्टुः ॥ (या ग्रंथा चे औषधप्रकरणा ची अनुक्रमणिका) [A classification of plants, minerals and animal substances used in the Indian Pharmacopoeia]. *pp.* 24, *lith.* [*Bombay*, 1830?]. *fol.*

VAIJANATHA SASTRI.

See VAIDYANÁTHA, *Son of Rájá Ráma*

VAIKUNṬHANATHA DATTA.

See KÁLIDÁSA. বিবিধপুস্তক প্রকাশিকা ।... Raghuvansa *etc.* [Edited with a Bengali preface by V. D.] [1863–68]. 8°

VALABHADRA.

See BALABHADRA.

VALMEEKI OR VALMICES.

See VÁLMÍKI.

VALMIKI.

[RÁMÁYAṆA IN THE BENGAL RECENSION.]

See ACADEMIES. PARIS. *Société Asiatique.* Yajñadattabadha, . . . épisode extrait du Ramâyana, *etc.* 1826. 4°

See INDIA. Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de V. *etc.* 1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjnadattabadha . . . épisode du Ramayana (by V.) . . . suivi . . . d'un choix de sentences . . . par A. Loiseleur-Deslongchamps. [*Sansk.*] 1829. 8°

Yadjnadatta-Badha, ou la Mort d'Yadjnadatta, épisode extrait et traduit du Ramayana [II. 65 & 66 of the Bengal Recension] . . . par A. L. Chézy. *Paris,* 1814. 8°

French translation only.—An English translation of this Episode is affixed to Dean Milman's Nalopákhyánam.

VALMIKI.

Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta [reprinted from Loiseleur-Deslongchamps's Edition of 1829] y La Eleccion de esposo de Draupadi (tomado el primero del Ramayana de V. y el segundo del Mahábhárata). Acompañada del testo sanscrito y notas, por D. L. de Eguilaz Yanguas. *pp.* vii. 41, 15. *Granada,* 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajnadatta dal libro secondo del Ramayana.—Le nozze di Nala e di Damayanti dal libro terzo del Maha-Bharata) Recati in verso italiano con illustrazioni da P. G. Maggi. *Milano,* 1847. 8°

रामायणं. Ramayana. Poema indiano di Valmici. Testo sanscrito secondo i codici manoscritti della scuola Gaudana, per G. Gorresio. Vol. I.–V. (Traduzione italiana con note. Vol. VI.–X.—Uttarakanda. Testo con note & versione italiana. Vol. XI. XII.)
Parigi, 1843–70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation only.] Seconda edizione da lui riveduta e ritoccata. Vol. I. II. *Milano,* 1869, 70. 8°

In progress.

Le Râmâyana de Vâlmîki, traduit pour la première fois du samskrit en français, avec des études . . . par V. Parisot. Tom. 1er. Âdikânda.
Paris, Grenoble [printed], 1853. 8°

No more published.

Ramayana, poème sanscrit . . . mis en français par H. Fauche. 9 tom. *Paris, Meaux* [printed], 1854–58. 8°

Le Ramayana; poème sanscrit . . . traduit en français [in a condensed form] par H. Fauche. 2 tom.
Paris, 1864. 8°

The Iliad of the East. A selection of legends drawn from [H. Fauche's French translation of] V.'s Sanskrit poem, the Rāmāyana. By F. Richardson.
London and New York, 1870. 8°

[RÁMÁYAṆA IN THE BENARES RECENSION.]

శ్రీగురుభ్యో నమః . . . శ్రీమద్రామాయణాఖ్యోయం గ్రంథః *etc.* [V.'s Rámáyaṇa in 7 Káṇḍas. With commentaries by Govindarája and Maheṣvaratírtha, called Rámáyaṇabhúshaṇa and Rámáyaṇatattvadípiká respectively. Edited by Vávilla Anantanáráyaṇa Ṣástri and his brother Rámasvámi Ṣástri, with an introduction by the latter, called Rámáyaṇarahasyaratnákara, or mystic explanation of the Rámáyaṇa.] 3 Vols. *pp.* ii. xl. 40, 1478, 222.
చన్నపురి ౧౮౫౬ [*Madras,* 1856]. 4°

In this edition Maheṣvaratírtha's commentary, excepting the first piece of introduction, properly begins only in the Ayodhyákáṇḍa xxxii. 25. The 7th or Uttara Káṇḍa is an appendix to Válmíki's work probably by another author.

VA'LMI'KI.

अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते (-उत्तरकांडं समाप्तिमगमत् ॥) [The Rámáyaṇa in 7 Káṇḍas. With a commentary called Rámáyaṇatilaka, by Rámaṣarman or Rámavarman. Edited by Mahádev Sástri Dharmádhikári and Tátyá Sástri Kheḍakar.] Vol. I. *ff.* 120, 222. Vol. II. *ff.* 116, 113, 135. Vol. III. *ff.* 247, 155. मुंबानगरी १७८१ [*Bombay*, 1859]. *obl. fol.*

The name of Rámasarman occurs at the end of the Yuddhakáṇḍa.

सटीकवाल्मीकिरामायणम् बालकाण्ड: (-उत्तरकाण्ड:) [The Rámáyaṇa in 7 Káṇḍas. With Rámavarman's commentary, the Rámáyaṇatilaka. Edited by Jagannátha Sukula.] 3 vol. *ff.* 118, 206, 112, 112, 131, 246, 160 कलकत्ता [sic] १९१६ [*Calcutta*, 1859]. *obl.* 4°

Imperfect, wanting fol 247 of the Lankákáṇḍa. Each káṇḍa has a separate pagination. In the 2nd káṇḍa the foliation is erroneous, 3 leaves being inserted between foll. 94 & 95, while foll. 103–113 are represented by one leaf only. In the 6th káṇḍa fol 241 is double, while fol. 238 is passed over.

বাল্মীকীয় রামায়ণ আদিকাণ্ড (-আরণ্যকাণ্ড) *etc.* [The Rámáyaṇa, Káṇḍas I.–III. in Sanskrit, with a Bengali paraphrase by Yadunáth Nyáyapanchánan and partly by Nandakumár Kaviratna.] Vol. I *pp.* 431 —Vol. II. *pp.* v. 770.—Vol. III. *pp.* v. 422.

কলিকাতা ১৯১৬ [*Calcutta*, 1859–68]. 8°

Probably continued.

శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః *etc.* [Edited by Sarasvati Tiruvengaḍa A'chárya and Vangípuram Rámakṛishṇam A'chárya.] *pp.* ii. 514.

చెన్నపురి ౧౮౬౧ [*Madras*, 1861]. 4°

The title-page speaks of Káṇḍa VII, which, however, is not contained in this edition.

శ్రీరస్తు . . . వాల్మీకి . . . ప్రణీతే శ్రీరామాయణే బాలకాండాదిసమకాండాయే . . . పట్టాభిషేకప్రభృతి పాదకసకలవర్ణం . . . వ్యాఖ్యానోదాహరణం . . . శ్రీమద్రామాయణాఖ్యానం గ్రంథః *etc.* [Rámáyaṇa, Káṇḍas I.–VI., revised according to different commentaries and edited by Vávilla Rámasvámi Ṣástri, Sarasvati Tiruvengaḍa A'chárya and others. With notes from commentaries.] *pp.* vi. 583. చెన్నపురి ౧౮౬౪ [*Madras*, 1864]. 4°

The commentary is discontinued after the 100th Sarga of the 2nd Káṇḍa.

রামায়ণং . . . শ্রীলশ্রীযুক্তবর্দ্ধমানাধিমহামহীশ্বরমহারাজাধিরাজ মহ্তাব্ চন্দ্বাহাদুরস্যাজ্ঞয়া ব্যয়েন চ শ্রীআশুতোষশিরোরত্নেন পরিশোধিতং [I. A'dikáṇḍa and Ayodhyákáṇḍa of the Rámáyaṇa, published under the auspices and at the expense of the Rajah of Burdwan, Mahtáb Chand Bahádur. Edited by A'sutosha Siroratna, and continued by Aghoranátha Tattvanidhi, assisted by Tárakanátha Tattvaratna.—II. The same in Bengali, issued in the same edition and at the same intervals of time, and translated likewise by A'sutosha Siroratna and Aghoranátha Tattvanidhi, assisted by Syámácharaṇa Tattvavágísa.] 4 vol. *pp.* xv. 146, i. x. 310; xvi. 240, i. xxvi. 488.

বর্দ্ধমান ১৯২৮-৮-৯৩ [*Burdwan*, 1866–71] 8°

In progress?

रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । *etc.* [The Rámáyaṇa, with Rámánuja's, or rather Rámavarman's, commentary. Edited with a Bengali translation by Hemachandra Bhattácharya.] *Vol.* I. *pp.* ii. ii. 573, 290 *and* 10 *duplicate pages from different places with alterations.*—*Vol.* II. *pp.* 1015, 513.—*Vol.* III. *pp.* 520, 218. कलिकाता १७९० [*Calcutta*, 1868–72] 8°

In progress.

(श्रीरस्तु . . . श्रीरामायणाख्योयं चतुर्विंशतिसहस्रिकात्मा प्रबन्धराज: *etc.*) [Káṇḍas I.–VI. Text only. Revised by Nadáduru Govindácharya.] *pp.* iii. 607. (चन्ननगरग्राखानगरचिन्ताद्रि १८६७) [*Madras*, 1869] 4°

Printed in the Grantha character.

శ్రీరస్తు . . శ్రీరామాయణాఖ్యానం గ్రంథః *etc.* [Káṇḍas I.–VI. Text only. Revised by Múnjúrpaṭṭu Rámachandra Ṣástri.] *pp.* iv. 290, 70, 144.

చెన్నపురి ౧౮౭౪ [*Madras*, 1874]. 4°

अथ वाल्मीकिरामायणे सुंदरकांडप्रारंभ: [The Sundarakáṇḍa, or fifth book of the Rámáyana, with Rámavarman's Rámáyaṇatilaka] *ff.* 91, *lith.*

[*Bombay*, 1860?]. *obl. fol.*

శ్రీరస్తు . . శ్రీమద్వాల్మీకి . . . ప్రణీతే శ్రీరామాయణే . . . సుందరకాండః *etc.* [The Sundarakáṇḍa, edited according to the commentaries of Govindarája, Maheṣatírtha and other authorities by Dampúru Venkaṭa Subbáṣástri.] *pp.* 148.

చెన్నపురి ౧౮౬౧ [*Madras*, 1861]. *obl.* 8°

శ్రీరస్తు . . . శ్రీరామాయణాఖ్య ప్రబంధరాజే సుందరాఖ్యానం కాండః *etc.* [The Sundarakáṇḍa, with Govindarája's Rámáyaṇabhúshaṇa and Mahesvaratírtha's Rámáyaṇatattvadípiká. Edited by Sarasvati Tiruvengaḍa A'chárya and Van[gípuram] Rámakṛishṇam A'chárya.] *pp.* iv. 196.

చెన్నపురి ౧౮౬౨ [*Madras*, 1862]. 4°

(श्रीरस्तु . . . श्रीरामायणे . . . सुन्दरकाण्ड *etc.*) [The Sundarakáṇḍa. Followed by the last Sarga of the Yuddhakáṇḍa and a short poem called Gáyatrírámáyaṇa. Edited by Kalyáṇam Ṣivaráma Ṣástri.] *pp.* 210.

[*Madras*, 1867]. *obl.* 8°

Printed in Grantha.

Rámáyaṇam, Bálakáṇḍa, Cantos (I.–XIII.) with the commentary of Ramanuja [*i.e.* Rámavarman]. Edited by . . . Jibananda Vidyasagara. *Calcutta*, 1874. 8°

VÁLMÍKI.

अथ संक्षिप्तरामायणमूलप्रारंभः [The Samkshiptarámáyana, or Introductory Chapter of the Bálakáṇḍa of the Rámáyana.] *ff.* 9, *lith.*
मुंबई १७७९ [*Bombay*, 1857]. 8°

Balaramayanam. [*i.e.* the first Sarga of the Bálakáṇḍa of the Rámáyana]. బాలరామాయణము *etc* *pp.* 18
విశాఖపట్టణము ౧౮౬౨ [*Vizagapatam*, 1862]. 12°

శ్రీరస్తు. శ్రీమద్వాల్మీకి. ప్రణీతంబైన బాలరామాయణము *etc.* [Revised by Madhura Subbáṣástri.] *pp.* 11.
౧౮౬౩ [*Madras*, 1863]. 12°

శ్రీ వాల్మీకి ప్రోక్తంబయిన బాలరామాయణము *etc.* [Revised by Tirunagari Rámánuja.] *pp.* 16.
౧౮౬౮ [*Madras*, 1868]. 12°

Scenes from the Ramayan [freely rendered from the Bombay Edition. Followed by a paraphrase of Kálidása's Meghadúta and of some smaller fragments of epic poetry]. By R. T. H. Griffith.
London, Benares [printed], 1868. 8°
Most of the pieces were originally published in the "Pandit."

The Rámáyan . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.
London, Benares [printed], 1870–74. 8°

[RÁMÁYAṆA IN AN ECLECTIC FORM.]

The Ramayuna of Valmeeki, in the original Sungscrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. *pp.* iii. 656, ii.—Vol. II. *pp.* iv. 522.—Vol. III. *pp.* 492. *Serampore*, 1806–10. 4°
Wanting Vol IV

Another copy of Vol. I.

The Ramayuna of Valmeeki, translated from the original Sungskrit. With explanatory notes by W. Carey and J. Marshman. Vol. I. containing the first book.
Dunstable, 1808. 8°
No more published.

Ramayana id est carmen epicum de Ramæ rebus gestis poetæ antiquissimi Valmicis opus. Textum [nearest related to the Benares recension] codd. mss. collatis recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II. pt. 1. *Bonnæ ad Rhenum*, 1829–38. 8°
No more published.

The First Book of Rámáyana (Bála-kanda) *etc.* [Reprinted from Schlegel's edition under the superintendence of M. Haug.] *pp.* 176, iii. *Poona*, 1862. 8°

Bruchstücke aus Walmiki's Ramajana [containing metrical versions from Schlegel's text of the Ayodhyákáṇḍa] übersetzt von A. Holtzmann.
Karlsruhe, 1841. 8°

VÁLMÍKI.

Rama. Ein indisches Gedicht nach Walmiki. Deutsch von A. Holtzmann. Zweite vermehrte Auflage.
Karlsruhe, 1843. 8°
Enlarged from the preceding.

[COMPOSITIONS UNDULY ATTRIBUTED TO VÁLMÍKI.]

See YOGAVÁSISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA. সটীক য়োগবাশিষ্ঠ রামায়ণ *etc.* [The Vairágyaprakarana, a philosophical poem wrongly ascribed to V] [1864]. 8°

శ్రీరస్తు . . . వాల్మీకీయే శ్రీమద్రామాయణే సప్తమోయ-ముత్తరకాండః *etc.* [The Uttarakáṇḍa, generally reckoned the Seventh Book of the Rámáyaṇa. A new text founded upon the readings of different commentaries. Edited with a chapter of additional verses and episodes by Madhura Subbáṣástri] *pp.* 240.
[*Madras*, 1860 ?]. *obl.* 8°
Other editions of it, attached to the 6 Kándas forming the Rámáyaṇa proper, are noticed under both Recensions above

Another copy.

अथ श्रीमदद्भुतरामायणं प्रारभ्यते ॥ [The Adbhutarámáyaṇa or Adbhutottarakáṇḍa of the Rámáyaṇa, professing to be the essence of that epos as revealed to Bháradvája by V. himself. Followed by Lílásuka's Krishnakarṇámṛita.] *ff.* 61, 25.
मुंबई १७९० [*Bombay*, 1868]. *obl.* 8°

VÁMADEVA, surnamed CHIRAÑJÍVA.
See RÁMADEVA.

VÁMANÁCHÁRYA, *Assistant Master of Arithmetic at Queen's College, Benares.*
See BHAṬṬOJÍDÍKSHITA. वैयाकरणसिद्धान्तकौमुदी *etc.* [Edited by V.] [1873]. 8°

VÁMANA ÁCHÁRYA, OR VÁMANA JAYÁDITYA.
See PÁṆINI. दृष्टे श्रीमति वङ्गाब्दे . . . प्रारब्धं *etc.* [Páṇini's Eight Books of Grammatical Aphorisms with extracts from V. J.'s Káṣikávṛitti.] [1809]. 8°

श्रीवामनविरचिता काव्यालंकारवृत्तिः । Vâmana's Lehrbuch der Poetik. Zum ersten male herausgegeben von C. Cappeller. *Jena*, 1875. 8°

VÁMANA SVÁMIN.
See MAHÁBHÁRATA. BHAGAVADGÍTÁ. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgítá in Sanskrit, with metrical paraphrases in Marathi by V. *etc.*] [1861]. 8°

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Brahmastuti.* वामनकृतब्रह्मस्तुति ची टीका ॥ [The Brahmastuti, with a commentary in Marathí by V.] [1842]. 8°

See ṢANKARA ÁCHÁRYA. अथ अपरोक्षानुभूतिप्रारंभः ॥ [With a Marathí metrical translation, called Samaṣlokí, by V. S.] [1856]. 8°

VAṆ . . . RÁMAKṚISHNAM ÁCHÁRYA.
See VAṆGÍPURAM.

VÁNA BHATTA.

कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः . . . (उत्तरभागः श्रीवाणभट्टतनयविरचितः *etc*) [Kádambarí. A romance in prose and verse begun by V. Bh. and completed by his son. Edited by Madanamohana Ṣarman.] *pp*. 215, 115. **कलिकाता १९०६** [*Calcutta*, 1849]. 8°

Another copy.

कादम्बरी *etc. pp*. 267, 143.
कलिकाता १९१९ [*Calcutta*, 1862]. 8°

శుభమస్తు . . . బాణకవినా తత్తనయేనచ విరచితః కాదంబర్యాఖ్యకథా ప్రబంధోయం *etc*. [Edited by Madhura Subbáṣástri.] *pp*. 328. ౧౮౬౨ [*Madras*, 1862]. 8°

Kadambari by Bana Bhatta. Edited with a commentary by Taranatha Tarkavachaspati. (**कादम्बरी पूर्वभागः श्रीवाणभट्टविरचितः। . . . उत्तरभागः श्रीवाणभट्टतनयविरचितः** *etc*.) Pt. I. *pp*. v. 434.—Pt. II. *pp*. ii. 174.
Calcutta, 1872. 8°
English title taken from the wrapper.

VÁNARÁSHṬAKA.
[Vánaráshṭaka and Vánaryashṭaka, described as the combined work of the "Nine Gems of Vikramáditya's Court."] *See* KÁLÍKṚISHṆA DEVA, *Rajah*. The Neeti Sunkhulun *etc*. 1831. 8°

VÁNCHHÁNATHA KAVI.
See ṢATAKÁVALI. Mahisa Satakam (by V. K.) *etc*. 1874. 8°

VANGÍPURAM RÁMAKRISHNAM ÁCHÁRYA.
See AMARASIṂHA. శ్రీరస్తు . . . నామలింగానుశాసనమను నిఘంటువు *etc*. [Edited by V. R.] [1863]. 8°

——— శ్రీరస్తు . . . గురుబాలప్రబోధిక *etc*. [Edited by V. R.] [1861]. 4°

See APYAYADÍKSHITA. శ్రీరస్తు . . . కువలయానందంబను అలంకారశాస్త్రము *etc*. [Edited by V. R.] [1870]. 8°

See BHÁRAVI. శ్రీరస్తు . . . కిరాతార్జునీయాఖ్యం కావ్యరత్నం *etc*. [Edited by V. R. Á.] [1860]. 8°

See JAYADEVA. శ్రీహయగ్రీవాయ నమః . . . గీతగోవింద *etc*. [Edited by V. R. Á.] [1859]. 8°

See KÁLIDÁSA. శ్రీరస్తు . . . వ్యాఖ్యాసహితమైన రఘువంశకావ్యము *etc*. [Edited with a commentary by Moṣúru . . . assisted by V. R. Á.] [1859]. 8°

See LÍLÁṢUKA YOGÍNDRA. శ్రీహయగ్రీవాయ నమః . . . శ్రీకృష్ణకర్ణామృతము [Edited by V. R. Á.] [1865]. 12°

VANGÍPURAM RÁMAKṚISHṆAM ÁCHÁRYA.
See MÁGHA. శ్రీరస్తు . . మాఘకావ్యమండలి . . ఉద్యోగాలు *etc*. [Edited by V. R. Á.] [1863]. 8°

See NANNAYA BHAṬṬA. శ్రీహయగ్రీవాయ నమః సటీకాంధ్రశబ్దచింతామణి *etc*. [Edited by V. R. Á.] [1865]. 12°

See ṢABDAMAṆJARÍ. శ్రీ శబ్దమంజరి *etc*. [Edited by V. R. Á.] [1863]. 12°

See VÁLMÍKI. శ్రీరస్తు . . . శ్రీరామాయణగ్రంథః [Edited by V. R. Á.] [1861]. 4°

——— శ్రీరస్తు . . సుందరాఖ్యోయం కాండః *etc*. [Edited by V. R. Á.] [1862]. 4°

See VARÁHA MIHIRA. శ్రీరస్తు . . . బృహజ్జాతకమనెడు ఈ జ్యోతిశ్శాస్త్రము *etc*. [With a Telugu commentary by Sarasvati Tiruveṇgaḍa Áchárya, assisted by V. R. Á.] [1865]. 8°

See VIDYÁNÁTHA KAVÍNDRA. శ్రీరస్తు . . . ప్రతాపరుద్రీయమను *etc*. [Revised by V. R. Á.] [1868]. 8°

See VISHṆUṢARMAN. శ్రీరస్తు. హితోపదేశము *etc*. [Edited by V. R. Á.] [1869]. 8°

VARADA ÁCHÁRYA.
वसन्ततिलकभाण *etc*. [A Dramatical Entertainment of the kind called Bháṇa. Edited by Damaru Vallabha Sarman.] *pp*. 63.
कलिकाता १८६८ [*Calcutta*, 1868]. 8°

Vasantatilaka by Baradacharya. Edited by Pandit Jibananda Vidyasagara. (**वसन्ततिलकभाणः।** *etc*.) *pp*. 47.
Calcutta, 1872. 8°

VARADÁPRASÁD(A) MAJUMDÁR.
See BHAVABHÚTI. Majumdára's Series.—Uttara Rámacharita . . . [With a preface in Bengali] by Bábu Bárada P. M. *etc*. 1870. 8°

See HARSHADEVA. Majumdára's Series.—Ratnavali . . . Edited at the request of Baradá P. M. *etc* 1871. 8°

See KÁLIDÁSA. Mazumdára's Series.—Raghuvaṃśa . . . At the request of [and with a preface in Bengali by] Bábu Baradá Prasáda Mazumdára *etc*. 1869. 8°

——— Mozoomder's Series. **अभिज्ञानशकुन्तलम्** *etc*. [With a preface in Bengali by V. M.] [1869]. 8°

See NÁRÁYAṆA BHAṬṬA, called MṚIGARÁJALAKSHMAN. Mazumdára's Series. Venisanhara . . . . At the request of [and with a short preface in Bengali by] Baroda Prasada Mazumdara *etc*. 1870. 8°

VARADAPRASÁD(A) MAJUMDÁR.

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Detached from the previous edition with Prátiśákhya, and provided with a new title-page and a table of errata

The Hymns of the Rig-Veda in the *Samhita Text*. Reprinted from the Editio Princeps. [Edited] by F. M. Müller. *London, Hertford* [printed], 1873. 8°

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Rig-Vedae specimen. Edidit F. Rosen. *Sansk. & Lat.* *Londini*, 1830. 4°

त्रिविद्या त्रिगुणात्मिका १ भाग (The Threefold Science. The Jyotish udhyayu of the Vedu, or astronomical treatise appended to the sacred writing [sic] of the Hindoos.) [Containing Súkta 1–35 of the first Maṇḍala of the Ṛigveda, with a gloss in Sanskrit, a paraphrase in Marathí and a translation into English by F. Stevenson, besides a vedic calendar in Sanskrit ascribed to Lagadha.] *pp.* 68, 56, 3, i. *Bombay*, 1833. 4°

The Sanskrit and Marathí texts are lithographed.

Viginti unus hymni dei [sic] Indrae dedicati qui in libris octavo, nono et decimo Rigvedae continentur, e Codice Londinensi . . . primus edidit C. de Noorden. Pars prima. Textus sanscritus. *Bonnae*, 1855. 8°

No more published. Another copy of this is added to C. von Noorden's "Symbolae," etc.

Studj Vedici.—I primi venti inni del R'igveda ripubblicati [in Sanskrit] e per la prima volta dall' indiano tradotti in italiano ed annotati per A. de Gubernatis. *Firenze*, 1864. 8°

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Forming No. I. of a collection entitled "Bibliothèque Internationale Universelle, collection des chefs-d'œuvre de l'esprit humain."

VEDAS.

RIGVEDA.

Chefs-d'œuvre littéraires de l'Inde, de la Perse, de l'Égypte et de la Chine —Tome premier.—Rig-Véda ou Livre des Hymnes, traduit du sanscrit par A. Langlois. Deuxième édition, revue, corrigée et augmentée d'un index analytique [and by F. G Eichhoff's translations of select hymns into Latin verse] par P. É. Foucaux. *Paris*, 1872. 8°

A reprint of the preceding edition, as far as Langlois's translation is concerned, now incorporated in a collection called "Bibliothèque Orientale publiée sous la direction d'un comité scientifique international."

Rig-Veda-Sanhitá. A collection of ancient Hindu Hymns, constituting the first (-fourth) Ashṭaka . . . of the Rig-Veda. . . . Translated from the original Sanskrit. By H H Wilson. (The fifth Ashṭaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145–160, written by Prof. Goldstucker] by E. B. Cowell.) 4 vol. *London*, 1850–66. 8°

Rig-Veda-Sanhita The sacred hymns of the Brahmans. Translated and explained by F. M. Muller. Vol. I. *London*, 1869. 8°

Prières antéhistoriques.—Œuvres de Koutsa et de Hiranyastoupa, traduites du sanscrit védique en vers français, et accompagnées de notes sur la religion védique par B. Gachet. *Paris*, 1870. 8°

Studiën op godsdienstig, wetenschappelijk en letterkundig gebied.—God, Natuur en Eeredienst bij de aloude arische Indiërs. Eene keuze van zangen uit de eerste afdeeling der Rig-Veda-Sanhita. Vertaald uit het Sanskriet en toegelicht door J. Arntz. *s'Hertogenbosch*, 1871. 8°

Siebenzig Lieder des Rigveda übersetzt von K. Geldner und A. Kaegi. Mit Beiträgen von R. Roth. *Tübingen*, 1875. 8°

——— *Gáyatrí.*

গায়ত্রীপ্রকরণ. Gáyatríprakaraṇa, a lecture on the Gáyatrí of the Ṛigveda by Táránátha Ṣarman. *See* CALCUTTA. ÁRYÁVARTARÍTISAṂSTHÁPANÍSABHÁ. আর্য্যাবর্ত্তরীতিসংস্থাপনীসভা *etc.* [1871]. 8°

গায়ত্র্যা [sic] পরমোপাসনাবিধানং [Passages collected from the Smṛitiṣástras referring to the recitation of the Gáyatrí or sacred stanza of the Ṛigveda (iii. 62, 10). With a Bengali translation. By Rámamohana Ráya.] *pp.* 11. [*Calcutta*, 1827 ?]. 8°

A Translation into English of the Gayutree, inculcating the divine worship [by Rámamohana Ráya]. *pp.* 3. *Calcutta*, 1844. 8°

A partial reprint from Rámamohana Ráya's tract, originally published under that title in 1827. In the preceding Sanskrit text it begins at pg. 6.

VEDAS.

RIGVEDA. *Purushasúkta.*

પુરૂષસૂક્તઃ । સવ્યાખ્યાનઃ ભાષ્યાનુસારઃ ગુજરાતી ભાષામાં પ્રકટ કરનાર વેદમાર્ગ હિતેચ્છુ: [The Purushasúkta, Rigveda x. 90, with a commentary in Gujaratí by Vedamárga Hitechchhu.] *pp.* i. 13.
૧૯૨૦ [*Bombay*, 1863]. 8°

A Commentary [in Marathí] on Purushsukta by Swadharma Hitechhu. पुरुषसूक्तव्याख्या *etc.* [With the original Sanskrit text.] *pp.* i. 13.
मुंबई १८६४ [*Bombay*, 1864]. 8°

Title taken from the wrapper.—This Marathí version is only a translation of the preceding Gujaratí text.

SÁMAVEDA.

Sáma Veda Sañhitá. With the commentary of Sáyana Áchárya. Edited by Satyavrata Sámasramí. (सामवेदसंहिता तत्र छन्द आर्चिकः । तत्रापि आग्नेयैन्द्रेति पर्वद्वयात्मकः . . . प्रथमो भागः *etc.*) *Calcutta*, 1871, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Pt. I. Nos. 218, 224, 235, 244, 251, 270, 280, 285, 286 and 293. Pt. II. No. 301 *etc.* (vol. 71). 1848–74. 8°

Translation of the Sanhitá of the Sáma Veda, by . . . J. Stevenson. *See* ACADEMIES. LONDON. *Oriental Translation Fund* etc. Translation of the Sanhitá of the Sáma Veda *etc.* 1842. 8°

Sanhitá of the Sáma-Veda. From MSS. prepared for the press by . . . J. Stevenson, and printed under the supervision of H. H. Wilson. *See* ACADEMIES. LONDON. *Society for the Publication of Oriental Texts.* Sanhitá of the Sáma Veda *etc.* 1843. 8°

[For the eight Bráhmaṇas attached to the Sámaveda, viz. Prauḍha-, Shaḍvimsa-, Sámavidhi-, Ársheya-, Devatádhyáya-, Upanishad-, Samhitopanishad-, and Vaṃṣa-Bráhmaṇas] *See* BRÁHMAṆAS.

सामवेदः । [Sámaveda, as far as I. 5, 2, 3, 10, with a Sanskrit commentary and a translation into Bengali by Satyavrata Sámaṣramin.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रत्न कम्र नन्दिनी... The Hindu Commentator *etc.* Nos. 1–40. 1867–74. 4°

See SATYAVRATA SARMAN SÁMAṢRAMIN BHAṬṬÁCHÁRYA. सामसूचिः । *etc.* [Sámasúchi, giving the full text of all the Sáman verses indicated in the ritual of the Chhandoga priests.] [1871–75]. 8°

सामवेदार्चिकम् ॥ Die Hymnen des Sâma-Veda, herausgegeben, übersetzt und mit Glossar versehen von T. Benfey. 2 Pts. *Leipzig*, 1848. 8°

VEDAS.

SÁMAVEDA. *Áraṇyasamhitá.*

Aranyasanhita of the Samaveda [ascribed to Kuthuma Rishi] with the commentary of Sayana Acharya and a Bengali translation by Satya Brata Samasrami. [Edited by Jívánanda Sarman.] आरण्यसंहिता। सायणाचार्य्यकृत भाष्य सहिता । *etc.* *pp.* 56. *Calcutta*, 1873. 8°

According to the generally received opinion, the Áranyasamhitá is said to have formed an independent Samhitá, besides the Chhandas in 6 adhyáyas and the Uttarárchika in 9 adhyáyas contained in Benfey's edition. According to Sáyanácharya, on the contrary, it only forms an appendix to the Sámaveda.
Title taken from the wrapper

TAITTIRÍYASAṂHITÁ

The Sanhitá of the Black Yajur Veda, with the commentary of Mádhava Áchárya. Edited by E Roer and E. B. Cowell (Ráma Náráyaṇa Vidyáratna and Maheṣachandra Nyáyaratna). (तैत्तिरीयकृष्णयजुःसंहिता ॥ माधवाचार्य्यविरचितवेदार्थप्रकाशाख्यभाष्यसहिता ॥) *Calcutta*, 1854–73. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 92, 117, 119, 122, 131, 133, 134, 137, 149, 157, 160.—Pt. II. Nos. 161, 166, 171, 180, 185, 193, 202, 203, 218.—Pt. III. 219, 221, 224, 228.—Pt. IV. 229–231 *etc.* (vol 26). 1848–74. 8°

The Taittirîya-Saṃhitâ. Herausgegeben von A. Weber. *See* PERIODICAL PUBLICATIONS. BERLIN. Indische Studien *etc.* Bd. xi. xii. 1850–72. 8°

——— *Prátiṣákhya.*

तैत्तिरीय-प्रातिशाख्यं । त्रिभाष्यरत्ननामटीकासहितम् । The Taittiríya Prátiṣákhya, with the commentary entitled the Tribháshyaratna. Edited by Rájendralála Mitra. *Calcutta*, 1871, 72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. Nos. 234, 253, 259 (vol. 75). 1848–74. 8°

VÁJASANEYISAṂHITÁ.

Vâjasaneya-Sanhitae specimen cum commentario primus edidit A. Weber. *Sansk. & Lat.* 2 Pts.
Breslau, Berolini, 1846, 47. 8°

Each part has a separate title-page and pagination.

The White Yajurveda, edited by A. Weber. Pt. I. The Vâjasaneyi-Sanhitâ . . . with the commentary of Mahîdhara.—Pt. II. The Çatapatha-Brâhmaṇa . . . with extracts made from the commentaries of Sâyaṇa, Harisvâmin and Dvivedaganga.—Pt. III. The Çrautasûtra of Kâtyâyana with extracts made from the commentaries of Karka and Yâjnikadeva.
Berlin [printed], *London*, 1849–59. 4°

श्रीमन्महीधरकृतवेददीपनामभाष्यसहिता उदात्तादिस्वरचिह्नसमन्विता श्रीशुक्लयजुर्वेदः वाजसनेयिसंहिता माध्यन्दिनीशाखा ॥ *etc.* [White Yajurveda with the com-

VEDAS.

VÁJASANEYISAMHITÁ. (*Continued.*)
mentary, called Vedadípa, of Mahídhara. Edited and annotated by Satyavrata Sámasramin, and published in monthly numbers.] Nos. 1–6. *ff.* 96.
Calcutta, 1874. *obl.* 4°
Intended for publication in not more than 40 numbers.

VEDAVYÁSA, *Author of the Brahmasútráṇi, and of the Pátanjalabháshya.*
See BÁDARÁYAṆA.

VĔĔSHNŎŎ-SĂRMĀ.
See VISHṆUṢARMAN.

VEIDYANATHA.
See VAIDYANÁTHA

VĔLAGAPUḌU VEṆGANA AMÁTYA OR VENGANA KAVI.
See LÍLÁṢUKA YOGÍNDRA. శ్రీరస్తు. శ్రీలీలాశుక ... విరచితంబగు శ్రీకృష్ణకర్ణామృతము *etc.* [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

———— శ్రీహయగ్రీవాయ నమః ... శ్రీకృష్ణకర్ణామృతము *etc.* [With a translation in Telugu verse by V. V. A.] [1865]. 12°

VENÍMÁDHAV(A) DE.
See VEṆÍMÁDHAV(A) DE(V) DÁS(A).

VEṆÍMÁDHAV(A) DE(V) DÁS(A).
See BRAHMÁNANDA (SARMAN) KAVIRATNA. সর্ব্বসং-কর্ম্মপদ্ধতিঃ। *etc.* [Compiled by Brahmánanda Kaviratna, under the direction of V. D.]
[1870]. *obl.* 4°

See PÍTÁMBAR(A) (SARMAN) VANDYOPÁDHYÁY(A). ব্রতরত্নাবলী *etc.* [Vrataratnávalí, compiled by Pítámbara, under the direction of V. D.]
[1870]. *obl.* 4°

See YOGAVÁṢISHṬHARÁMÁYAṆA. VAIRÁGYAPRAKARAṆA. সটীক য়োগবাশিষ্ঠ রামায়ণ *etc.* [Edited by V. D. D.] [1864]. 8°

শব্দার্থমুক্তাবলী। *etc.* [Sanskrit-Bengali Dictionary, compiled by V. D., assisted by Nandakumára Kaviratna.] *pp.* 19, i. 1546. কলিকাতা ১৭৮৮ [*Calcutta*, 1866]. 4°

VEṆKATA ÁCHÁRYA, OR VENKATACHARI, also called VENKAṬÁDHVARIN.
See VEṆKAṬA ÁRYAYAJVAN.

VEṆKAṬA ÁRYAYAJVAN.
अथ सटीकलक्ष्मीसहस्रं प्रारभ्यते [V. Á.'s Lakshmísahasra, poems addressed to the goddess Lakshmí-Sítá. With a commentary by Ṣrínivása Paṇḍita.] *ff.* 226, *lith.*
पुणें १८६८ [*Poonah*, 1868]. *obl.* 8°

VENKATA ÁRYAYAJVAN.
శ్రీరస్తు ... విశ్వగుణాదర్శము ... భావదర్పణమనే . . వ్యాఖ్యానసహితముగా పరిష్కరింపబడి [V. Á.'s Visvaguṇádarṣa. A history of Southern India in prose and verse. With Madhura Subbáṣástri's commentary, called Bhávadarpaṇa.] *pp.* 208.
చెన్నపట్నము ౧౮౬౧ [*Madras*, 1861]. 8°

———— [Text and commentary. Edited by Sarasvatí Tiruveṇgaḍa Ácharya.] *pp.* 199. చెన్నపట్నము ౧౮౬౪ [*Madras*, 1864]. 8°

अथ विश्वगुणादर्शः प्रारभ्यते ॥ [Viṣvaguṇádarsa. With notes on difficult words.] *pp.* 51.
मुंबई १७८६ [*Bombay*, 1864]. *obl.* 4°

Viswagunadarsana, or Mirror of Mundane Qualities. Translated from the Sanscrit of Venkatachari into English; with appendixes and explanatory notes. By Caveli Venkata Ramasswami. *pp* vii. 153, 35.
Calcutta, 1825. 4°

VEṆKAṬA SÁRVABHAUMA.
See KÁLIDÁSA, *pseud.* Pushpabana Bilashakavyam . . . with an old commentary [by V. S.] *etc*
1871. 8°

VENKAṬA SUBBÁSÁSTRI, *Son of Dampúru Subbaráyaṣástri.*
See DAMPÚRU VEṆKATA SUBBÁṢÁSTRI.

VI . . . KRISHṆAM ÁCHÁRYA.
See VIṆJÍMÚRU.

VIBHATTYATTHA.
विभत्यत्य [sic.] A small treatise on declension in Pali. *See* MOGGALLÁNA. Abhidhānappadīpikā, *etc.* [Followed by V.] 1865. 8°

VICHNOUSARMAN.
See VISHṆUṢARMAN.

VIDARBHARÁJA.
See BHOJARÁJA PAṆḌITA, calling himself VIDARBHARÁJA.

VIDYÁ CARA MISRA.
See VIDYÁKARA MIṢRA.

VIDYÁKARA MISRA.
See AMARASIṂHA. श्रीमदमरकृतकोषः *etc.* [The Amarakosha, provided with indices by V. M.]
[1807]. 8°

See BHÁRAVI. काव्यनाम किरातार्ज्जुनीय *etc.* [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः *etc.* [Hemachandra's Dictionary of Synonymous Terms, provided with an index by V. M.]
[1807]. 8°

See MÁGHA. The Sísupála Badha . . . Edited by Vidyá Cara Miśra *etc.* 1815. 8°

VIDYÁNÁTHA KAVÍNDRA.

శ్రీరస్తు . . . విద్యానాథకవీంద్రప్రణీతమైన ప్రతాపరుద్రీయమను, అలంకారశాస్త్రము *etc.* [V. K.'s Pratáparudra-yaṣobhúshaṇa or Pratáparudríya, a work on rhetoric, with a commentary, called Ratnápaṇa, by Kumárasvámin Somapíthin or Somayájin. Revised by Sarasvati Tiruvéṇgada Áchárya and Vaṇgípuram Rámakṛishṇam Áchárya.] *pp* ii. 400.
చెన్నపురి ౧౮౬౮ [*Madras*, 1868]. 8°

VIDYÁNÁTHA MAHOPÁDHYÁYA.

See VIDYÁNÁTHA KAVÍNDRA.

VIDYÁPATI.

See PURUSHAPARÍKSHÁ. The Pooroos-Purikhya . . . [extracted] from the original Sungskrit [of V.] *etc.* 1830. 8°

VIDYÁRAṆYA MUNÍṢVARA, OR VIDYÁRAṆYASVÁMIN.

See SÁYAṆÁCHÁRYA, successively called MÁDHAVÁCHÁRYA, and VIDYÁRAṆYASVÁMIN.

VIGHNESVARASHODAṢANÁMAPRATIPÁDAKA.

See MAHÁBHÁRATA. MAHÁDEVASAHASRANÁMASTOTRA. శ్రీ శ్రీశివసహస్రనామావళి *etc.* [Ṣivasahasranámávalí. Preceded by V., called Vighṇeṣvarashodaṣanámávalí when changed into prose.] [1862]. 16°

VIHLAṆA.

See BILHAṆA.

VIJAYAGOPÁLA BHAṬṬÁCHÁRYA.

দায়ভাগব্যবস্থা *etc* [Dáyabhágavyavasthá. Rules of Hindu Law of Inheritance, together with some religious observances. Extracted from Jímútaváhana's Dáyabhága and Raghunandana Bhaṭṭácharya's Smṛititattva and edited with a Bengali translation by V. Bh.] *pp.* ii. 87.
কলিকাতা ১৯১৫ [*Calcutta*, 1858]. 8°

VIJAYARAKSHITA SRIKANTHADATTA.

See MÁDHAVA, *Son of Indukara.* সটীক নিদানং *etc.* [Mádhava's Nidána, with V. Ṣ.'s commentary called Madhukosha.] [1865]. 8°

VIJṆÁNA ÁCHÁRYA.

See VIJṆÁNA BHIKSHU.

VIJṆÁNA BHIKSHU.

साङ्ख्यप्रवचनभाष्यम् । The Sánkhya-Pravachana-Bháshya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kápilasáṇkhya-pravachana] by V. Bh. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 27). 1848–74. 8°

The Sánkhya Aphorisms of Kapila with extracts from V. Bh.'s commentary, translated by J. R. Ballantyne. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica (vol. 41). 1848–74. 8°

VIJNÁNA BHIKSHU.

Sánkhya-Sára; a treatise on Sánkhya philosophy, by V. Bh. Edited by F. E. Hall. *Calcutta*, 1862–65. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. New Series. No. 83 (vol. 54). 1848–74. 8°

See KAPILA. कपिलाचार्य्यप्रणीत . . . सांख्यप्रवचनजात्मकग्रन्थः *etc.* [Kapila's aphorisms of Sánkhya philosophy, with V. Bh.'s commentary.] [1821]. 8°

——— Sankhyadarshana, or Aphorisms of a theistic philosophy by Maharshi Kapila. With the commentary V. *etc.* 1872. 8°

VIJNÁNANAUKÁ.

See TATTVABODHA. अथ तत्वबोध प्रारभ्यते ॥ [Followed by the V.] [1859]. *obl.* 8°

VIJNANAVIKSHU.

See VIJṆÁNA BHIKSHU.

VIJNÁNAYOGIN.

See VIJṆÁNEṢVARA.

VIJṆÁNEṢVARA.

Two Treatises on the Hindu Law of Inheritance [Jímútaváhana's Dáyabhága and a portion of V.'s Mitákshará]. Translated by H. T. Colebrooke. *See* HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 8°

The Law of Inheritance, from the Mitácshará, a commentary by V. on the Institutes of Yájnyawalcya. *See* JÍMÚTAVÁHANA. Two Treatises on the Hindu Law of Inheritance, *etc.* 1810. 4°

——— 1867. 8°

See VAṬHYAM VÁSUDEVA PARABRAHMA ṢÁSTRI. John-Fryer-Thomas-Bhúpálíyam . . . being a compilation of the Vijnanaswareyum *etc.* 1851. 8°

See YÁJNAVALKYA. *Begin.* ओँ ॥ श्रीगणेशाय नमः । धर्माधर्मौ *etc.* [V.'s Mitákshará, or Ṛijumitákshará, a commentary to Y.'s Dharmaṣástra.] [1812]. 4°

——— अथ विज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारभ्यते [Yájṇavalkya's Smṛiti, with V.'s Mitákshará.] [1863]. *obl. fol.*

——— *Begin.* अथ मिताक्षराध्यायचयानुक्रमणिकाप्रारंभः ॥ *etc.* [1863]. *obl.* 4°

——— *Begin.* अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारम्भः ॥ *etc.* [1865]. *obl.* 4°

——— औत्तानपादिरखिलध्वस्तनीत्यनुज्ञो . . . जयति *etc.* [The First Adhyáya of V.'s Mitákshará.] [1851]. 8°

——— The Mitákshará . . . by Vijńáneśwara . . . The Vyávahára Section *etc.* 1829. 8°

VIJṆA'NESVARA.

See YÁJṆAVALKYA. ధర్మశాస్త్రే. . రాజనియతధర్మనిరూపణప్రారంభః [On the Duties of Kings. A section of Yájnavalkya's Dharmasástra. With V.'s Mitáksharâ.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance according to the Mitacshara (of Vijnyaneswara) supplemented by an index . . . and an appendix containing a collection of precedents from the decisions of H. M.'s Privy Council and of . . . courts of the different presidencies *etc.* *pp.* iv. 155, 4, 3, xxxi. *Calcutta*, 1865. 8°

The Law of Inheritance according to the Mitacshara (of V.) translated by H. T. Colebrooke, with a synopsis thereof and translation of selections from the Acharadhya [*i.e.* A'chárádhyáya] of the Mitacshara . . . with a table of succession and an appendix containing notes of important decisions of . . . the Superior Courts of India. By Rajendro Missry and Opprokash Chunder Mookerjee. *pp.* 316. *Calcutta* [printed], *Bombay*, 1869. 8°

Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou, extrait du Mitacshara de Vijnyaéswara [and translated from H. T. Colebrooke's English version with notes] suivi d'un autre Traité de l'Adoption, le Dattaca-Chandrica de Devandha-Bhatta [or rather Kuvera Upádhyáya, translated from J. C. C. Sutherland's English version with notes] . . . par G. Orianne. *Paris*, 1844. 8°

In other copies this book bears a different title-page, dated *Paris*, 1845. No such, however, is in the British Museum.

VIJNYA'NE'S'WARA.

See VIJṆÁNEṢVARA.

VIKRAMA'DITYA, VIKRAMA'ṆKA, or VIKRAMA'RKA, *of the Chálukya Dynasty of Southern India.*

See VIKRAMÁDITYA TRIBHUVANAMALLA, *King of Kalyáṇa.*

VIKRAMA'DITYA TRIBHUVANAMALLA, *King of Kalyáṇa.*

[Life.] *See* BILHANA VIDYÁPATI. विक्रमाङ्कदेवचरितम् । *etc.*

VIKRAMA'RKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీవసతేన్నార్యాదార్యాదిగుణగభీరస్య . . . విక్రమవిశ్వంభరాజానేః *etc.* [The Vikramárkacharitra or Dvátrimṣatpratimá. History of the 32 images of Vikramáditya's throne. Edited by Viṇjímúru Kṛishṇam A'chárya.] *pp.* 89. [*Madras*], 1861. 8°

VILHAṆA.

See BILHAṆA.

VILVAMAṆGALA GOSVA'MIN.

শ্রীবিল্বমঙ্গলকৃত কৃষ্ণবিষয়কশ্লোকাঃ । [Kṛishṇastotra, an erotic poem in praise of Kṛishṇa. With a Bengalí paraphrase by Jay(a)gopál(a) Sarman.] *pp.* 52. কলিকাতা ১২২৪ [*Calcutta*, 1817]. 8°

VINA'YAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ మధనద్వాదశీ కేదారేశ్వరనామక వ్రతములారును . పరిష్కరింపంబడి [The Vináyaka-, Sarasvatí-, Varalakshmí-, Anantapadmanábha-, Mathanadvádasí- and Kedáresvara-Vratas, each with its respective legend from some Purána and invocations of its particular divinity under 108 different names.] *pp.* ii. 68. ౧౮౬౩ [*Madras*, 1863]. 8°

The extracts from the Puráṇas are accompanied by a commentary in Telugu.

VIṆJI'MU'RU KRISHṆAM A'CHA'RYA.

See ANANTA BHAṬṬA. శ్రీరస్తు . . శ్రీమానసనంతభట్టో నామ . చంపూభారతమాతతాన సాయం *etc.* [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయగ్రీవాయ నమః . . . వాసవదత్తాఖ్యా మహాఖ్యాయికా *etc.* [Edited by V. K. A'.] [1861]. 8°

See VIKRAMÁRKACHARITRA. శ్రీరస్తు చరితమిదం . . విక్రమవిశ్వంభరాజానేః *etc.* [The Vikramárkacharitra. Edited by V. K. A'.] 1861. 8°

శ్రీరస్తు. వృత్తిసంగ్రహంబనునీ గ్రంథము *etc.* [Vṛittisaṃgraha, a compilation of grammatical rules on the subject of Sanskrit compounds and derivatives.] *pp.* 24. ౧౮౫౫ [*Madras*, 1855]. 12°

VINODARA'M(A) SEN(A) DA'S(A).

শ্রীশ্রীহরি । স্তবামৃতবিন্দু । অর্থাৎ নানা পুরাণ ও গোস্বামি মহাশয়দিগের কৃত গ্রন্থ হইতে বিবিধ স্তোত্র *etc.* [Hymns and invocations addressed to different divinities, extracted from the Puráṇas and other writings by V. S. D.] *pp.* i. 69, 2, 15 কলিকাতা ১২৭৩ [*Calcutta*, 1866]. 8°

VIPRACHARAṆA CHAKRAVARTIN.

संस्कृत—प्रथम(द्वितीय)शिक्षापुस्तकम् । The First Reading Book in Sanskrit. Compiled by the Rev. B. C. Chuckerbutty. Pt. I. *pp.* ii. 32.—Pt. II. *pp.* i. 66. कलिकाता १९२५ [*Calcutta*, 1868–69]. 8°

In progress?

VI'RABHADRA GOSVA'MIN.

See PURÁṆAS. BHÁGAVATAPURÁṆA. *Dasamaskandha.* শ্রীশ্রীমদ্ভাগবতং দশম স্কন্ধঃ । *etc.* [Sanskrit text with translation into Bengali verse by V. G.] [1861]. 4°

VIṢA'KHADATTA.

The Mudra Rakshasa, or the Signet of the Minister, translated from the original Sanscrit. *See* WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. 3. (1826)–27. 8°

——— Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister, a drama, in seven acts. By V. With a commentary explanatory of the Prákrit passages. (मुद्राराक्षसं *etc.*) *pp.* 157. *Calcutta*, 1831. 8°

VISA'KHADATTA.

Majumdár's Series. मुद्राराचसम् । विशाखदत्त-विरचितम् । *etc.* (Mudrárákshasa, . . . by V. Edited with commentary by Táránátha Tarkavácháspati. At the request of Babu Barada Prasáda Majumadára.) *pp.* ii. 231. कलिकाता १९२६ (*Calcutta*, 1870). 8°

VISHṆUCHITTA.

See PURÁNAS. శ్రీరస్తు . . . శ్రీ—విష్ణుపురాణం *etc.* [The Vishṇupuráṇa with two commentaries, called the Vishṇuchittíyavyákhyá (by V.?), and the A'tmaprakáṣa by Ṣrídharasvámin.] [1858]. 4°

VISHṆUDVA'DASANA'MAPANJARA.

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*] [1862]. 16°

VISHNUPAṆCHA'YUDHASTOTRA.

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*] [1862]. 16°

VISHṆU PARASURA'MA SA'STRI' PAṆDIT(A).

See BUEHLER (J. G.). Third Reading Book . . . With a glossary prepared by V. P. S. *etc.* 1868. 8°

A Dictionary of Sanscrit Roots, in Sanscrit and Maráṭhí. With a list of common roots and an Appendix [on Sanskrit conjugation] *etc.* (संस्कृत आणि महाराष्ट्रधातुकोश.) *pp.* iv. iii. iii. 206, 59. *Bombay*, 1865. 8°

Vidhavodváhaviveka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (विधवोद्वाहविवेकः *etc.*) *pp.* xi. 5, 113, 4. *Bombay*, 1868. 8°

VISHNU P. S. PANDIT.

See VISHṆU PARAṢURÁMA ṢÁSTRÍ PAṆḌIT(A).

VISHṆUSARMAN.

See HITOPADEṢA. Ausgewählte Fabeln des Hitopadeśa [of V.] *etc.* 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadeśa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. *See* MUELLER (F. M.). Handbooks for the Study of Sanskrit, *etc.* 1864–66. 8°

Hitópadésa, or Salutary Instruction. In the original Sanscrit. (पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्धृत . . . हितोपदेशः विष्णुशर्म्मणा संगृहीतः ॥ . . . Dasa Cumara Charita [of Daṇḍin] abridged by Apayya (अथ दशकुमारकथासारः। अप्पय्यमन्त्रिविरचितः।) Three Satacas, or Centuries of Verses by Bhartri Hari (अथ भर्तृहरिः।) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] *pp.* xv. 160, iii. 111, iv. *Serampore*, 1804. 4°

Each part has special title-pages in English and in Sanskrit. Bhartṛihari's Vairágyaṣataka is accompanied by a Sanskrit commentary.

VISHṆUṢARMAN.

The Hitōpadēsa in the Sanskrita Language. [Edited by A. Hamilton.] (श्री हितोपदेशः *etc.*) *London*, 1810. 4°

Hitopadaesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscrito-latinum adjecit G. H. Bernstein. *Vratislaviae*, 1823. 4°

There are two title-pages. The Glossarium never appeared.

Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. *Bonnae ad Rhenum*, 1829–31. 4°

The Hitopadesha: a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshami Náráyan Nyálankar and C. Wilkins] revised. Edited by Lakshami Náráyan Nyálankar. *pp.* iv. iv. ii. 514, iv. iii. *Calcutta*, 1830. 4°

With a separate title-page in Bengali, and one in Sanskrit

The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshmínáráyana Nyáyálaṃkára] revised and corrected [by I'ṣvarachandra Bhaṭṭáchárya]. *pp.* iv. iv. 514. *Calcutta*, 1844. 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadeśa. The Sanskrit Text of the First Book, or Mitra-Lábha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. *London*, 1840. 4°

The Hitopadesha, or Salutary Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. *i.e.* Yates.] *pp.* viii. iii. 171. *Calcutta*, 1841. 12°

Hitopadeśa. The Sanskrit Text, with a grammatical analysis, alphabetically arranged. By F. Johnson. *London*, *Hertford* [printed], 1847. 4°

—————————— Second edition. *Hertford* [printed], *London*, 1864. 4°

শ্রীশ্রীদুর্গা । . . . হিতোপদেশ । *etc.* [Sanskrit Text, with a Bengali translation.] *pp.* 463. কলিকাতা ১২৫৫ [*Calcutta*, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadeśa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold *etc.* *pp.* vii. 296. *Bombay*, 1859. 8°

হিতোপদেশ । . . . সংস্কৃতগ্রন্থ এবং গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktárám Ṣarman.] *pp.* i. 483. কলিকাতা ১২৬৭ [*Calcutta*, 1860]. 16°

VISHNUSARMAN.

পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রোদ্ধৃতঃ . . . হিতোপদেশঃ *etc.* [Edited with a Bengali translation by Rám(a)gopál Tarkálamkár.] *pp.* iv. 330.
কলিকাতা ১৭৮৫ [*Calcutta*, 1863]. 8°

हितोपदेशः ॥ . . . संस्कृत हितोपदेश चारो भाग और खड़ी बोली में उस का उल्था *etc.* [With a translation into Hindi by Rám(a)jasan.] *pp* ii. 255, 3.
बनारस [*Benares*, 1866?]. 8°

శ్రీరస్తు. హితోపదేశము *etc.* [Edited by Sarasvati Tiruveṇgaḍácharya and Vaṇgípuram Rámakṛishṇam Ácharya.] *pp.* 101.
చెన్నపురి ౧౮౬౯ [*Madras*, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes by Ramatarana Shiromani. हितोपदेशः *etc.* *pp.* i 126
Calcutta, 1871. 12°

Hitopadesha . . . Edited with notes by Taranatha Tarkavachaspati. हितोपदेशः *etc.* *pp.* 182. *Calcutta*, 1871. 8°

The Hĕĕtōpădēs of Vĕĕshnŏŏ-Sărmā, in a series of connected fables, interspersed with moral, prudential and political maxims; translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. Wilkins. *Bath*, 1787. 8°

Hitopadeśa, or Salutary Counsels of V., in a series of connected fables, interspersed with moral . . . maxims, translated literally . . . By F. Johnson.
London, *Hertford* [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] *pp.* iv. 117. *Calcutta*, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the "Hitopadeśa." By E. Arnold . . . With illustrations *etc.* *London*, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec un discours préliminaire et des notes . . . par L. Langlès.
Paris, 1790. 12°

Hitopadésa ou l'instruction utile. Recueil d'apologues et de contes. Traduit du sanscrit avec des notes . . . et un appendice . . . par E. Lancereau. *Paris*, 1855. 16°

Forming part of a collection entitled "Bibliothèque Elzevirienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem Sanskrit zum ersten Mal in das Deutsche übersetzt von M. Mueller. *Leipzig*, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alterthums. Hitopadesas, oder heilsame Unterweisung, angeblich von Wischnusarman . . . verfasst. Aus dem Sanskrit ins Deutsche übersetzt von G. M. Dursch.
Tübingen, 1853. 8°

VISHṆUṢARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I Von der Erwerbung eines Freundes. Mit metrischer Uebertragung der Verse aus dem Sanskrit übersetzt von L. Fritze. *Breslau*, 1874. 8°

Χιτοπαδάσσα ἢ Πάντσα-Τάντρα (*Πεντάτευχος*) [*i.e.* portions of the Panchatantra *and* of the Hitopadeśa] *συγγραφεῖσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμάνος, καὶ Ψιττακοῦ Μυθολογίαι Νυκτεριναὶ* [*i.e.* Sukasaptati] *μεταφρασθέντα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ πρῶτον ἐκδοθέντα, μετὰ τῆς ὑπὸ Συμεῶνος Μαγίστρου . . . γενομένης μεταφράσεως τῆς Πεντατεύχου* [*i.e.* Kalílah wa Dimnah] . . . *Καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα, δαπάνῃ μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . ἐπιστασίᾳ δὲ Γ. Α. Κοσμητοῦ.* 3 Pts.
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Pantschatantrum sive quinquepartitum de moribus exponens. Ex codicibus manuscriptis edidit, commentariis criticis auxit J. G. L. Kosegarten. Pars prima. Textum sanscritum simpliciorem tenens. (Pars secunda. Textum . . . ornatiorem tenens. Particula prima.)
Bonnae ad Rhenum, 1848 49. 4°
No more published.

Panchatantra . . . Edited, with notes, by G. Buhler (and F. Kielhorn). Pt. I. *pp.* i. 114, 54.—Pt. II. *pp.* 86, 15.—Pt. III. *pp.* i. 84, 16. *Bombay*, 1868 69. 8°

Forming Nos. IV. III and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit Jibananda Vidyasagara (पञ्चतन्त्रम् । *etc.*) *pp.* 336.
Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen und Erzählungen. Aus dem Sanskrit übersetzt mit Einleitung und Anmerkungen von T. Benfey, *etc.* (Nachträge.) 2 Thl. *Leipzig*, 1859. 8°

Pantchatantra, ou les Cinq Livres, recueil d'apologues et de contes, traduit du sanscrit, par É. Lancereau.
Paris, 1871. 8°

VISHṆU SHARMAN.

See VISHṆUṢARMAN.

VISHṆUSTOTRAPÁTHA.

See MAHÁBHÁRATA. శ్రీవిష్ణుసహస్రనామావళి *etc.* [The Vishṇusahasranámávalí, V. *etc.*]
[1862]. 16°

VIṢVANÁTHA, *Son of Divákara.*

See GAṆEṢA, *Son of Kesavárka.* उदाहरणमञ्जा-रिसहितग्रहलाघवप्रारम्भः [Grahalághava, with V.'s commentary called Udáharaṇa or Udáhṛiti.]
[1864]. *obl. fol.*

VISVANATHA, *Son of Divákara*

See KESAVÁRKA. अथ ताजककेशवीसोदाहरणप्रारंभः ॥ [Kesava's Tájaka-Paddhati, with V.'s commentary.] [1869]. *obl.* 8°

See NÍLAKANTHA, *Son of Ananta.* अथ ताजिकनीलकण्ठ्याः प्रथमतंत्रः प्रारभ्यते [Nílakantha's Tajika. With V.'s commentary on the first two sections] [1865]. *obl.* 4°

——— अथ ताजिकनीलकंठ्युदाहरणप्रारंभोयं ॥ *etc* [First Part of Nílakantha's Tájika, with V.'s commentary.] [1861] *obl.* 4°

अथ मकरंदस्य उदाहरणप्रारभः [sic] ॥ [V.'s Instruction for using Makaranda's astronomical tables.] *ff.* 29, *lith.* काशी १९२६ [*Benares*, 1869]. *obl.* 8°

VISVANATHA, *Son of Gopála.*

See VISVANÁTHA DAIVAJNASARMAN

VISVANATHA DAIVAJNASARMAN, *surnamed* SAMGAMESVARA.

अथ व्रतराजप्रारंभः श्री ॥ [The Vratarája, or Vrataprakása, a work on religious vows and duties, compiled chiefly from the Puránas Edited by Mogha Bápusástrin.] *ff.* 318, *lith.* मुंबै १७८२ [*Bombay*, 1860]. *fol.*

Imperfect, wanting ff. 3, 72 77 and 204 218. Date of composition 1736 A.D.

अथ व्रतराजप्रारंभः ॥ *ff.* 417, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

अथ व्रतराजप्रारंभः श्री ॥ [Another edition.] *ff.* 293, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *fol.*

VISVANATHA KAVIRAJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम अलङ्कारशास्त्रं। The Sáhitya-Darpana or Mirror of Composition, a treatise on literary criticism; by V. K. The text revised . . . by E. Roer. Translated into English, by J. R. Ballantyne (and Bábú Pramadádása Mitra). *Calcutta*, 1850, *etc.* *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Pt. I. Nos. 36, 37, 53–55.—Pt. II. 212, 213, 217 *etc.* (vol. 9). 1848–74. 8°

Sahitya Derpana, a treatise on rhetorical composition, by V. K. [Edited by Náthú Ráma]. *pp.* xiv. 372. *Calcutta*, 1828. 8°

The Sáhitya-Darpana, or Mirror of Composition, a treatise on literary criticism . . . श्रीविश्वनाथ कविराजविरचितं साहित्यदर्पणं *etc.* [With translations of Prakrit verses into Sanskrit.] *pp.* xvi. 346. *Calcutta*, 1869. 8°

Sahitya Darpana, a treatise on literary composition . . . Edited and published [with translations of Prakrit verses into Sanskrit and an index of authorities] by

VISVANATHA KAVIRAJA. (*Continued.*)

. . . Jibananda Vidyasagara (साहित्यदर्पणम [sic] नाम अलङ्कार शास्त्रम् । *etc.*) *pp* ii. xiii. 248. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

VISVANATH(A) MITRA.

See NÁRÁYANA KAVIRÁJA. শ্রীশ্রীহরি . . . দ্রব্যগুণদর্পণ *etc.* [Náráyana's Rájavallabha in Sanskrit, with a Bengali translation by V. M.] [1865]. 8°

VISVANATHA PANCHANANA BHATTACHARYA TARKALAMKARA.

विश्वनाथपञ्चाननकृतसिद्धान्तमुक्तावलीसहितभाषापरिच्छेदः ॥ Division of the Categories of the Nyáya Philosophy, with a commentary by Viswanátha Panchánana. Edited, and the text translated from the original Sanscrit, by E. Röer. *Calcutta*, 1850. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal.* Bibliotheca Indica. Old Series. Nos. 32, 35 (vol. 8). 1848–74. 8°

See GOTAMA. Nyáya Sútra Vritti, the logical aphorisms of Gotama, with a commentary by V. Bh. *etc.* 1828. 8°

——— The Nyáya Darshana . . . with . . . the gloss of V. *etc.* 1874. 8°

——— The Aphorisms of the Nyáya Philosophy, by Gautama. With illustrative extracts from the commentary by Viśwanátha, *etc.* 1850–54. 8°

A System of Logic; written in Sunscrit by the Venerable Sage Boodh [*i.e.* Gotama], and explained in a Sunscrit commentary [called Bháshápariehchheda] by . . . Viswonath Turkaluncar. Translated into Bengalee [and edited with additions under the title Padárthakaumudí] by Kashee Nath Turkopunchanun. মহর্ষিগোতমকৃত ন্যায়দর্শন ; . . . বিশ্বনাথ তর্কালঙ্কারকৃত তদীয় ভাষাপরিচ্ছেদঃ । কাশীনাথ তর্কপঞ্চাননকৃতস্তদীয়ার্থ সাধুভাষা সংগ্রহঃ । গ্রন্থনাম পদার্থকৌমুদী । *pp.* vi. 145. *Calcutta*, 1821. 8°

The work is more an exposition of modern Nyáya derived from the old school of Gotama than a commentary on the sútras of its founder.

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अथ मुक्तावल्या: कारिकावली प्रारभ्यते ॥ [The Kárikás or Aphorisms of Nyáya Philosophy, known under the title Bháshápárichheda, without the Muktávalí or Siddhántamuktávalí.] *ff.* 8, *lith.*

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An Explanatory Version of Lord Bacon's Novum Organum. [Being a Sanskrit commentary on the same.] Prepared in Sanskrit by . . . V. Ṣ. [under the title Bekaníyasútravyákhyána], and in English by J. R. Ballantyne. Pt. I. *pp.* i. 38, 319. *Benares*, 1852–57. 8°

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VIVA'HAPADDHATI.

अथ विवाहपद्धति [Domestic and religious ceremonies connected with Marriage.] *ff.* 19, *lith.*

पत्ना सफी [*Patna*, 1865?]. *obl.* 4°

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শ্রীমদ্বোপদেবকৃতং মুগ্ধবোধং ব্যাকরণং । শ্রীমথুরামোহন দত্তকর্ত্তৃকসংগৃহীত হইল ।... তাহার প্রথম অংশ অর্থাৎ সন্ধি এই । *etc.* [The First Chapter of V.'s Mugdhabodha on Sandhi. With a Bengali translation facing the Sanskrit text, by Mathurámohan Datt.] *pp* xiv 55.

শ্রীরামপুর ১৭৪০ [*Serampore*, 1818]. 12°

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Pages 229-240 are wrongly marked 205 216 again

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V.'s Mugdhabodha herausgegeben [with different indexes] und erklärt von O. Böhtlingk. *St. Petersburg*, 1847. 8°

বোপদেবকৃত মুগ্ধবোধ ব্যাকরণ । পণ্ডিতকর্ত্তৃক সংশোধিত হইল । *ff.* 3 & *pp.* 166.

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সটীক মুগ্ধবোধ ব্যাকরণং । অর্থাৎ শ্রীবোপদেব গোস্বামি কৃতং মূলং শ্রীদুর্গাদাস বিদ্যাবাগীশ কৃত সম্পূর্ণ টীকা সহিতং । শ্রীরাম তর্কবাগীশ কৃত স্ত্রৈণ্য, কারক, সমাস, তদ্ধিত টীকা সহিতঞ্চ । *etc.* [Mugdhabodha, or Instruction for the Unlearned, a Sanskrit grammar by V. With Durgádása Vidyávágísa's commentary, called Subodhá, for the whole of it, and Ráma Tarkavágísa's commentary for the last three parts. Edited with the assistance of several pandits, by Rádhámádhava Síla] Pt. I. *pp.* 119.—Pt. II. *pp.* 246.—Pt. III. *pp.* 103.—Pt. IV. *pp.* 104.—Pt. V. *pp.* 174.

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VOPADEVA. (*Continued.*)

भ्यो विवृतिभ्यः सारमाकलय्य . . . गिरिशचन्द्र विद्यारत्नेन . . . संस्कृतम् [Mugdhabodha by V. Edited by Girisachandra Sarman with a commentary compiled from Durgádísa Vidyávágísa's, Ráma Tarkavágísa's and Gangádhara Tarkavágísa's commentaries and with alphabetical indexes.] *pp.* vi. 564, xvi.
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वोपदेवशतक. या चें मराठीभाषांतर . . . कृष्णशास्त्री भाटवडेकर यांनीं केलें तें *etc.* [A treatise on medicaments in 100 verses, called Satasloki. With a Marathí paraphrase by Krishna Sástrí Bhátavadekar.] *pp.* vi. 80, *lith.* मुंबई १८६० [*Bombay*, 1860]. 4°

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VRIDDHAYAVANA. STRÍJÁTAKA.

अथ स्त्रीजातकप्रारंभः [Strijátaka, on nativities, especially those of women, purporting to form part of the V., an astrological work generally ascribed to Yavanesvara.] *pp.* 33, *lith.* काशी [*Benares*, 1869]. 8°

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VYÁSA, *Author of the Brahmasútráṇi, and of the Pátanjalabháshya.*

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See Jayadeva. গীতগোবিন্দ *etc.* [Revised by Y. N.] [1861]. 8°

See Manu. The Institutes of Manu. মনুসংহিতা *etc.* [With a Bengali paraphrase by Y. N.] [1866]. 4°

See Válmíki. বাল্মীকীয় রামায়ণ আদিকাণ্ড *etc.* [With a Bengali paraphrase by Y. N.] [1859–68]. 8°

YADUNÁTHA (ṢARMAN) TARKARATNA.

See Jagannátha Paṇḍitarája. संस्कृतसन्दर्भसंग्रहः। भामिनीविलासम् *etc.* [Bhámínívilása. Edited with notes by Y. Ṣ.] [1862]. 8°

YAJṆANÁRÁYANA VENKATESVARÁRYA.

See Álúru Ekámra Jyotishka. శ్రీర... *etc.* [Four treatises on Astrology, viz. the Játaka-Chandriká ascribed to Y. V. *etc.*] [1864]. 8°

——— [1865]. 8°

YAJNASUBRAHMAṆYA MAKHIN, called SVÁMI-DÍKSHITA.

(श्रीगणेशाय नमः . . . वल्लीपरिणयाख्यचंबु [sic] प्रबन्धः *etc.*) [The Vallípariṇaya, a mythological poem celebrating the marriage of Vallí-Párvatí with Subrahmaṇya-Kártikeya, by Y. M. With a commentary called Sadratnadípiká, by Sundararájácharya. Revised and edited by Naḍádúru Govindácharya.] *pp.* i. 246, iv. (चेन्नपुरी) [*Madras*, 1867]. 8°

Printed in Grantha.

YÁJṆAVALKYA.

The Law of Inheritance, from the Mitácshará, a commentary . . . on the Institutes of Y. *See* Jímútaváhana. Two Treatises on the Hindu Law of Inheritance *etc.* 1810. 4°

याज्ञवल्क्यधर्मशास्त्रम् ॥ Y.'s Gesetzbuch . . . Sanskrit und deutsch herausgegeben von A. F. Stenzler. *Berlin, Breslau* [printed], 1849. 8°

Begin. ओँ ॥ श्रीगणेशाय नमः। धर्माधर्मौ तद्विपाकास्त्रयोपि क्लेशाः *etc.* [Vijnáneṣvara's Mitákshará, or Ṛijumitákshará, a commentary to Yájṇavalkya's Dharmaṣástra, in 3 parts. With the text of the Dharmasástra interspersed between the commentary. Edited by Bábú Ráma.] *ff.* 60, i. 104, ii. 122, ii. १८६९ [*Calcutta*, 1812]. 4°

No title-page.

Another copy.

——— *ff.* 111, 185, 231, viii. xxiv. xv. १८६९ [*Calcutta*, 1812]. *obl.* 4°

This is the same edition as the preceding, only printed on smaller paper, so that two pages of the smaller edition always correspond to one page of the larger edition.

अथ विज्ञानेश्वरीयमिताक्षरासहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारभ्यते [Y.'s Smṛiti or Dharmaṣástra in 3 parts, with Vijnáneṣvara's Mitákshará.] *ff.* 59, 95, 111, xvi. *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl. fol.*

Begin. अथ मिताक्षराध्यायत्रयानुक्रमणिकाप्रारंभः॥ *End.* इति मिताक्षराप्रायश्चित्ताख्यस्तृतीयोऽध्यायः समाप्तः ॥ [Ditto.] *ff.* xvi. 81, 128, 160, *lith.* मुंबई १७८५ [*Bombay*, 1863]. *obl.* 4°

Begin. अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारम्भः॥ *End.* अथ [sic] याज्ञवल्क्यस्मृतिमिताक्षराप्रायश्चि[sic]त्तसमाप्तः॥ [Ditto.] *ff.* xii. 50, 79, 99, *lith.* बनारस १९२२ [*Benares*, 1865]. *obl.* 4°

श्रीत्तानपादिखिलध्वस्तनीत्यनुज्ञो . . . जयति . . . ॥ . . . यह ग्रंथ मिताक्षरा आचार अध्याय *etc.* [The First Adhyáya of Vijnáneṣvara's Mitákshará, with the text of Y.'s Dharmaṣástra interspersed between the commentary.] *pp.* 120, 6. काशीपुरी १७७३ [*Benares*, 1851]. 8°

The Mitákshará: A Compendium of Hindu Law; by Vijnánéswara. Founded on the texts of Y. The Vyávahára [sic] Section, or Jurisprudence. Edited by Sri Lakshmi Náráyaṅa Nyayalancára. विज्ञानेश्वराचार्यसंग्रहीतः मिताक्षराव्यवहाराध्यायः *etc.* *pp.* xxxiv. 361. कलिकाता [*Calcutta*], 1829. 8°

[Telugu title] [On the Duties of Kings. A section of Y.'s Dharmaṣástra. With Vijnáneṣvara's Mitákshará, in Sanskrit and Telugu.] *pp.* 338, 146. [*Madras*, 1860?]. 8°

There is no title-page to it. Pt. I. contains the text and the commentary of the Dharmasástra from adhyáya I. 308 to II. 149, Pt. II the rest of the second adhyáya.

Another copy.

Imperfect, wanting pages 37-40, 105-108, and 333-38 of the 1st part, and the whole of the 2nd part.

YA'JṆAVALKYA.

Hindu Law and Judicature from the [Vyavahárádhyáya of the] Dharma-S'ástra of Y. in English with explanatory notes and introduction. By E. Röer and W. A. Montriou. *pp.* xi. 80, x. *Calcutta, London*, 1859. 8°

With a few corrigenda prefixed to the Introduction and a slip interpolated between pp 24 & 25.

Another copy.

YAJṆEṢVARA CHIM(A)NA'JI' SA'STRI'.

See ENGLISH PRIMER. Published for the Educational Department. Sanskrit Primer. Translated from the departmental English Primer. By Y. Ch. S. 1861. 8°

आर्यविद्यासुधाकरः। प्राचीनाऽर्वाचीनार्यजनसंपादितानां विविधविद्यानीतिधर्म्मादिविचाराणां विज्ञानस्य प्रकाशकः *etc.* [A'ryavidyásudhákara, a history of Sanskrit religious and philosophical literature.] *pp.* v. 256.
मुंबयीनगरी १८६८ [*Bombay*, 1868]. 8°

YA'JNIKADEVA.

See VEDAS. VÁJASANEYISAṂHITÁ. The White Yajurveda . . . Pt. III. The Çrauta-sûtra of Kâtyâyana with extracts made from the commentaries of Karka and Y. 1849–59. 4°

YA'JNYAWALCYA.

See YÁJṆAVALKYA.

YA'MUNA MUNI.

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. శ్రీరస్తు నమః . . . శ్రీమద్భగవద్గీతాభాష్యమ్ *etc.* [With an introductory chapter, called Gítárthasaṃgraha, by Y. M.] [1872]. 8°

YANGUAS (LEOPOLDO DE EGUILAZ).

See EGUILAZ.

YA'SKA.

Jâska's Nirukta sammt den Nighaṇṭavas herausgegeben und erläutert von R. Roth. 2 Pts. *Gottingen*, 1848–52. 8°

YASOVIJAYA.

The Kalpa Sútra (by Bhadra Báhu) . . . Translated from the Mágadhi [by means of a Sanskrit commentary, entitled Sákhábadha, by Y.]. *See* ACADEMIES. LONDON. *Oriental Translation Fund, etc.* BHADRA BÁHU.—The Kalpa Sútra, *etc.* 1848. 8°

YATES (WILLIAM), *D D.*

See KÁLIDÁSA. नलोदयः॥ The Nalódaya . . Accompanied with a metrical translation . . . ai a grammatical analysis, by W. Y. 1844.

See PADÁRTHAVIDYÁSÁRA. Elements of Natur Philosophy . . . Translated . . . under the supe intendence of W Y. *etc.* 1828.

See Y., W.

संस्कृताभिधानमिदं। অর্থাৎ সংস্কৃত অভিধান, যাহা ব্যাকরণের রীতিতে সংজ্ঞা . . . এবং বঙ্গ ইংরাজী ভাষা তদর্থের বিস্তার . . . A Sanscrit Vocabulary; containi the nouns, adjectives, verbs and indeclinable particle . . . arranged in grammatical order; with explanatio in Bengalee and English. *pp.* xiii. 220. *Calcutta*, 1820.

संस्कृतमालादिः॥ The Sanscrit Reader; or easy intr duction to the reading of the Sanscrit Language. By t late W. Y. Second edition, enlarged. *pp.* i. 186. *Calcutta*, 1847. 1

YAVANEṢVARA.

See VṚIDDHAYÁVANA. STRÍJÁTAKA. अथ स्त्रीजा तकप्रारंभः [Stríjátaka, purporting to form pa of the Vṛiddhayávana, an astrological work gen rally ascribed to Y.] [1869].

YAYADEVA.

See JAYADEVA.

YOGADHYA'NA MIṢRA.

See HUTTON (C.). अथ क्षेत्रतत्त्वदीपिका॥ [Hutto Geometry. Translated by Y. M.] [1839].

YOGAVA'ṢISHTHARA'MA'YANA. VAIRÁGYAPRAKARAṆ

সটীক যোগবাশিষ্ঠ রামায়ণ মহর্ষি বাল্মীকি প্রণীত তদন্ত র্গত বৈরাগ্য প্রকরণ *etc.* [The Vairágyaprakaraṇa, a po tion of the Yogavásishṭha, a philosophical poem belongi to the Mímáṃsá School of philosophy and wrong ascribed to Válmíki. With A'nandabodhendra Sara vatí's commentary called Vásishṭhatátparyaprakáṣa, ai a Bengali translation by Nandakumár Ṣarman. Edit by Veṇímádhav De Dás.] *pp.* iii. 582.
কলিকাতা ১৯২১ [*Calcutta*, 1864].

ADDENDA.

ARNOLD (EDWIN).

See JAYADEVA. The Indian Song of Songs. From the Sanskrit of the Gîta Govinda . . By E. A. 1875. 8°

B. . . . ṢANKARA SA'STRI.

See RÁM(A)MOHAN(A) RÁY(A), *Rajah*. A Defence of Hindoo Theism, in reply to the attack of an advocate for idolatry at Madras [*i.e.* B. S S]. 1844. 8°

BA'PUṢA'STRIN MOGHE.

See MOGHA BÁPUSÁSTRIN.

BHA'SHYAKA'RA.

See RÁMÁNUJA, *Founder of the Vaishnava Sect of the Rámánujas.*

Amongst the Vedantists, the title Bh. is used as a designation for their great leader Saṇkara A'chárya.

BHAVABHU'TI.

Uttara Ráma Charita, a Sanskrit drama . . . Translated into English prose by C. H. Tawney. Second edition. Adapted to Pundit I. C. Vidyasagara's edition of the text. *ff.* 3 & *pp.* 98. *Calcutta*, 1874. 8°

BLAQUIERE (WILLIAM COATES).

See MACNAGHTEN (*Sir* F. W). Considerations on the Hindoo Law *etc.* [Founded on B.'s MS. translation of Srínátha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] 1824. 4°

BROWN (CHARLES PHILIP).

See M., J. శ్రీకాంటకరిత్రం . . . . Re-printed in the Telugu character, by C. P. B. 1852. 8°

BURNELL (ARTHUR COKE).

Catalogue of a Collection of Sanskrit Manuscripts. . . Part I. Vedic Manuscripts. *London*, 1869. 8°

The Collection, originally formed by the author of the catalogue himself, was presented by him to the India Office Library, where the MSS. are preserved now. No more than this 1st Pt has been printed.

DE ALWIS (JAMES).

See HATTHAVANAGALLAVIHÁRAVAṂSA. The Attanagalu-Vansa . . . translated from the Pâli with notes and annotations . . . by J. d'A. 1866. 8°

DICKSON (JOHN FREDERICK).

See KAMMAVÁCHA. The Páli Manuscript . . . in the library of the Armenian Monastery St. Lazaro . . . Translation by J. F. D. 1875. 12°

DICKSON (JOHN FREDERICK)

See PÂṬIMOKKHA. The Pâtimokkha . . . Pali text, with a translation, and notes. By J. F. D. [1875]. 8°

FORTUNATOV (FILIPP).

See VEDAS. SÁMAVEDA. *A'ranyasamhitá* Sáma-veda-Âranyaka-Samhitâ. Изслѣдованіе Ф. Ф. 1875. 8°

GIOTIRISVARO.

See JYOTIRÍṢVARA.

GIRIPRASA'DA VARMAN THA'KURA.

See VEDAS. VÁJASANEYISAMHITÁ. श्रीशुक्लयजुषि... वाजसनेय संहिता *etc.* [With a commentary in Hindí, entitled Vedárthapradípa or Giridhara-bháshya, by G. V.] [1871–74]. 4°

GOVIND(A) VA'SUDEV(A) KA'NIT(A)KAR.

See VIṬṬHAL(A) BÁPÚJÍ KAR(A)MAR(A)KAR. The Himalayas . . . A Sanskrit prize poem . . . Translated in Marathi Verse by G. W. C. *etc.* [1875] 8°

HATTHAVANAGALLAVIHA'RAVAṂSA.

The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pàli with notes and annotations . . . by J. d'Alwis. [With the Pali text in the Sinhalese character appended to it.] *pp.* clxxix. 240. *Colombo*, 1866. 8°

Pages 187 & 188 are missing.—The title "Attanagaluvansa," chosen for the title-page, is the Sinhalese abbreviation for the Pali title adopted in the heading.

JACOLLIOT (LOUIS).

See MANU. Les Législateurs Religieux. Manou, Moïse-Mahomet, par L. J *etc.* 1876. 8°

JṆA'NEṢVARA, also called JṆA'NOBA'.

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Jṇánesvarí Gítá, a Marathi poem by J., enlarging upon the Bhagavadgítá.] [1874]. *obl.* 4°

JOLLY (JULIUS).

See NÁRADA. Náradíya Dharmasástra . . . Translated . . . from the unpublished Sanskrit original, by J. J. *etc.* 1876. 8°

JONES (*Sir* WILLIAM), *One of the Judges of the Supreme Court of Judicature, Calcutta.*

See MANU. Institutes of Hindu Law . . . verbally translated from the original Sanscrit [By W. J.] 1794. 4°

——— With a preface, by Sir W. J. 1796. 8°

JYOTIRÍSVARA.

Dhûrtasamâgama ossia Il Congresso de' Bricconi. Farsa di Giotirisvaro. *See* MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

KÁLIDÁSA.

The Málavikágnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. *pp.* x. 83. *Calcutta,* 1875. 8°

KAMMAVÁCHA.

The Páli Manuscript written on papyrus, preserved in the library of the Armenian Monastery St. Lazaro [and containing the 1st chapter of the K., called Upasampadá-Kammavácha]. Translation [with commentary and transliteration of the text in English character] by J. F. Dickson. *Venice,* 1875, 12°

An English translation of the whole of the *Kammavácha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

KULLÚKA BHAṬṬA.

See MANU. Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullúca, . . . verbally translated from the original Sanscrit. 1794. 4°

——— 1796. 8°

KUMÁRILA SVÁMIN.

See MANU, *Author of the Kalpasútra etc.* Mánava-Kalpa-Sútra; . . . together with the commentary of K.-S. *etc.* 1861. *obl.* 4°

M., J. [*i.e.* JOHN MUIR].

॥ మతపరీక్ష ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCCXL. [Reprinted in the Telugu character.] *Madras,* 1848. 4°

శ్రీపౌలచరిత్రం A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [*i.e.* J. M.]. Reprinted in the Telugu character, by C. P. Brown. *pp.* 87, 42. *Madras,* 1852. 8°

MACNAGHTEN (*Sir* FRANCIS WORKMAN), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquiere's MS. translation of Śrínátha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] *pp.* xviii. i. xvi. 478, lix. ix. i. *Serampore,* 1824. 4°

MAHÁBHÁRATA.

BHAGAVADGÍTÁ.

अथ ज्ञानेश्वरी प्रारंभः ॥ [Jnánesvarí Gítá, a Mar. poem in 18 cantos, by Jnáneṣvara or Jnánobá, larging upon the Bhagavadgítá, and including original Sanskrit text verse by verse. Revised provided with a vocabulary of difficult words, ca Jnáneṣvaríkoṣa, by Ṣankara, son of Ganeṣa.] *ff.* 9, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51 ii. 52. १७९६ [*Bombay,* 1874]. *obl*

MANU.

Institutes of Hindu Law; or, the ordinances of Me according to the gloss of Cullúca, comprising the Inc system of duties, religious and civil; verbally transl from the original Sanscrit. [By W. Jones.] *pp.* xix. *Calcutta,* 1794.

——— Wit preface, by Sir W. Jones. *London,* 1796.

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. (Volume primo. Teatro di Calidasa.—Volume secon Mudrârâxasa . . . dramma politico di Visachada Dhûrtasamâgama . . . farsa di Giotirisvaro.) 2 Vol. *Milano,* 1874.

The "Teatro di Calidasa" was separately published in 1 The remaining copies of that first edition are incorporated h with the collective title prefixed to them.

NÁRADA.

Náradíya Dharmasástra, or the Institutes of N. Tra lated, for the first time, from the unpublished Sansl original, by J. Jolly, with a preface, notes . . . , index of quotations from N. in the principal Ind digests, and a general index. *London,* 1876.

PAṬIMOKKHA.

The P., being the Buddhist office of the Confession Priests. The Pali text, with a translation, and no By J. F. Dickson. [*London,* 1875].

A reprint from the "Journal of the Royal Asiatic Societ Great Britain and Ireland."

ṢANKARA, *Son of Ganeṣa.*

See MAHÁBHÁRATA. BHAGAVADGÍTÁ. अथ ज्ञानेश्व प्रारंभः ॥ [Revised and provided with a vocal lary of difficult words, called Jnáneṣvaríko by Ṣ.] [1874]. *obl.*

SHUNKARA SHASTRI.

See B. . . . ṢANKARA ṢÁSTRI.

ṢRINÁTHA BHAṬṬA.

See MACNAGHTEN (*Sir* F. W.). Considerations the Hindoo Law *etc.* [Founded on Blaquier MS. translation of Ṣ. Bh.'s Dattakanirṇaya on t subject of Adoption.] 1824.

ṢYA'MA'CHARAṆA (ṢARMAN) SARKA'R.

Vyavasthá Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (ব্যবস্থা-দর্পণ *etc*) *pp.* xxvi. xxvi iii. lxv. 691. *Calcutta*, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date

VEDAS.

SÁMAVEDA. *A'ranyasaṃhitá.*

Sâmaveda-Âranyaka-Samhitâ. [*Sansk. & Russ.*] Изслѣдованіе Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индоевропейскихъ языковъ. *pp.* 180, 67, ii.

Москва, 1875. 8°

VÁJASANEYISAṂHITÁ.

श्रीशुक्लयजुषि माध्यन्दिनीयशाखीया वाजसनेय संहिता श्रीव्याघ्रपादान्वयगिरिप्रसाद वर्म्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य सहिता *etc.* [Vájasaneyisaṃhitá with introduction and a commentary in Hindí, entitled Vedárthapradípa or Giridharabháshya, by Giriprasáda Varman.] 7 Fasc. in 2 Vols.—(I.) *pp.* 1–8, 51–202.

VEDAS.

VÁJASANEYISAṂHITÁ. (*Continued.*)

(II.–V.) 203–1000. (VI.) 1001–1182, 1–6, 1–21. (VII.) 1–166, 185, 186, 195–98, *lith.*

बिस्वाँमिचपुर १८७१ [*Biswán, near Muttra*, 1871–74] 4°

Fasc. vii. was published to replace the corresponding pages in Fasc. i. of which consequently only 30 pages are declared correct, viz. 167–84, 187–94, 199–202. The "Life" of the Editor, begun in Fasc i. pp. 1–8, has remained a fragment and is dropped in the second issue altogether From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahídhara's Vedadípa, is not expressly acknowledged

VISACHADATTO.

See VIṢÁKHADATTA.

VISAKHADATTA.

Mudrâràxasa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachadatto. *See* MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

VITTHAL(A) BA'PUJI' KAR(A)MAR(A)KAR.

The Himalayas. हिमालयवर्णनम् । A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B A. Translated in Marathi Verse by Govind Wasudev Canitkar, *etc* *pp.* iv. 15. मुम्बई १८७५ [*Bombay*, 1875]. 8°

ZAGANNATHA PANDITARAZA.

See JAGANNÁTHA PAṆḌITARÁJA

CORRIGENDA.

Pg. 2*a*, l. 5.	of *instead of* by.	
,, 2*b*, l. 32.	Латинскаго *instead of* ото.	
,, 6*b*, l. 20.	ꠛꠅꠇꠥ° *instead of* ꠛꠅꠇꠥ°.	
,, 10*b*, l. 6 *inf.*	°भाषाए *instead of* भाष ए.	
,, 11*a*, l. 21.	Ṣrínivásácharya *instead of* Nivá°.	
,, 13*b*, l. 13.	1854 *instead of* 1855.	
,, 20*a*, l. 4.	Borradaile *instead of* Borro°.	
,, 21*b*, l. 21.	1874 *instead of* 1864.	
,, 22*b*, l. 16.	*add* Fasc. vi. vii. *pp.* i. 15, i. 9, with 2 appendices of 41 & 37 *pp.*, printed at Lucknow in 1875.	
,, 26*a*, l. 3.	1865 *instead of* 1864.	
,, 36*b*, l. 8 & 9.	Vá[villa ?] *instead of* Vá[dhúla].	
,, 43*b*, l. 2 *inf.*	°বেদদর্পণ *instead of* বেদদপণ.	
,, 43*b*, l. 1 *inf.*	1865 *instead of* 1864.	
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